

TORRANCE COUNTY
COMMISSION MEETING
September 13, 2023
9:00 A.M.

For Public View Do Not Remove



Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair, District 2 Kevin McCall, Vice Chair, District 1 Samuel D. Schropp, Member, District 3

Janice Y. Barela, County Manager

The meeting will be available via Zoom and the link may be found on the County's website www.torrancecountynm.org/calendar. Click on the event to access Zoom Meeting information.

ADMINISTRATIVE MEETING AGENDA

WEDNESDAY, SEPTEMBER 13, 2023 @ 9:00 AM 205 S. Ninth Street, Estancia, NM 87016

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Changes to the Agenda
- 4. PROCLAMATIONS
- 5. CERTIFICATES AND AWARDS
- 6. BOARD AND COMMITTEE APPOINTMENTS
- 7. PUBLIC COMMENT and COMMUNICATIONS
- 8. APPROVAL OF MINUTES
 - **A. COMMISSION:** Request approval of minutes of the August 23, 2023 Regular Meeting of the Board of County Commissioners.
- 9. APPROVAL OF CONSENT AGENDA
 - A. FINANCE & PURCHASING: Request approval of payables.
- 10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE
- 11. ADOPTION OF RESOLUTION
 - **A. MANAGER:** Presentation on the Health Council Partnership for a Healthy Torrance Community explaining its mission and propose Resolution 2023-____ recognizing Partnership for a Healthy Torrance Community as the Health Council for Torrance County, mandated through the Department of Health.

Torrance County Page 1

- **B.** ASSESSOR: Motion to approve Resolution 2023-____ approving the Mill Rates for 2024 and signing the order to submit to the State of New Mexico Department of Finance and Administration.
- C. PLANNING & ZONING: Motion to approve Resolution 2023—______ to remove debris on Lot 29 El Rancho Grande subdivision on Loma Del Sol Avenue in McIntosh.
- **D. PLANNING & ZONING:** Motion to approve Resolution 2023-_____ to remove debris on Lot 30 El Rancho Grande subdivision on Loma Del Sol Avenue in McIntosh.
- **E. GRANTS:** ICIP Senior Centers Resolution to approval submittal to Aging and Long Term Services Division (ALSD). (Public Hearing)

12. APPROVALS

- **A. EMERGENCY MANAGEMENT:** Request approval to enter into Cities Readiness Initiative (CRI) Memorandum of Agreement (Grant in the amount of \$15,800) with the New Mexico Department of Health and authorize County Manager Janice Barela to sign via DocuSign. (Reviewed and approved by Grant Committee.)
- **B. CLERK:** Request approval of Memorandum of Understanding with the Office of the Secretary of State for the purpose of providing state-appropriated funds in the amount of \$40,000 to Torrance County to cover the projected costs of conducting and administering the 2023 Regular Local Election.
- **C. ASSESSOR:** Request approval to pay Albuquerque Publishing Journal invoice in the amount of \$147.75 for services rendered in May 2023 pertaining to requested extension of time to provide certification, certified values, to the State.
- **D. FINANCE:** Request approval to pay Super 8 invoice number 10018697090 in the amount of \$139.50 and invoice number 10018693025 in the amount of \$99.50 for housing domestic violence victims; these are FY2023 purchases invoiced on 08/08/2023.
- **E. MANAGER:** Request approval of four prior year invoices received from Ambitions on August 29, 2023 for services performed in March June 2023; delay in billing was due to a change in their software. Invoices include: #1209 for \$2650.27 (March), #1210 for \$2085.23 (April), #1211 for \$2556.09 (May), and #1212 for \$2260.13 (June).

13. DISCUSSION

- **A. COMMISSION:** Discussion regarding landowners' request for Torrance County Commission to accept Linda Vista as a County maintained road. (Commissioner Schropp)
- **B. CLERK:** Update on 2023 Regular Local Election following candidate filing day.
- C. SHERIFF: Update on Sheriff's Department.

D. MANAGER'S REPORT

E. COMMISSIONERS' REPORTS

- 1) Commissioner McCall, District 1
- 2) Commissioner Schwebach, District 2
- 3) Commissioner Schropp, District 3

14. EXECUTIVE SESSION

- **A. MANAGER:** Discuss Deputy County Manager position, closed pursuant to NMSA 1978 § 10-15-1(H)(2).
- **B. COMMISSION:** Discussion vacancy or possible vacancy of County Treasurer position, closed pursuant to NMSA 1978 § 10-15-1(H)(2).

15. DISCUSSION AND ACTION ON EXECUTIVE SESSION ITEMS ABOVE

- **A. MANAGER:** Request concurrence with the appointment of Tracy L. Sedillo as the Torrance County Deputy County Manager at the terms and conditions set forth in the contract offered by County Manager and granting County Manager Janice Barela authority to sign.
- **B. COMMISSION:** Discussion and possible action regarding vacancy or possible vacancy of County Treasurer position.
- **16. Announcement of the next Board of County Commissioners Meeting:** September 27, 2023
- 17. SIGNING OF OFFICIAL DOCUMENTS
- 18. ADJOURN

















Agenda Item No. 8-A

DRAFT COPY Torrance County Board of Commissioners Regular Commission Meeting August 23, 2023 9:00 AM

Commissioners Present:

RYAN SCHWEBACH – COUNTY CHAIRMAN KEVIN MCCALL – COUNTY VICE CHAIRMAN

Others Present:

JANICE BARELA – MADAM COUNTY MANAGER MICHAEL GARCIA – COUNTY ATTORNEY LINDA JARAMILLO – COUNTY CLERK NOAH SADILLO – COUNTY FINANCE DIRECTOR GENELL MORRIS – ADMINISTRATIVE ASSISTANT I

1. Call Meeting to order.

<u>Ryan Schwebach – County Chairman:</u> Calls the August 23, 2023, Regular Commission Meeting to order at 9:02 AM.

- 2. <u>Pledge lead by:</u> Ryan Schwebach County Chairman <u>Invocation lead by</u>: Kevin McCall – County Vice Chairman
- 3. Changes to the Agenda:

<u>Janice Barela – Madam County Manager:</u> Move agenda item 11D to after agenda item 6.

- 4. CERTIFICATES AND AWARDS:
- 5. BOARD AND COMMITTEE APPOINTMENTS:
- 6. PUBLIC COMMENT and COMMUNICATIONS

Donald Goen-County P & Z Director: A notice was posted seeking letters of interest. I will read it: The Torrance County Commission is accepting letters of interest from the populace of one of the three districts to fill an "at large" vacancy on the Planning and Zoning Board. Eligible applicants for appointments to the Planning and Zoning Board shall meet the following minimum requirements: A. Own or be purchasing land and reside in Torrance County. B. Is not already serving on a board or commission elsewhere in Torrance County. C. Is not employed by Torrance County. Board members are appointed to a three-year term. They are eligible to be reappointed to a second three-year term. Board members are limited to two consecutive terms. Letters of interest must be received by the Torrance County Planning and Zoning Office no later than 5:00 pm on September 14, 2023. Applicants will be interviewed by the Commissioners on September 27, 2023, at their regular meeting which begins at 9:00 am and the appointment will be decided. Mail letters of interest to Torrance County, PO Box 48 Estancia, NM 87016. Attention: Planning and Zoning, or hand deliver to the Planning and Zoning Office in the County Administration building located at 205 South 9th St, Estancia. This has been posted all around outside of the building, Post Offices, and the County website. Also on the front page of the website, Planning and Zoning page, and the Independent. I have been negotiating with them as far as getting it posted on the website and published once a week. We have time to have it in at least two editions. I have received a letter from District Three.

Martin Trujillo - Advanced Communications: Presented under agenda 11D.

Marcie Wallin - Torrance County Fair Board: 2023 Torrance County Fair expenditures were \$17,148.77. Invenergy donated \$1,500 for add-ons in the sale. Tecolote Wind energy company also donated \$2,000, all the buckles, banners and plaques were covered through donations. We had eight contestants for the Queen contests, 58 participants for the Livestock exhibit: 33 cattle, 24 lambs, 43 pigs, 34 goats, seven rabbits and 20 chickens. We had two kids that graduated that showed a large number of pigs and lambs. The flower department had 11 categories, two Best of Show awards. They had more exhibits this year. We had exhibitors in photography, creative arts, hobbies, home arts, handiwork, quilting, baked goods, candy, preserve food and special cake. Specialty cakes get to be exhibited and sold in the auction. The 4H Department ran by Deb Mayberry and her staff had 226 entries and thank you, Deb, for doing a great job in that department as well as helping in other areas. Her group was in charge of the buyers' barbecue. The Sheep to Shawl had a new superintendent this year and we had three participants in that as well as the Cotton Extravaganza. Vendors: we had four food trucks, one food stand, the 4H Desperadoes sold candy and chips, one boutique truck, lemonade and other vendors that sold gift baskets, jewelry, crafts, wood carvings, Pampered Chef, and the Cowbells. Community outreach: Four Rivers Company came and brought their excavator. That was a crowd favorite where you got to try to use your skills. Farm Bureau had a cornhole contest as well as prizes. Estancia FFA had a fun night for the kids. Healthier Torrance Communities had bingo and festivities at the Soil and Water Conservation building. Moriarty Elementary brought kindergarteners, they were all over the fair having a big time, it was well organized. Seniors from various community high schools took them around. Hopefully we'll get some interest targeting that. The Estancia Public Library did their annual pet show. Our livestock sale had 47 sale categories which included a cake, a rabbit, and chickens. Our sale total was \$272,850.00. The breakdown on average were heifers sold for \$7000, cake for \$600, chickens \$800, Rabbit \$950, goats \$5125, lambs \$5900, steers \$7687 and the pigs were \$5968. We also had a gymkhana Old Timer Day and gave away eight buckles that were donated. Kids ranging from four years old up to seniors in high school.

<u>Kevin McCall-County Vice Chair:</u> What peaked my interest was the kindergarteners coming from Moriarty. Who organized that and is there any way we can get more interest?

Marcie Wallin - Torrance County Fair Board: We did this to try it and see how it would work. Kyria had contacts at the Moriarty School. Patrick is working on Mountainair. It was a lot of fun watching the little kids. They took them all around. We are interested in reaching out to the other two schools.

Ryan Schwebach-County Chairman: I'd love to see that. I thought it was great, and it was enjoyable. The feedback I got was that individuals appreciated the events in between the shows or afterwards. The comment was, "This is actually a fair, much beyond a livestock show" the vendors were a big hit. It drew a lot of people in there. I would like to thank the Fair Board for expanding because I enjoyed it.

Marcie Wallin - Torrance County Fair Board: Thank you for your compliment. We appreciate that. We did have a lot of foot traffic through the vendor area and the vendor trucks. Some of the people from this facility came over, ate lunch also the town and the Fire Department, and Police Department. People enjoyed the food trucks. The Red Barn: Connie Haley does a great job and brings her various animals and has projects for the little kids to do. If you ever can't find your kid they are probably at the Red Barn having fun. It is a crowd favorite.

Kevin McCall-County Vice Chair: Is it off the table in the future for the amusement rides to come back? Or is it just something that we've kind of lost in the liability becoming an issue?

Marcie Wallin - Torrance County Fair Board: The problem with that is when we reached out and tried to get the Bennett Amusement, which was a local vendor

but they are out of business. Last year they came two weeks before the fair but couldn't get help. His partner had knee surgery. They didn't even move their stuff this year. The bigger amusements that go to San Juan and other fairs want to know foot traffic. When you give them the realistic numbers for the Torrance County Fair they can't afford to come. We did try the same amusement company that went to the Mountainair festivities. They have bouncy houses and a really nice entertainment, it is \$7,000. There was a circus carnival that cost \$4,000. This year we had a traffic jam at the fair and that hasn't ever happened. So I think we're going to have to have the emergency preparedness department help us with traffic signs. We've never had that kind of an issue at the fair. Some of us missed a couple of the endings of the pig and steer shows because we were trying to get traffic situated.

<u>Linda Jaramillo-County Clerk:</u> Tuesday, August 29, 2023, is candidate filing day for the Regular Local Election, from 9:00 am to 5:00 pm in my office.

Patty Alexander (on Zoom): Noah Sedillo read statement: I think we are letting too many pot farms move into our county. It is starting to negatively affect not only our residents but now our local farms that have been here for decades. Dollar signs mean nothing if people have to leave due to no water. Water is more important than dollar signs. What are you going to do about this issue?

Ryan Schwebach - County Chairman: Duly noted.

7. APPROVAL OF MINUTES

COMMISSION: Request approval of minutes of the August 9, 2023, Regular Meeting of the Board of County Commissioners.

Action Taken:

<u>Ryan Schwebach – County Chairman:</u> Motion to approve minutes of the August 9, 2023, Regular Meeting of the Board of County Commissioners.

Kevin McCall-County Vice Chair: Seconds the motion.

Roll Call Vote: Ryan Schwebach – County Chairman: – Yes: Kevin McCall –

County Vice Chairman: -Yes: MOTION CARRIED

8. APPROVAL OF CONSENT AGENDA

FINANCE & PURCHASING: Request approval of payables.

Action Taken:

Ryan Schwebach – County Chairman: Motion to approve payables.

Kevin McCall – County Vice Chairman: Seconds the motion.

Roll Call Vote: Ryan Schwebach – County Chairman: – Yes: Kevin McCall –

County Vice Chairman: -Yes: MOTION CARRIED

9. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE:

10. ADOPTION OF RESOLUTION

11. APPROVALS

A. FIRE: Request approval to submit the FY2024 Fire Prevention Grant application for all TCFD Districts and Fire Administration and authorizing County Manager Janice Barela to sign applications. (Grant Committee Reviewed & Approved)

Action Taken:

<u>Ryan Schwebach – County Chairman:</u> Motion to approve FY2024 Fire Prevention Grant application for all TCFD Districts and Fire Administration and authorizing County Manager Janice Barela to sign applications. **Kevin McCall – County Vice Chairman:** Seconds the motion.

Hanna Sanchez-Acting Fire Chief: FY2024 grants are due August 31. These are grants that we will be applying per district, with \$300,000 from the administration we can get one project plus \$25,000 in stipends. I'm asking permission to be able to submit those on behalf of the County Commission.

Roll Call Vote: Ryan Schwebach – County Chairman: – Yes: Kevin McCall – County Vice Chairman: -Yes: **MOTION CARRIED**

B. FIRE: Request approval to submit payment for FY23 medical billing services conducted by Quick Med Claims (QMC) from February and April 2023 in the amounts of \$1,507.08 and \$2,197.95 (Invoice # INV27900 and #INV28975).

Hanna Sanchez-Acting Fire Chief: I received these two invoices from February 23 and April 23. Back in July, when FY 24 started. I never received these in my email. This is for the medical billing, the third-party company that does our medical billing for us. I'm asking permission to be able to pay for them. I do currently have a PO for FY 24 in the amount of their contract which is \$59,999. However, a year's worth of medical billing will not touch that. I'm requesting to pay these from FY 23.

Action Taken:

<u>Ryan Schwebach – County Chairman:</u> Motion to approve FY23 medical billing services conducted by Quick Med Claims (QMC) from February and April 2023 in the amounts of \$1,507.08 and \$2,197.95 (Invoice # INV27900 and #INV28975). <u>Kevin McCall – County Vice Chairman:</u> Seconds the motion.

Roll Call Vote: Ryan Schwebach – County Chairman: – Yes: Kevin McCall – County Vice Chairman: -Yes: MOTION CARRIED

C. MANAGER: Approval to pay for a prior year invoice. Ambitions Consulting Group failed to bill Torrance County for May 1, 2023 – May 31, 2023, Block Consulting Hours in the amount of \$1,307.64 (Invoice #10698). Invoice received August 4, 2023

<u>Janice Barela – Madam County Manager:</u> We didn't receive the invoice for this until August 4. There is an error on the county side as well, since this is recurring every month we should have been looking out for this and we will do our due diligence moving forward to make sure that we receive this monthly bill. With that being said, this is in prior fiscal year, so it does require Commission approval, this is part of our contract.

Action Taken:

<u>Ryan Schwebach – County Chairman:</u> Motion to approve prior year invoice. Ambitions Consulting Group failed to bill Torrance County for May 1, 2023 –

May 31, 2023, Block Consulting Hours in the amount of \$1,307.64 (Invoice #10698). Invoice received August 4, 2023

Kevin McCall – County Vice Chairman: Seconds the motion.

Roll Call Vote: Ryan Schwebach – County Chairman: – Yes: Kevin McCall –

County Vice Chairman: -Yes: MOTION CARRIED

D. SHERIFF: Presentation and possible approval for purchasing 20 radios with necessary accessories

Martin Trujillo – Advanced Communications: The state is currently deploying their version of the 7/800 radio system and in doing so they're trying to get other agencies such as Torrance County to get on their radio system. To do so, Torrance County would have to either abandon what they're currently using today, or buy a radio that will accommodate both, and that's what I proposed in this radio. It'll be 7/800 LTE. FirstNet is another variation of public safety communications. It will do FirstNet, it will do 7/800, it will do UHF bands that are typically med channels if they're needed, and VHF channels that Torrance County uses today. I don't feel that Torrance County should abandon their VHF system because they have invested so much money in it. It's a backup plan if and when the county decides to go with the state system. Initially the state was charging agencies a per radio per user fee per month. Most officers in the field today have two radios, one on their hip and one in the vehicle. That would be upwards of anywhere from \$80 to \$200 per month per officer. They waived those fees earlier this year in the legislative sessions, so those fees are gone. It is more feasible for a county to do their current radio system today and at the same time be able to talk on the site with permission. If I had this radio, can you switch on their current analog system today and be able to talk on a digital channel on the same radio? The answer is yes, it's a simple channel selection. Channel one could be digital channel, two could be analog, and channel three can be the 7/800 system. Other brands don't do this, you have to either switch radio round or switch channel banks. The feature sets that are quoted on this radio are basically ala carte, you don't have to buy it all at once. They can be filled up with the software purchase and we can add those features later. Yesterday's radios cost the county about \$1,000. For a radio today that cost is five times as much, regardless of manufacturer or where you buy it from. P25 is a standard that's been adopted since 2012. Any radio you purchase can only provide P25 compliant radios today. There's a lot of features you may or may not need today. If you need those later, then we can add them later. There is nothing that limits the department from buying this radio, and preparing for future use on the

state system. There is no mandate saying you have to go on the state system. That is something that they're pushing really hard for agencies to do.

Kevin McCall-County Vice Chair: Please, elaborate on the P25.

Martin Trujillo – Advanced Communications: P25 is a new standard they have been trying to push since 1994. In 2012 there were only so many frequencies that we were allowed to be used in that spectrum. We used it all. In 2012 the FCC mandated that we use narrowband and switched it from 25 kilohertz spacing up to 12 and a half essentially doubling the frequencies. The P25 compliance is going to do away with the analog frequencies that we used to use in our TVs, then we went to a digital converter. It's the same thing. The next phase of that narrowband will be six and a quarter kilohertz spacing between channels so doubling it up again and then therefore only operating in the digital platform. It was an unfunded mandate in 2012 costing Torrance County thousands of dollars to be compliant.

Lieutenant Ballard – Torrance County Sheriff's Office: My name is Kent Ballard. I'm a lieutenant with the Sheriff's Office. I've been with the Sheriff's Office since August of 2007. Late last year, I took on the role of property control. I think that's the first time since I've been with the Sheriff's Office that one person was keeping track of the equipment we have. That's when I started to notice the deficiencies that we had in our current systems. To answer your question, we have to purchase radios. We are at a point now where the radios we currently have cannot be repaired. The last bulk purchase was made during the Pete Golden administration prior to me coming on with the Sheriff's Office. We got several hand me down radios from the US Marshal Service in 2011. We have tried to use those as best as we can. There's been upgrades with the infrastructure with dispatch, those radios have been able to keep up with that. We're kind of at this point now where we don't know where the direction is going to be in the future. It could be digital or stay with VHF. We are looking at having to make a purchase because of failing hardware. Looking at an option like this makes the most sense because it doesn't limit us in in the long run. If we don't steer away from the VHF or analog system to digital and become completely obsolete it could be an absolute waste of money if we end up being forced in that direction. Things are changing daily as to what the state is wanting as far as this system is concerned and what they're willing to do to help some of the smaller agencies. When we started looking at the radios, we wanted to know what we could purchase that would get us through the next 10 to 13 years. This is the radio that was recommended because it has those capabilities. There must be something in between this radio and something maybe less expensive, that might be able to do the same thing. That question would probably have to go to Mr. Trujillo, but I can say for sure that our current hardware is at the point where if we were fully staffed, we wouldn't be able to outfit everybody with a radio. Those radios have been cannibalized over time

when parts start to go bad. When one radio gets taken out of service we start using parts antennas, screens, buttons, we can't buy those things anymore. The last time we had to purchase parts from Motorola's that we're using, we had to get those off of eBay. It's not sustainable as far as keeping things in service. I think the capability exists for using LTE, we do have FirstNet through the County. I don't know what the infrastructure is with that or if that's ready to go. That seems like it's one of those things that's always on the horizon to be used, but I've not seen it in practice. If the county decided to get on the state network, because the infrastructure is being essentially paid for by somebody else and the cost prohibitive nature of the of the monthly fees has been taken away, there's not one of those three ways that these radios wouldn't allow us to move forward on, but I think in the short term, we would continue to use the VHF system. Emergency Management has one of these radios in their inventory. Samantha was gracious enough to let us use it for the last three or four weeks. We've taken it out into the field. I've taken it out myself on calls to different areas and tested it. We've seen absolutely no degradation between this radio and our current radios and in some areas, it seems like we're getting a stronger signal. We are able to get clear transmissions in areas where we weren't otherwise. That is coming back to the fact that it could be because it's different technology, or it could just be that it's a more powerful radio. If that's all we got out of it, we will have radios that would get us through the next 10 to 15 years. We know these are expensive pieces of equipment, and we try our best to keep them serviceable. They have to be rugged in order to put up with a lot of the demands that patrol deputies have.

Ryan Schwebach-County Chairman: A question for this Commission is whether or not we do the full package deal because we can add on LTE later or do we need to pay for it now if we aren't going to use it?

Martin Trujillo – Advanced Communications: If you wanted to buy this radio as a VHF radio to operate on Torrance County system, then you can do that. The cost would be the same as if you purchased it up front. We would have to add services to come out here and do that, they are all field upgradeable, every feature on the radio is. The most expensive part of this radio is the state speed 25 system functionality, because you need several options that are required by the State, in order for this radio to be on their system. It's approved by the State of New Mexico by DOIT (Department of Information and Technology). They manage the radio system for the State of New Mexico. The LTE module, it's an actual module, we put a SIM card in it. That would be a recurring cost. If you do go on FirstNet, it is ready to do so. The FirstNet protocol is for this radio.

<u>Ryan Schwebach – County Chairman:</u> You have a cellular plan that is tied to a radio, FirstNet is that what this \$912 per unit represents? You're telling me we don't know when these other systems are going to be there?

<u>Lieutenant Ballard – Torrance County Sheriff's Office:</u> We are not currently using LTE, and we would be able to get by just fine. If we went with the VHF system for now, that would solve the hardware issue. I don't know how the cost effectiveness of upgrading later would be if we had to. I don't think we'd have to do both. I don't think you'd have to do LTE and the state network. We could wait to see which direction those are headed.

<u>Martin Trujillo – Advanced Communications</u>: I don't think the state's radio system is ready for Torrance County, it will be soon. FirstNet is already here. FirstNet is nationwide. It's a public safety protocol that is very much like the state's new 7/800 system. The cost would be like a cell phone bill on this radio if that's something you're going to use. I know the Estancia Police Department is getting ready to jump on board with that, they already have this radio in their possession. Chief Downing is waiting on me to give him information so that he can use that LTE module for his department.

Ryan Schwebach – County Chairman: We use the LTE now, have a monthly fee. Is that something our department could utilize? Would it make it better?

Lieutenant Ballard – Torrance County Sheriff's Office: I've never used it but digital in general would help as far as coverage. It would be more like cell phone coverage and currently we get good cell phone coverage here. There are areas where we can use our cell phones, where we cannot use our radios. Assuming that that coverage would be the same that would increase our radio capabilities.

<u>Ryan Schwebach – County Chairman:</u> Does that blend into our dispatch center, does it all interconnect?

<u>Martin Trujillo – Advanced Communications:</u> Yes, If FirstNet is not at dispatch already, it will be there soon.

Kevin McCall – County Vice Chairman: Explain the LTE. We have the LTE do we make a phone call with that radio?

<u>Martin Trujillo – Advanced Communications:</u> It's kind of like a phone call within the AT&T's network. It is strictly public safety.

<u>Kevin McCall – County Vice Chairman:</u> Why would you ever need LTE if you have good service with the VHF or the P25?

<u>Martin Trujillo – Advanced Communications:</u> You may never need it. If your system was performing the way it should.

<u>Kevin McCall – County Vice Chairman:</u> All deputies are carrying a cell phone at this point?

Lieutenant Ballard - Torrance County Sheriff's Office: That's correct.

We have FirstNet capability, and we have two SIM cards in our cell phones. For both FirstNet and the AT&T network.

Noah Sedillo-County Finance Director: There's one SIM card but capable to have two SIM cards if needed. You can put your private and public phone in one

phone for personnel. They kept that separate from admin. All county cell phones are FirstNet.

<u>Martin Trujillo – Advanced Communications:</u> You are already paying for FirstNet. It's just adding the SIM card to these radios if you guys choose to use it. It's for interoperability within other departments that are on the FirstNet system. For example, we have wildfires going all over. When these departments from other parts of the country congregate on one area, that's where FirstNet would shine. They can all be on one radio system, instead of having the chaos of all these different radio systems talking and nobody communicating.

<u>Ryan Schwebach – County Chairman:</u> The ability to communicate with our Fire Department and potentially the Road Department, is that correct?

<u>Janice Barela-Madam County Manager:</u> Yes, the way FirstNet works is in the event that a cell tower is overloaded, or if there's some kind of issue that causes service to go down, priority would be those that are on FirstNet.

<u>Martin Trujillo – Advanced Communications</u>: FirstNet was developed specifically for public safety. This is not a public band the only ones that can be allowed on it are public servants. If a cell tower does go down, the priority to get back up in operation, would prioritize FirstNet first.

<u>Kevin McCall – County Vice Chairman:</u> You stated, Torrance County is not ready for the P25, but soon. What do you mean by soon?

<u>Martin Trujillo – Advanced Communications</u>: Torrance County is not ready for the state's P25 system. They don't have the infrastructure. There's not enough infrastructure towers. We built that tower at dispatch many years ago and it's overloaded today. The state is slowly trying to find sites suitable to give agencies coverage on their radio system. Dona Ana County, Las Cruces, New Mexico is barely getting their infrastructure in place for the state system.

<u>Ryan Schwebach – County Chairman:</u> We do need VHF in case LTE goes down.

Martin Trujillo – Advanced Communications: VHF is the system you own and maintain. If you abandon it, which I don't think you should, then you're at the mercy of the State. Monday through Friday, eight to four service. If you're lucky, it's got to be scheduled. Service providers like us are available 24/7.

<u>Ryan Schwebach – County Chairman:</u> I'm not inclined to ever let the VHF system go. For the reasons you've just stated. I don't see putting the P25 in at this time, if we can't use it, and we don't know when the state is going to be here. I don't see the point in spending the money, but the radio is capable of upgrading later. Correct?

<u>Martin Trujillo – Advanced Communications:</u> The radio is 100% capable. <u>Lieutenant Ballard – Torrance County Sheriff's Office:</u> The price quote is for a charging station for each deputy so they can charge anywhere, and the shoulder mic. Everyone should have radios on now. Some deputies have taken the antennas off of their radios and running a wire that will move the antenna to a different spot, the radio may not be visible. Every deputy should absolutely be carrying a radio. We make sure that patrol is a priority.

<u>Kevin McCall – County Vice Chairman:</u> Every deputy carries a cell phone in which case they can call dispatch and dispatch can relay back to the VHF.

<u>Ryan Schwebach – County Chairman:</u> With the LTE, let's say Leonard's on maintainer and a deputy on the road. They could be talking to the Fire Chief indirectly with Leonard. Is that true?

<u>Martin Trujillo – Advanced Communications:</u> That is absolutely true. <u>Ryan Schwebach – County Chairman:</u> Are you smart enough to do that, Leonard?

<u>Martin Trujillo – Advanced Communications:</u> I'm not smart enough to do it, but it can happen.

<u>Ryan Schwebach – County Chairman:</u> If we have to bounce everything through dispatch. Is it a direct line or is it a third-party relaying information?

<u>Martin Trujillo – Advanced Communications:</u> Yes, to both. It's a direct line. The officers in the field today can bypass dispatch all together.

<u>Ryan Schwebach – County Chairman:</u> Explain the monthly fee, you said we already have FirstNet. Do we have the monthly fee with these radios like another cell phone or existing fees cover it?

<u>Martin Trujillo – Advanced Communications:</u> No, your existing fees would stay in place, and they would add the other SIM card. I don't want to speak on behalf of FirstNet because I don't know what their fees are.

<u>Lieutenant Ballard – Torrance County Sheriff's Office:</u> A cell phone can absolutely be utilized in the non-emergency situation. If I'm on a call and I just need to get a hold of dispatch and can't reach them on the radio. I can get somewhere and make a cell phone call, where that's not feasible is in an emergency situation, sometimes with pursuits, foot pursuits especially. Deputy can't have a cell phone on speaker up to their head so the radio, the way it's set up, meant for communication where they can focus on what they need to.

<u>Martin Trujillo – Advanced Communications</u>: Another thing that radio does have that cell phones and other devices do not have is an audio playback. It records the last five conversations, and GPS. Dispatchers know where your officers are at and ping them at any time.

<u>Ryan Schwebach – County Chairman:</u> Lieutenant, your guys haven't used enough LTE to really know if it's more beneficial for what you guys are doing. <u>Lieutenant Ballard – Torrance County Sheriff's Office:</u> Other than what's been described, it sounds in theory to be beneficial. What I don't know because we've never used it with a radio system is whether that would increase coverage area which would be beneficial.

<u>Ryan Schwebach – County Chairman:</u> The LTE is the direction things are going but the VHF system is a backup and LTE fails.

<u>Martin Trujillo – Advanced Communications:</u> Another thing that can be done is put another SIM card you already paid for it in this radio.

<u>Kevin McCall – County Vice Chairman:</u> If we remove the P25 and LTE it drops to around \$80,000.

<u>Ryan Schwebach – County Chairman:</u> If we upgrade to LTE, it is an easy process?

<u>Martin Trujillo – Advanced Communications:</u> Definitely, we can add all of these features later.

<u>Kevin McCall – County Vice Chairman</u>: A question for the Sheriff's Department will be if the LTE service will come out of your budget. Are you ready for that extra expense. Approving the radio purchase is one thing and then the monthly charges is another conversation we need to have. We need to try it and does it increase the coverage and do some test calls.

Ryan Schwebach - County Chairman: This radio its more instantaneous.

Kevin McCall – County Vice Chairman: LTE system is like a phone if you're on a phone and they're on a radio.

<u>Martin Trujillo – Advanced Communications:</u> You can select who you will talk to, one or all.

<u>Kevin McCall – County Vice Chairman:</u> It has to be programmed for who you want to be hearing it. I'm not sure Law Enforcement wants everyone to be hearing everything.

<u>Martin Trujillo – Advanced Communications:</u> It's programmable by the user. The user will go through the menu and select who he wants to participate in that conversation, and then push to talk.

Kevin McCall - County Vice Chairman: How long does that take?

<u>Lieutenant Ballard – Torrance County Sheriff's Office:</u> Where I envision that being used is a natural disaster, where we have a command post. These are things that would have to be done at that point to communicate with these different entities. The day-to-day stuff where we're just communicating with dispatch, that we want to keep private.

Action Taken:

<u>Ryan Schwebach – County Chairman:</u> Motion to move forward with this quote minus what is highlighted. (See quote in Packet)

Kevin McCall – County Vice Chairman: Seconds the motion.

Roll Call Vote: Ryan Schwebach – County Chairman: – Yes: Kevin McCall – County Vice Chairman: -Yes: **MOTION CARRIED**

12. DISCUSSION

A. MANAGER: Discussion regarding Superior Ambulance's request for a Torrance County-funded subsidy for Emergency Medical Services in the County.

Janice Barela – Madam County Manager: Appearing on Zoom, Superior

Ambulance owner Chris Archuleta. I'd like to thank him for being here. He did approach me, letting me know that he is requesting that Torrance County provide a subsidy from county funds in the amount of \$25,000 a month. The reasoning is the billing that they do is currently insufficient to cover the cost that Superior Ambulance to be operating in Torrance County. We did preliminarily discuss some options. I did ask him if he would be willing to negotiate, possibly look at redrawing of the maps to provide more area for him. We didn't have the opportunity to look at the maps yet and what the difference in the call volume would be, just a basic overview. We also discussed salaries. We provide additional funding and then he raises his salaries and now we're competing for the same individuals. We had a transparent conversation when it came to salaries and will continue to communicate and not try to compete against each other but also being in a position where we provide adequate funding for these positions. Chris Archuleta -Superior Ambulance: I'd like to thank you for this opportunity to speak. We are looking at trying to get ourselves from the red into the black for our operations. We are having a difficult situation, just dealing with salaries that have increased substantially since the start of COVID. Our salaries went up quite a bit. We're looking at in many cases 40% to 50% increases, it's very difficult to find people to work at a lower rate. Salaries have gone up substantially as has the County's and as I told the County Manager, we're not doing this to compete in any way with the County. We want to make sure that our salaries are equal to yours and that we're not going back and forth and bidding higher to try to attract an employee from one service to the other. The main thing is that we want to make sure that we're in the black so that we stay operational. Our collectibles have gone down quite a bit. We are at about 46% collection rate right now About two thirds of our operation is Medicaid patients, and Medicaid is the lowest paying payer, we are only getting around 35% of what we bill Medicaid. Medicare is a little bit better when we add the Medicare in, we are at about 80% of our volume. When

you look at those two combined, we are at about a 40% collection rate of what we bill. What we are trying to do is stay in an area to where we are able to support ourselves and able to provide for the community as we've done since 2004. We want to continue to be in the community and be a part of the community.

Janice Barela – Madam County Manager: Looking at \$25,000 a month that translates to \$300,000 a year. I spoke with our Chief Procurement Officer; Toni Lowery and our Finance Director; Noah Sedillo. It would require the county to go out to an RFP process because they are not a sole source. We appreciate all the service they provide since 2004, but we have to follow the state procurement.

Chris Archuleta -Superior Ambulance: So you understand to provide one ALS ambulance for a community costs an annual budget of about \$650,000 to \$700,000 per ambulance.

Ryan Schwebach-County Chairman: Now I'm becoming more acutely aware of the cost of this. You made the comment on your billing. You're married to what Medicaid and Medicare pays. Has anybody had that conversation with them? Chris Archuleta -Superior Ambulance: You can't. Those are set rates. New Mexico Medicaid has not raised our rates since 2003. The Medicare rates are set by the Federal Government and those are nationwide. You can't balance a bill once you've accepted Medicare or Medicaid. You can't bill a patient for the remaining balance and besides that, those are the two groups that can't pay the balance. Ryan Schwebach-County Chairman: You have been working out here for a long time, you kind of know the calls and where they comes from. Looking at the boundary maps, different types of services, timing, MOUs or transportation, whatever fits to make this back into black. Have you gone down that road? Have you talked with our manager on expanding? I'll sit here and say my business is suffering also and I would love to go out there and ask for a \$25,000 a month subsidy to put it back into black. I'm not saying we shouldn't but I'm saying I can't until I understand everything else has been exhausted.

Chris Archuleta -Superior Ambulance: Those are things we're looking at now to lower the subsidy. I think the subsidy is still going to have to be there. We are no longer the only ambulance provider for the community as we were in the past. When we were the single operation, we were still in the red. We weren't heavily in the red, at that time we weren't dealing with what we're dealing with today, which are higher operational costs, and higher wages. Everything is just so much higher than where was four years ago. We were losing money still but not much. I was able to cover that with my Albuquerque operation because we used the Torrance County operation to recruit paramedics into our system. It was a positive for us even though it was losing money. Today it is getting more and more difficult to do what we were doing then. We can't continue to pull from Albuquerque to support this operation. So we're trying to get to where it is self-supportive. We're not

dealing with what we were dealing with four years ago. It's a whole different situation today. If we cut up the boundaries a little bit more, and just adding more volume, I don't think it'll be enough to get us into the black. It may cut a few dollars off of the requested subsidy. I am willing to look at all options and work with the county in any way we can to reduce it as much as possible.

Ryan Schwebach-County Chairman: Fair enough. Everybody has to make some tough decisions. Thank you.

B. MANAGER'S REPORT

Janice Barela – Madam County Manager: Yesterday, our legal counsel Mike Garcia and I traveled to Las Cruces. I spoke as a panelist before the Courts Corrections and Justice Interim Committee. The topic was Senate Bill 172 introduced in 2023, with the intention of shutting down our contract with ICE and in turn, if that would have occurred, it would have shut down CoreCivic, the prison here. So I wanted to read into record what I said on the panel. I was allowed to speak on behalf of Torrance County. So I introduced myself: My name is Janice Barela. I am the Torrance County Manager, I previously served as the Deputy County Manager, County Treasurer and Chief Deputy Treasurer, in total 15 years of public service with Torrance County, I was a resident of Torrance County, specifically in the Town of Estancia, for 36 years. I remember when CoreCivic first opened its doors. At that time, I was a young mother with three small children. I was extremely concerned about a private prison operating in our community. I remember the unnerving drills when the Town of Estancia personnel activated a blaring siren intended to notify the residents should a jail break occurred so that we could all go inside our homes and lock the doors and windows. Over the years, fears and concerns that residents felt turned into appreciation for CoreCivic's employment opportunities and their benevolence in our community. Many residents take pride in their work at CoreCivic. CoreCivic continues to be a positive, active community partner, financially supporting school events, community events, County Fair, as well as providing college scholarships and job opportunities for our graduating seniors. Sometimes, a business enters a community and becomes a staple. CoreCivic accomplished that in Estancia. The community could count on them to provide jobs, to help and support year after year. It was easy to take CoreCivic for granted. And we all did, until July 24, 2017, when CoreCivic met with then County Manager, Belinda Garland, to brief the County on the closing of the facility. That morning, CoreCivic, in one big meeting, gave their employees a 60-day notice, effectively laying off over 200 employees, most of whom resided in the community. CoreCivic ceased operations due to U.S.

Marshal reducing the number of inmates housed in the Torrance County Detention Facility. Many of these employees strategically chose to work at CoreCivic in Estancia so they could live close to family so that their kids would benefit from multi-generational relationships, just as they did when they grew up in our small, rural community and county. The community, school district, Town of Estancia and Torrance County felt the immediate impact of CoreCivic's closure. As laid-off individuals found jobs outside the County, many at other CoreCivic facilities in other states, they relocated their families, removing their children from our local school districts and from their deep roots and culture. In May of 2019, Torrance County entered into an Intergovernmental Service Agreement (IGSA) with the U.S. Department of Homeland Security for the detention and care of detainees, specifically to provide these services at the Torrance County Detention Facility in Estancia. Again, CoreCivic became a community partner in the same capacity as in the past. In 2021 and 2023, state legislation was introduced to end county contracts with the federal government to house ICE detainees in private detention facilities. These bills put our local community in a tailspin by making employees unsure about their jobs and families unsure about their futures, as memories of the last closing were all too vivid in everyone's minds. It was disappointing to see the Fiscal Impact Report (FIR) for SB172. The analyst only took into consideration the "Estimated Additional Operating Budget Impact" to the State, For the FIR to state that there is no fiscal impact for FY23, FY24, and FY25, is, in my opinion, misleading, especially since this legislation required counties to terminate their IGSA no later than January 1, 2024. If the analyst included the fiscal impact to the communities and counties that would be affected by the closures, the Legislators and the public would have received a more accurate report. I received short notice for this Committee Meeting today, so I was not able to gather current figures for you; however, I will present the fiscal impact from when CoreCivic shut down in 2017. Please note, these figures are prior to the current rising inflation and cost of living increases that Torrance County, NM, and the nation are experiencing. Each figure is for one year. 1. In 2017, CoreCivic employed 203 individuals with a starting salary of \$15.32 and an average salary of \$20.00/hour. 2. Total gross wages was \$8,444,800.00. 3. Using an employment multiplier of 3.03 (taken from an Estancia Valley Economic Development Study), due to the large number of indirect jobs that also support this industry, that brought the total wage impact to \$25,587,744.00, translating to 818 jobs lost. 4, Total loss of money spent in the County - \$12,793,881,00 3 5. Total Gross Receipts Tax (GRT) loss to the County -\$767,632.00 6, Total loss of revenues collected for utilities - \$561,540.00 7. Total loss of Utilities Gross Receipts Taxes - \$35,590,00 8, Overall increase in Torrance County Sheriff's Budget - \$2.5M 9, Although individuals met to discuss repurposing the facility, no viable repurposing options were identified. 10. Wells

Fargo Bank and other local businesses in Estancia, such as restaurants, subsequently closed, Currently, CoreCivic employs 205 staff at the Torrance County Detention Facility, making them one of largest employers in the area. The school districts, combined, may come close. Torrance County Detention Facility, run by CoreCivic, has been under continual attack, as opponents attempt to undermine CoreCivic's ability to adequately fulfill their obligations under their contract to house, protect and serve as they take care of detainees. The Torrance County Detention Facility continues to meet the required Department of Justice Federal Performance Based Detention Standards and ICE Performance Based National Detention Standards when it comes to daily standards of care to their population. All expectations of these standards are met with sound medical, sanitation, recreation, and meal services in a facility that is maintained for the safety and well-being of all, they are monitored by a diligent grievance and investigation process of all staff and inmates or detainees, along with the continued rigorous oversight and audit process. I would venture to say that no other detention facility in the United States has undergone as many audits and oversights in one year as the Torrance County Detention Facility did in 2022, for a total of 18. I hear they are currently going through one as I speak. 4 CoreCivic facility in Torrance County has been deemed an Expedited Credible Fear Location by the Enforcement and Removal Operations (ERO) ICE Headquarters out of Washington, D.C. Because of the capability of their facility and equipment, they are able to facilitate the required hearings and interviews necessary for the detainees to continue in their asylum process, seeking a positive outcome while detained in the United States. In the FIR for SB172, the New Mexico Attorney General called attention to Section 287(g) of the Immigration and Nationality Act (INA), which authorized the U. S. Department of Homeland Security to enter into agreements with state or local law enforcement agencies. As a result, the NMAG warned that the bill may implicate the Supremacy Clause. This legislation, if passed, could have subjected New Mexico to a lawsuit as the Supremacy Clause precludes states from dictating to the federal government who can perform federal work. Because the bill sought to limit a state or local government or law enforcement from performing federal work by prohibiting their ability to enter into a contract to house federal immigration detainees, it could have been a violation of the Supremacy Clause. Torrance County is requesting for the Supremacy Clause to be taken into consideration, and respectfully requests that the County's IGSA with U.S Department of Homeland Security be unhindered in its execution. Regarding Torrance County's oversight of the Torrance County Detention Facility, all three Torrance County Commissioners each showed up at different times, unannounced, to inspect the facility and have not found any issues. Commissioner Samuel Schropp continues to conduct surprise inspections at odd times, unannounced. He, the other Commissioners, and I 'have

been given unfettered access to inspect the facility any time, unannounced. Any member of our Congressional Delegation may also inspect the facility unannounced. I will close with this, I invite each of you individually, or even all of you together, to inspect the facility with me at any time, unannounced, just stop by my office, unannounced, and we will go straight to the detention facility. Torrance County cares about its inmates and the detainees. As allegations of misconduct have come forward, we at the County are responding with more inspections and with more meetings to ensure the highest level of medical, dental, mental health, translation, communication with family, hearings, food, shelter, and protection are all adequately provided to the County inmates and to detainees, with dignity and respect.

We were part of a panel, consisting of a Representative from New Mexico Immigration Law Center, a Representative from Community Organizer that was housed in Chaparral, and the New Mexico Dream Team. A Representative from Anticarceral Legal Organizing Program Innovation Law Lab housed out of Portland, Oregon, have taken an interest in New Mexico. In particular, that individual stood in a committee hearing. He supposedly has been going door to door and has spoken with at least 100 residents from Torrance County and all of them are in opposition to our detention facility being open. I would like to talk to all of our campaign people that go out and try to walk door to door with residents in Torrance County. I can tell you from being on a campaign, that is not an easy thing to go door to door and talk to any of our residents. We have a lot of residents that have fences up, gates up, dogs, there's a lot of issues in our county that would prevent people to go door to door plus a working population that are out during the day. I don't agree with what he had said in regard to that.

Ryan Schwebach-County Chairman: Did they provide signatures?

Janice Barela-Madam County Manager: They were not able to provide any.

Ryan Schwebach-County Chairman: They essentially lied.

Janice Barela-Madam County Manager: In my opinion, yes. They did ask him "what proof he had" and he just stated, "they just went out and talked to residents". They said that they don't have confidence in CoreCivic to stay open. That could be the case because we have experienced a shutdown in 2017. How do you move forward and say that we have complete confidence that the state will not interfere with our contract with the Federal Government and the result may be that it shuts down. Torrance County will fight on behalf of our contract. For the first time, we were able to voice our stand on this issue. Usually it's introduced at the legislature, if we are not on the panel you are given at the most two minutes. I thank Senator Cervantes, the Chairman, for stating in this committee, we like to hear both sides. Sometimes we discover things that we didn't know. I also appreciate his last comments that he made, which were not for private prisons in this whole situation,

we also know that if we close this down in New Mexico, CoreCivic could go to another state, the detainees would be moved over there. Are we better off to keep them here? We have the care and oversight for them. We are close to the border. There's a lot of things that we could take care of, until the Federal Government changes things. The vote in the Senate for this bill in the 2023 Legislative Session was 18 in favor and 20 opposed with one Senator not making it to the floor in time for the vote, who would have voted in favor of the bill. If it would have remained it would have been 19 for the bill shutting down this contract, and 20 against. We don't have that guarantee that it will occur the same way in the next legislative session where it's introduced. This could come up in the 2024. It is a 30-day Legislation Session, at 30-day session bills that are introduced would have to do with a budget. According to what the FIR said there's nothing that would impact their budget whatsoever at the state level. It would require a call of the Governor to get this bill introduced and that would not be impossible. Otero County and Cibola County were there, Otero County issues are different. They own their facility and have a G.O. Bond tied to it. They are using the money from their agreement with the Federal Government to pay for the G.O. Bond. That's what they use to build the facility specifically designed to house detainees. Cibola County is in the same situation, they are in contract with CoreCivic, same as what we have, and it would impact them greatly. The same way it has impacted us. The question that was asked, what is Torrance County doing to wean ourselves from being so dependent on CoreCivic, and what other economic development are we bringing or attempting to bring into the county? I explained our challenges in the county such as a closed basin, how we have wells that are already going dry, we have residents that are having to haul water. Businesses that are looking at that are saying if you can't support your residents, how can you provide water for us as a business, if it's a big manufacturing company. CoreCivic is in the Town of Estancia, the Town of Estancia is in a floodplain zone. That's something that they've been trying to get changed with FEMA, but as we have economic development, different investors looking at the Town of Estancia find out and don't want to build in a floodplain zone. I did say we have the wind farms in our area, but I wish I would have stated those are not bringing in 203 jobs. So we're still looking not just at Torrance County but also at what's happening with our residents. I was trying to get my point across, I felt like for the first time that they were listening. Senator Ivey-Soto brought up some interesting questions. The same company that I talked about are a nonprofit out of Portland, Oregon, and provided them with a study. They were bashing private prisons that specifically house detainees and stating that that's an awful place to work, everything is bad. Senator Ivey-Soto went on record and said, "You're saying the for this detainees being held here, you are saying this about this facility," and went through the whole list and the representative from the nonprofit said, yes. Then he asked, "Why is it that you're stating it for this but you're not attacking other private detention facilities that aren't housing detainees? Why aren't you saying that this is for all of them, not just this if it's the same facility, the same people running it." They didn't have an answer for that. Another thing that he asked was, this is a contract between the Federal Government for immigration purposes with local government, why are you involving the state? Why is this a state issue? Which is reflected whenever you have the FIR that says this has no impact to the state and there really was not an answer for that either. One Senator did express that she may come out and have an unannounced visit. They handled it professionally and I appreciated it. This Committee was Courts, Corrections and Justice chaired by Senator Joseph Cervantes, which would translate into Senate Judicial Committee. This was made up of Representatives and Senators. Between the standing committee members and the advisory members there are a total of 29 members on that committee. Yesterday, we counted 15 members that showed up. I also wanted to let the Commissioners and the public know that when a standing committee meets for the summer, they get together, make a decision on what they want to accomplish during their interim meetings. They put out a work plan for the things that they are going to discuss. I did review the work plan prior to this committee meeting, and this subject was not on that work plan.

Michael I. Garcia-County Attorney: One of the observations that I would make is that a lot of it seems the position of the people who want to ban private immigration detention is based on false assumptions. They said 99% of these people that are incarcerated are asylum seekers. I just don't know how that can be. I would have liked to have seen the definition of an asylum seeker. Anybody can claim that they're seeking asylum and try to get a different kind of treatment. There was no distinction between legal immigration and illegal immigration. That seems to me to have a vast abyss between the two. There are lots of people who immigrate legally in the country, and they don't wind up in detention centers. From the standpoint of trying to present the county's position, I think Janice and all the other folks did a good job. The other part of it was that people who have a particular point of view about how it should go about without trying to put an end to private detention, immigration. I think they realize that there is another point of view out there, and there are good reasons for taking the position. The detention center is doing a good job. Claims of mistreatment or abuse almost always seem to come up dry and seem to be routinely disproven. When you have that level of claims being proved to be false, at some point, you start to question the validity of the people that are making the claims. Senator Cervantes did a really good job of getting a balanced presentation and balanced picture of what the issues are.

Kevin McCall-County Vice Chair: I feel Torrance County is very blessed to have the prison and having the jobs and more specially being able to house our county inmates there has been so powerful for this County and so important for this County. We need to kick and scream as much as we can. As a Commissioner speaking to our constituents and our public, we need to get vocal on this. We need this facility out here. If you have any concerns, please visit me. I think we've been very open about what we have seen and dealt with and experienced from CoreCivic.

Janice Barela - Madam County Manager: There was a question from Minority Leader on the Senate floor, Baca, he asked those that were wanting to end the contract. They asked us if this agreement required Commission approval. The answer was yes. It's for us to enter into that agreement with CoreCivic and with the Department of Homeland Security. Then the question went to the other panel and asked them if this was something that the Commissioners approved, have they been hearing anything from their constituents saying that they don't like it? Are you communicating at all with the Commissioners? Miss Genovese from immigration did reference communicating with Commissioner Schropp. That dialogue has been going on since we first toured, and they were a part of our tour, along with the ICE personnel from the Department of Homeland Security. They have access to Commissioner Schropp, being able to tell their concerns to him. He in turn is making regular visits to the prison, unannounced, at all hours, even holidays. He is trying to find a time where he might be able to catch something. If something is wrong, he will identify it and tell them. I'll give you an example. When we were in the middle of our heat, everybody was having problems even in our building. He thought to check out CoreCivic and see how they're doing with their HVAC system and how are the detainees and our inmates being handled with the temperature and he found that there was one unit that was not operating, it was on the detainee side. He brought it to the attention of the Warden; they moved that individual to another cell and put it in a work order to get that fixed immediately. Those issues were addressed immediately. That's what we're finding with the audits. I know that the Warden has said anytime they find out that there's an issue, they immediately remedy it. I appreciate that.

<u>Ryan Schwebach-County Chairman:</u> I routinely get phone calls that the prison is bad, I have yet to receive a phone call that that prison is bad from any resident within New Mexico. I think it's proven that the public understands these phone

calls are from nonprofit entities that don't know our community. Don't know what's going on here. Have no qualms bending the ears of our elected officials to make our communities suffer? Our legislators answer the phone calls from the taxpayers, from the voters, from the individuals on a signed document they need to hear directly from them, because that makes a difference. No longer sit here and be quiet, just say it will run its course. Obviously there is a huge push from outside of the US state borders to essentially run our lives. This is a prime example. We've stated the impacts and you can still see it within this community from their prison closing. I urge you to talk to your fellow residents. If you think it's a good deal. Make sure your representatives know it. Make sure they know your name. Make sure they know who it's coming from and not just some robo calls.

Janice Barela – Madam County Manager: The following is a list of job openings with Torrance County. We have a Human Resources Director position closing on the 28th of August. We received a letter of resignation from our Finance Director Noah Sedillo, he is going to work with the State. I have advertised that position and it closes September 5. We have our Fire Chief position it closes September 5, Dispatcher positions available they are open until filled. We have two EMS Lieutenants open until filled. Three Equipment Operator positions, open until filled. A Labor position opens until filled; three Sheriff's Deputy positions open until filled. We also have a Sheriff's Sergeant position open until filled. We have three Torrance County Intern positions. These are work studies, one from each School District. The deadline to apply for that is September 8. We have upcoming positions that will be advertising soon.

C. COMMISSIONERS' REPORTS

1) Kevin McCall – County Vice Chairman, District 1

Kevin McCall-County Vice Chair: None

2) Commissioner Schwebach, District

Ryan Schwebach-County Chairman: None

3) Samuel Schropp – County Commissioner, District 3

Samuel Schropp-County Commissioner: Absent

| 14. | Announcement of the next Boa | ard of County Commissioners Meeting: |
|---|--|--|
| | lar Commission Meeting Septeml in Building. | per 13, 2023, 9:00 AM, Torrance County |
| 15. | Signing of Official Documents | |
| 16. | Adjourn. | |
| Action Taken: Ryan Schwebach – County Chairman: Motion to adjurn. Kevin McCall – County Vice Chairman: Seconds the motion. Roll Call Vote: Ryan Schwebach – County Chairman: – Yes: Kevin McCall – County Vice Chairman: -Yes: MOTION CARRIED Meeting adjourned at 10:48 AM | | |
| The ting way out near at 100 to 11111 | | |
| Rya | an Schwebach - Chairman | Genell Morris – Admin Assistant |
| | Date | Linda Jaramillo – County Clerk |

13.

EXECUTIVE SESSION:

The Video of this meeting can be viewed in its entirety on the Torrance County NM website. (torrancecountynm.org)



Agenda Item No. 9-A

TOTAL CHECKS PRINTED 247

THE UNDERSIGNED MEMBERS OF THE TORRANCE COUNTY BOARD OF COMMISSIONERS DO CERTIFY THAT THE CLAIMS ENUMERATED ABOVE WERE APPROVED ALLOWED & DO AUTHORIZE THE WARRANTS AGAINST THE FUNDS OF TORRANCE COUNTY FOR THE SUM OF \$628,392.62 ON ACCOUNT OF OBLIGATIONS INCURRED FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING 09/07/2023. WE CERTIFTY THAT THE WITHIN NAMED PERSONS ARE LEGALLY ENTITLED UNDER THE CONSTITUTION OF THE STATUTES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN PERFORMED AS STATED IN THE ACCOUNT HEREIN, THAT THEY ARE NECESSARY AND PROPER, THAT THIS VOUCHER HAS BEEN EXAMINED, THAT THE AMOUNTS CLAIMED ARE JUST, REASONABLE, AND AS AGREED AND THAT NO PART HAS BEEN PAID BY TORRANCE COUNTY.

| SIGNED | | | ATTEST BY | |
|--------------|--|----------------|---|--------|
| Kevin McCall | Samuel D. Schropp | Ryan Schwebach | Linda Jaramillo | |
| | TREASURER DOES HEREBY CERTIFY THA ITHORIZE THE FINANCE DEPARTMENT T | | E ACCOUNTS PAYABLE CHECKS TO BE ISSUED OF | N THIS |
| | | | | |



Torrance County, NM

Check Report

By Check Number

| Vendor Number | Vendor Name | | | Payment Date | Payment Type | Disco | unt Amo | unt Payı | nent Amount | Number |
|----------------------|--------------------------|-----------|------------|----------------------|---------------------------|------------|------------|-----------|-------------|--------|
| Bank Code: Main Ched | cking-Main Checking | | | | | | | | | |
| 5189 | SUNRISE BANK | | | 08/31/2023 | EFT | | (| 0.00 | 1,335.15 | 128 |
| Payable # | Payable Type | Post Date | 1 | Payable Description | on | Discount A | mount | Payable A | mount | |
| | Account Number | | Account | Name | Item Description | D | Distributi | on Amoun | t | |
| <u>INV0002352</u> | Invoice | 08/31/202 | 23 . | Sunrise Loan | | | 0.00 | 1, | 335.15 | |
| | 401-000-9001 | F | Payroll Li | abilities | Sunrise Loan | | | 1,335.15 | 5 | |
| 3929 | HENRY SCHEIN MATRX M | EDICAL | | 08/24/2023 | Regular | | (| 0.00 | -304.06 | 125232 |
| 4832 | PRESBYTERIAN HEALTH P | LAN | | 08/29/2023 | Regular | | (| 0.00 | -78,145.16 | 125555 |
| VEN01166 | AAA Firepro of New Mexic | co, Inc | | 08/24/2023 | Regular | | (| 0.00 | 4,810.01 | 125592 |
| Payable # | Payable Type | Post Date | I | Payable Description | on | Discount A | mount | Payable A | mount | |
| | Account Number | 1 | Account | Name | Item Description | D | Distributi | on Amoun | t | |
| D-07072303 | Invoice | 08/17/202 | .3 I | NST Class A Foam | Guns and Cartridges Dis | | 0.00 | 4 | 810.01 | |
| | 408-091-2248 | 9 | SUPPLIES | - SAFETY | Foam Gun 12" | | | 2,367.01 | L | |
| | 408-091-2248 | 9 | SUPPLIES | - SAFETY | Foam Gun 6" | | | 1,488.00 |) | |
| | 408-091-2248 | S | SUPPLIES | - SAFETY | Foam Cartridges | | | 955.00 | | |
| VEN01184 | Air Care New Mexico | | | 08/24/2023 | Regular | | (| 0.00 | 282.00 | 125593 |
| Payable # | Payable Type | Post Date | ı | Payable Description | on | Discount A | mount | Payable A | mount | |
| | Account Number | Į. | Account I | Name | Item Description | D | Distributi | on Amoun | t | |
| <u>5418</u> | Invoice | 08/17/202 | :3 5 | service call DA's of | fice | | 0.00 | | 282.00 | |
| | <u>401-016-2215</u> | ין | MAINTEN | IANCE & REPAIR | service call DA's office | | | 282.00 |) | |
| VEN01184 | Air Care New Mexico | | | 08/24/2023 | Regular | | (| 0.00 | 207.00 | 125594 |
| Payable # | Payable Type | Post Date | ı | Payable Description | on | Discount A | mount | Payable A | mount | |
| | Account Number | Į. | Account I | Vame | Item Description | | | on Amoun | | |
| <u>5402</u> | Invoice | 08/17/202 | .3 9 | ervice call Estanci | a senior | | 0.00 | | 207.00 | |
| | 401-036-2215 | ı | MAINTEN | ANCE & REPAIR | service call Estancia ser | nior | | 207.00 |) | , |
| 5450 | AMAZON BUSINESS | | | 08/24/2023 | Regular | | (| 0.00 | 514.59 | 125595 |
| Payable # | Payable Type | Post Date | ı | Payable Description | on | Discount A | mount | Payable A | mount | |
| | Account Number | P | Account I | Name | Item Description | D | Distributi | on Amoun | t | |
| 116P-QRCJ-JTDN | Invoice | 08/24/202 | 3 9 | Supplies District 2 | | | 0.00 | | 514.59 | |
| | <u>406-091-2219</u> | S | SUPPLIES | - GENERAL OFFI | Gatorade Packets Oran | nge | | 40.0 | 7 | |
| | <u>406-091-2219</u> | S | SUPPLIES | - GENERAL OFFI | Gatorade Packets Fruit | Punch | | 40.99 | e | |
| | 406-091-2220 | S | SUPPLIES | - CLEANING | Wet Mop | | | 21.88 | 3 | |
| | <u>406-091-2220</u> | S | SUPPLIES | - CLEANING | Paper Towels | | | 39.9 | 5 | |
| | 406-091-2220 | S | SUPPLIES | - CLEANING | Toilet Brush | | | 29.99 | 9 | |
| | 406-091-2248 | S | SUPPLIES | - SAFETY | 18V Battery and Charge | er kit | | 145.97 | | |
| | <u>406-091-2248</u> | S | SUPPLIES | - SAFETY | Towel Rack | | | 79.98 | | |
| | 406-091-2248 | S | SUPPLIES | - SAFETY | Shower Curtain | | | 57.98 | | |
| | 406-091-2248 | S | SUPPLIES | - SAFETY | Shower Curtain Rod | | | 57.78 | | |
| 5450 | AMAZON BUSINESS | | | 08/24/2023 | Regular | | (| 0.00 | 4,062.06 | 125596 |

| спеск керогт | | | | | | D | ate Range: 08, | /18/202 | 23 - 09/07/20 |
|----------------------------|---|------------|------------------------------------|---------------------------|------------|----------------|---------------------------|----------------|---------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Descriptio | Payment Type n | | | Payment A yable Amount | | Number |
| | Account Number | Accour | nt Name | Item Description | | Distribution A | Amount | | |
| 1WGN-NR7G-DC | Invoice | 08/24/2023 | Supplies District 2 | · | | 0.00 | 4,062.06 | ; | |
| | 406-091-2218 | MAINT | ENANCE & REPAIR | Samsung TV | | | 629.99 | | |
| | 406-091-2219 | SUPPLI | ES - GENERAL OFFI | Chairs | | | 669.90 | | |
| | 406-091-2219 | SUPPLI | ES - GENERAL OFFI | Locker | | | 519.98 | | |
| | 406-091-2220 | | ES - CLEANING | Lysol Cleaner | | | 44.74 | | |
| | 406-091-2220 | | ES - CLEANING | • | | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Mop Bucket | | | 59.99 | | |
| | 406-091-2220 | | ES - CLEANING | Lysol Toilet Bowl Cleane | r | | 4.54 | | |
| | 406-091-2220 | | ES - CLEANING | Toilet Paper | | | 78.95 | | |
| | 406-091-2248 | | ES - SAFETY | Tool Combo kit | | 1 | ,058.00 | | |
| | <u>406-091-2248</u> | SUPPLI | ES - SAFETY | Foam Mattress | | | 239.96 | | |
| | <u>406-091-2248</u> | SUPPLI | ES - SAFETY | Twin bed frame | | | 356.02 | | |
| | 406-091-2248 | SUPPLI | ES - SAFETY | Ice Maker | | | 399.99 | | |
| 5450 | AMAZON BUSINESS | | 08/24/2023 | Regular | | 0.00 | | 43.69 | 125597 |
| Payable # | Payable Type | Post Date | Payable Descriptio | n · | Discount A | mount Par | yable Amount | | |
| • | Account Number | Accoun | t Name | Item Description | | Distribution A | • | | |
| 19LJ-VT36-4M1R | Invoice | 08/22/2023 | Supplies | | - | 0.00 | 43.69 | V ₁ | |
| ATTI TERRITORIA | 413-091-2220 | | ES - CLEANING | Lysol | | 0.00 | 43.69 | | |
| 5450 | AMAZON BUSINESS | | 00/24/2022 | Dam lau | | | 13 | | |
| | | Deat Date | 08/24/2023 | Regular | | 0.00 | | | 125598 |
| Payable # | Payable Type | Post Date | Payable Descriptio | | | | yable Amount | : | |
| | Account Number | | t Name | Item Description | | Distribution A | Amount | | |
| <u>16KX-DJYW-4MHJ</u> | Invoice | 08/17/2023 | Batteries District 5 | | | 0.00 | 143.45 | | |
| | <u>405-091-2219</u> | SUPPLII | ES - GENERAL OFFI | Dell Battery | | | 26.47 | | |
| | 405-091-2248 | SUPPLII | ES - SAFETY | Lithuim Batteries | | | 33.24 | | |
| | 405-091-2248 | SUPPLII | ES - SAFETY | Alkaline Batteries | | | 83.74 | | |
| 5450 | AMAZON BUSINESS | | 08/24/2023 | Regular | | 0.00 | 1. | 042.04 | 125599 |
| Payable # | Payable Type | Post Date | Payable Descriptio | - | Discount A | | بت yable Amount | | 123333 |
| • | Account Number | | t Name | Item Description | | Distribution A | - | • | |
| 1FDJ0GWCL-LVV | Invoice | 08/21/2023 | Chair for Commission | • | | | | | |
| TIDIOGNOLLYY | 401-005-2218 | | IX/EQUIP | | | 0.00 | 212.84 | | |
| | 401-005-2218 | FURINGE | IN/EQUIP | Chair for Commission Ro | om | | 212.84 | | |
| <u>1N67-FJDMDYVH</u> | Invoice | 08/24/2023 | Gloves, shop towels | , safety glasses | | 0.00 | 244.41 | | |
| | 402-060-2248 | SUPPLII | ES - SAFETY | Gloves, shop towels, safe | ty glass | | 244.41 | | |
| 1WGV-71F4-419 | Invoice | 08/21/2023 | Office Supplies | | | 0.00 | 584.79 | ı | |
| | 401-010-2219 | SUPPLII | ES - GENERAL OFFI | Bubble Mailers for IPRA | | | 13.98 | | |
| | 401-010-2219 | SUPPLIE | S - GENERAL OFFI | Tape Refills | | | 14.04 | | |
| | 401-010-2219 | | S - GENERAL OFFI | Pop-up Post-Its 30 pack | | | 25.99 | | |
| | 401-010-2219 | | S - GENERAL OFFI | AstroBrights Mega "Fros | tu" Dan | | 37.18 | | |
| | 401-010-2219 | | ES - GENERAL OFFI | Arrow sign here tabs | ту гар | | | | |
| | 401-010-2219 | | | _ | .1. | | 4.99 | | |
| | | | ES - GENERAL OFFI | Clear packing tape 6 pac | | | 19.95 | | |
| | 401-010-2219 | | S - GENERAL OFFI | AstroBrights Mega "Brill | iant" Pa | | 36.98 | | |
| | 401-010-2219 | | ES - GENERAL OFFI | Sign Here Tabs | | | 12.99 | | |
| | 401-010-2219 | SUPPLIE | S - GENERAL OFFI | Purple tabs | | | 4.98 | | |
| | 401-010-2219 | SUPPLIE | ES - GENERAL OFFI | Cyber Power Back-up | | | 413.71 | | |
| 5450 | AMAZON BUSINESS | | 08/24/2023 | Regular | | 0.00 | | 41.70 | 125600 |
| Payable # | Payable Type | Post Date | Payable Description | n | Discount A | mount Pa | yable Amount | : | |
| | Account Number | Accoun | t Name | Item Description | | istribution A | | | |
| 1J1C-PF4Y-GPVF | Invoice | 08/22/2023 | Supplies | • | | 0.00 | 41.70 | 1 | |
| | 413-091-2220 | SUPPLIE | S - CLEANING | Paper Towels | | | 41.70 | | |
| 5450 | AMAZON BUSINESS | | 08/24/2023 | Regular | | 0.00 | | 110 44 | 125024 |
| Payable # | Payable Type | Post Date | Payable Description | = | Discount A | | | | 125601 |
| - wyddia ir | Account Number | | • | | | | yable Amount | • | |
| 1707 67406 606 | | Accoun | | Item Description | נו | Distribution A | | | |
| 1KRV-6M96-GPG | Invoice | 08/17/2023 | File Cabinet District | | | 0.00 | 119.14 | | |
| | 409-091-2219 | SUPPLIE | S - GENERAL OFFI | File Cabinet | | | 119.14 | | |

| Check Report | | | | | | Date Range: 0 | 8/18/202 | :3 - 09/07/20 |
|-----------------------|--------------------------------|--------------------|---|----------------------------------|------------------------|----------------------|----------|------------------|
| Vendor Number 5450 | Vendor Name AMAZON BUSINESS | | Payment Date 08/24/2023 | Payment Type Regular | Discount Amo | ount Payment 0.00 | | Number 125602 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payable Amou | nt | |
| | Account Number | Acco | unt Name | Item Description | Distribut | ion Amount | | |
| 17VQ-N34H-CK77 | Invoice | 08/21/2023 | Office Supplies | | 0.00 | 320.0 | 03 | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | Tape | | 12.98 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | Dyno Labels | | 10.91 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | pens | | 8.98 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | Hand Sanitizer | | 48.78 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | Folders | | 50.94 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | Office Chairs | | 119.97 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | 2 hole punch | | 8.81 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | 9X12 Envelopes | | 32.38 | | |
| | 401-090-2219 | SUPP | LIES - GENERAL OFFI | pens | | 26.28 | | |
| 5450 | AMAZON BUSINESS | | 08/24/2023 | Regular | | 0.00 | 58.88 | 125603 |
| Payable # | Payable Type | Post Date | Payable Description | n | Discount Amount | Payable Amou | nt | |
| | Account Number | Acco | unt Name | Item Description | Distribut | ion Amount | | |
| 1PRT-MTKH-94M | Invoice | 08/22/2023 | Safety Cabinet & to | ool rack | 0.00 | 58.8 | 38 | |
| | 401-065-2248 | SUPP | LIES - SAFETY | Safety Cabinet & tool ra | ıck | 58.88 | | |
| 5450 | AMAZON BUSINESS | | 08/24/2023 | Regular | | 0.00 | 783.38 | 125604 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payable Amou | nt | |
| | Account Number | | unt Name | Item Description | Distribut | ion Amount | | |
| <u>193D-FRFF-4JVP</u> | Invoice | 08/23/2023 | GENERAL OFFICE S | UPPLIES | 0.00 | 783.3 | 38 | |
| | 401-040-2219 | SUPP | LIES-OFFICE | WHITE CORRECTION TA | APE . | 9.20 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | 8.5 X 11 SHEET PROTEC | TORS | 6.89 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | 3X3 100 SHEET STICKY I | NOTES P | 23.99 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | PILOT G2 PENS | | 54.72 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | SHARPIE PERMANET MA | ARKER | 7.80 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | RUBER FINGE TIPS | | 6.98 | | |
| | <u>401-040-2219</u> | SUPP | LIES-OFFICE | HANGING FILE FOLDERS | 5 | 59.88 | | |
| | <u>401-040-2219</u> | SUPP | LIES-OFFICE | 5X2 24 PACK OF STICKY | NOTES | 7.99 | | |
| | <u>401-040-2219</u> | SUPP | LIES-OFFICE | SPIRAL NOTE BOOKS 6 | | 12.81 | | |
| | <u>401-040-2219</u> | SUPP | LIES-OFFICE | ERGANOMICAL CHAIR | | 239.50 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | CLEARVIEW CLIP BOARD | DS . | 54.90 | | |
| | <u>401-040-2219</u> | SUPP | LIES-OFFICE | LYSOL WIPES | | 9.44 | | |
| | 401-040-2219 | | LIES-OFFICE | FILE FOLDER FRAME | | 15.25 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | OFFICE DEPOT PRINTER | PAPER | 209.10 | | |
| | 401-040-2219 | | LIES-OFFICE | 8 1/2X 14 COPY PAPER | | 15.09 | | |
| | 401-040-2219 | | LIES-OFFICE | RECIEVED RUBBER STAF | MP | 17.45 | | |
| | 401-040-2219 | | LIES-OFFICE | ZEBRA PENS | | 7.40 | | |
| | 401-040-2219 | SUPP | LIES-OFFICE | SCOTCH MAGIC TAPE 1 | 2 | 24.99 | | |
| 250.4 | **Void** | | 08/24/2023 | Regular | | 0.00 | 0.00 | 125605 |
| 3594 | AUTOZONE INC. | | 08/24/2023 | Regular | | 0.00 | | 125606 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount | • | nt | |
| | Account Number | | ınt Name | Item Description | Distribut | ion Amount | | |
| <u>2248387220</u> | Invoice | 08/17/2023 | Autozone Open PO | , , | 0.00 | 118. | 39 | |
| | 405-091-2201 | MAIN | TENANCE & REPAIR | Autozone Open PO 7/23 | 3-10/23 | 118.39 | | |
| 5408 | BANK OF AMERICA | | 08/24/2023 | Regular | | 0.00 | | 125607 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount | • | nt | |
| C470050 | Account Number | | unt Name | Item Description | | ion Amount | | |
| 6479058 | Invoice 401-030-2202 | 08/23/2023 SUPP | Fuel for TO3 Chevy LIES - VEHICLE FUEL | Tahoe Fuel for TO3 Chevy Taho | 0.00 oe | 85.43 | 43 | |
| VENI04473 | B1 | | 2012122 | | | | | |

08/24/2023

Regular

Barcodes Acquisitions, Inc

VEN01173

186.37 125608

0.00

| спеск керогт | | | | | | Date Range: 08/18/202 | 23 - 09/07/202 |
|---|---|------------|---|---|-----------------|--|----------------|
| Vendor Number Payable # | Vendor Name Payable Type Account Number | Post Date | Payment Date Payable Descripti unt Name | • | Discount Amount | ount Payment Amount Payable Amount tion Amount | Number |
| 214011970 | Invoice | 08/07/2023 | Software to print | • | 0.00 | 186,37 | |
| *************************************** | 401-014-2219 | | LIES - GENERAL OFFI | | | 186.37 | |
| | | | | | | | |
| 3920 | BOOT BARN INC | | 08/24/2023 | Regular | | 0.00 200.00 | 125609 |
| Payable # | Payable Type | Post Date | Payable Descripti | ion [| Discount Amount | Payable Amount | |
| | Account Number | | unt Name | Item Description | | tion Amount | |
| <u>40103</u> | Invoice | 08/24/2023 | PPE Boots | | 0.00 | 200.00 | |
| | <u>401-065-2236</u> | SUPP | LIES - UNIFORMS | PPE Boots Dominic | | 200.00 | |
| 859 | BOUND TREE MEDICAL, | II.C | 08/24/2023 | Regular | | 0.00 2.581.64 | 125610 |
| Payable # | Payable Type | Post Date | Payable Descripti | - | Discount Amount | Payable Amount | 125610 |
| | Account Number | | unt Name | Item Description | | tion Amount | |
| 85057816 | Invoice | 08/23/2023 | | ipment/Medications FY | 0.00 | 2,510.16 | |
| | 416-083-2230 | | LIES - MEDICAL | Naloxone 2MG 2ML Luer | | 597.98 | • |
| | 416-083-2230 | SUPP | LIES - MEDICAL | Extrication Collar, No Nec | ck | 337.50 | |
| | 416-083-2230 | SUPP | LIES - MEDICAL | IV Solution, Dextrose 10% | 6 | 500.40 | |
| | <u>416-083-2230</u> | SUPP | LIES - MEDICAL | IV Solution, Sodium Chlor | ride | 605.64 | |
| | <u>416-083-2230</u> | | LIES - MEDICAL | Ondansetron 4mg, 2ml vi | ial | 32.49 | |
| | 416-083-2230 | | LIES - MEDICAL | IV Flush Syringe/Case | | 429.60 | |
| | <u>416-083-2230</u> | SUPP | LIES - MEDICAL | Aspirin 81mg Chewable | | 6.55 | |
| <u>85057817</u> | Invoice | 08/23/2023 | EMS Supplies/Equ | ipment/Medications FY | 0.00 | 71.48 | |
| | <u>416-083-2230</u> | SUPP | LIES - MEDICAL | Ipratropium Bromide 0.51 | MG/AI | 71.48 | |
| 105 | | | | | | | |
| 106 | CENTRAL NM ELECTRIC | | 08/24/2023 | Regular | | 0.00 13,285.56 | 125611 |
| Payable # | Payable Type Account Number | Post Date | Payable Descripti unt Name | Item Description | | Payable Amount | |
| 07.2023 0701 | Invoice | 08/23/2023 | Sheriff Monthly e | • | 0.00 | tion Amount 475.77 | |
| | 401-050-2208 | | TIES - ELECTRICITY | Sheriff Monthly electric b | | 475.77 | |
| 07.2023 1201 | Invoice | 08/23/2023 | | • | | | |
| 07.2023 1201 | 401-037-2208 | | TIES - ELECTRICITY | enter monthly elec bill Moriarty Senior Center m | 0.00 | 370.99 370.99 | |
| 07 2022 4200 | | | | • | • | | |
| <u>07.2023 1300</u> | Invoice | 08/23/2023 | Monthly Electric b | | 0.00 | • | |
| | <u>413-091-2208</u> 911-080-2208 | | TIES - ELECTRICITY TIES - ELECTRICITY | Monthly Electric bill- fire Monthly Electric bill- 550 | 0 | 551.29 | |
| | 911-080-2208 | | TIES - ELECTRICITY | Monthly Electric bill- 150 | | 53.16 787.16 | |
| | 911-080-2208 | | TIES - ELECTRICITY | Monthly Electric bill- 130 | | 262.25 | |
| 07.2023 2801 | | 08/23/2023 | | | | | |
| 07.2023 2801 | Invoice 401-024-2208 | | Health dept mont FIES - ELECTRICITY | | 0.00 | | |
| 07 2022 2020 | | | | Health dept monthly elec | | 441.46 | |
| 07.2023 3000 | Invoice | 08/23/2023 | Monthly Electric f | | 0.00 | • | |
| | 401-015-2208 | | TIES - ELECTRICITY | Monthly Electric for FY24 | | 3,005.88 | |
| <u>07,2023 3300</u> | Invoice | 08/23/2023 | Dist 5 Monthly Ele | | 0.00 | 391.75 | |
| | 405-091-2208 | | TIES - ELECTRICITY | Dist 5 Monthly Elec bill- 3 | | 68.07 | |
| | 405-091-2208 | | FIES - ELECTRICITY | Dist 5 Monthly Elec bill- 1 | | 295.56 | |
| | 405-091-2208 | UTILI | TIES - ELECTRICITY | Dist 5 Monthly Elec bill- 3 | 3300 | 28.12 | |
| <u>07.2023 3806</u> | Invoice | 08/23/2023 | Road Monthly Ele | | 0.00 | | |
| | 402-060-2208 | UTILIT | ries - Electricity | Road Monthly Electric bill | I | 24.83 | |
| 07.2023 4000 | Invoice | 08/23/2023 | Dist 4 Monthly ele | ectric bill | 0.00 | 118.91 | |
| | 409-091-2208 | UTILIT | TIES - ELECTRICITY | Dist 4 Monthly electric bil | | 58.97 | |
| | <u>409-091-2208</u> | UTILIT | TIES - ELECTRICITY | Dist 4 Monthly electric bil | II- 270 | 59.94 | |
| 07.2023 4400 | Invoice | 08/23/2023 | Dist 3 Monthly ele | ectric bill | 0.00 | 837.17 | |
| | 408-091-2208 | UTILIT | TIES - ELECTRICITY | Dist 3 Monthly electric bil | II- 870 | 282,53 | |
| | 408-091-2208 | UTILIT | TIES - ELECTRICITY | Dist 3 Monthly electric bil | ll- 510 | 530.26 | |
| | 408-091-2208 | UTILI | TIES - ELECTRICITY | Dist 3 Monthly electric bi | II- 440 | 24.38 | |
| 07.2023 4401 | Invoice | 08/23/2023 | Monthly Electric F | ¥Y24 | 0.00 | 537.43 | |
| | 401-082-2208 | UTILIT | TIES - ELECTRICITY | Monthly Electric FY24 | | 537.43 | |
| 07.2023 4503 | Invoice | 08/23/2023 | Monthly Electric F | - Y24 | 0.00 | 58.34 | |
| ······································ | | . , | , | | 0.00 | 55,54 | |

| Circuit Haport | | | | | | Date Range: 00/10/20 | 23 - 09/07/20 |
|----------------------------|---|--|---|---|---------------------------------------|---|----------------------------|
| Vendor Number | Vendor Name 604-083-2208 | UTIL | Payment Date ITIES - ELECTRICITY | Payment Type Monthly Electric FY24- 4503 | Discount Amou | nt Payment Amount 58.34 | Number |
| 07.2023 6000 | Invoice 407-091-2208 407-091-2208 407-091-2208 | UTIL | Dist 1 Monthly electricity ITIES - ELECTRICITY ITIES - ELECTRICITY ITIES - ELECTRICITY | ctric bill Dist 1 Monthly electric bill -6 Dist 1 Monthly electric bill -2 Dist 1 Monthly electric bill -5 | 51 | 102.32 54.41 22.18 25.73 | |
| 07.2023 6900 | Invoice 401-053-2208 401-053-2208 401-053-2208 401-053-2208 401-053-2208 | 08/23/2023 UTIL UTIL UTIL UTIL | Fairgrounds Month ITIES - ELECTRICITY | • | 0.00 lill bill bill- bill | 277.28 31.76 25.77 44.03 35.51 140.21 | |
| 07.2023 7505 | Invoice 604-083-2208 | 08/23/2023 UTIL | Monthly Electric FY | /24 Monthly Electric FY24- 7505 | 0.00 | 57.20 57.20 | |
| 07.2023 7901 | Invoice 401-027-2208 | 08/23/2023 UTIL | Mountainair Senio | r Center Monthly elec Mtair Senior Center Monthly | 0.00 ele | 565.78 565.78 | |
| 07.2023 9001 | Invoice 401-016-2208 | 08/23/2023 UTIL | Judicial Monthly el | · | 0.00 | 3,303.38 3,303.38 | |
| 07.2023 9100 | Invoice 406-091-2208 406-091-2208 | 08/23/2023 UTIL | Dist 2 Monthly elec ITIES - ELECTRICITY ITIES - ELECTRICITY | · | | 159.78 132.84 26.94 | |
| 07.2023 9300 | Invoice 401-021-2208 | 08/23/2023 UTIL | Monthly Electric bi | ll Monthly Electric bill | 0.00 | 93.52 93.52 | |
| 07.2023 9301 | Invoice 418-091-2208 | 08/23/2023 UTIL | Dist 6 Monthly elec | ctric bill Dist 6 Monthly electric bill | 0.00 | 68.21 68.21 | |
| 07.2023 9702 | Invoice 401-036-2208 | 08/23/2023 UTIL | Estancia Senior Cei ITIES - ELECTRICITY | nter monthly elec bill Estancia Senior Center mothl | 0.00 y el | 741.70 741.70 | |
| 3770 | **Void** **Void** COOPERATIVE EDUCATION | AL SERVICES | 08/24/2023 08/24/2023 08/24/2023 | Regular Regular Regular | 0. | | 125612 125613 125614 |
| Payable # 205032 | Payable Type Account Number Invoice 836-001-2271 | 08/16/2023 | Payable Description unt Name Towns of District 3 TRACT - OTHER SERV | n Disco Item Description Project CES 2023-08-R Towns of District 3 Project CE | Distributio 0.00 | Payable Amount n Amount 288,985.58 88,985.58 | |
| 5416 Payable # 59373 | CRYSTAL SPRINGS Payable Type Account Number Invoice 911-080-2219 | 08/02/2023 | 08/24/2023 Payable Descriptio unt Name Water Delivery for PLIES - GENERAL OFFI | Item Description | | Payable Amount | 125615 |
| 4383 Payable # | DE LAGE LANDEN FINANCIA Payable Type Account Number | Post Date Acco | 08/24/2023 Payable Descriptio | Item Description | ount Amount Distributio | Payable Amount n Amount | 125616 |
| <u>80759421</u> | Invoice 401-040-2284 | 08/22/2023 EQU | LEASE FOR COPY M PMENT LEASES | IACHINE LEASE FOR COPY MACHINE | 0.00 | 308.38 308.38 | |
| 4383 Payable # | DE LAGE LANDEN FINANCIA Payable Type Account Number | Post Date Acco | 08/24/2023 Payable Descriptio | Item Description | ount Amount Distributio | Payable Amount n Amount | 125617 |
| 78371059- PRIOR | Invoice 401-055-2284 | 08/22/2023 EQUI | Copy Machine Leas PMENT LEASES | se Agreements - 25569 Copy Machine Lease Agreem | 0.00 ent | 333.05 333.05 | |
| 4705 | DOUBLE H AUTO | | 08/24/2023 | Regular | 0. | 00 111.41 | . 125618 |

| Vendor Number Payable # <u>575369</u> | Vendor Name Payable Type Account Number Invoice 401-065-2218 | 08/22/2023 | Payment Date Payable Descriptio t Name Napa open P/O for ENANCE & REPAIR | Item Description | | Amount | ount Paymer Payable Amo on Amount 111.41 | | Number |
|---|--|--|--|--|---------------|--------|--|----------|--------|
| 2585 Payable # INV0002279 | EAST MOUNTAIN AUTO GI Payable Type Account Number Invoice 612-020-2201 | Post Date Account 08/10/2023 | 08/24/2023 Payable Descriptio t Name Replace Windshield ENANCE & REPAIR | Item Description | | Amount | 0.00 Payable Amo on Amount 350 350.00 | | 125619 |
| 2555 Payable # 4293 | EVSWA Payable Type Account Number Invoice 402-060-2210 | Post Date Accoun 08/22/2023 UTILITIE | 08/24/2023 Payable Descriptio t Name Waste disposal ES - WATER | Regular on Item Description Waste Disposal | Discount | Amount | 0.00 Payable Amo on Amount 213 213.46 | | 125620 |
| 430 Payable # 58457 | FLEMING CHEMICAL CO IN Payable Type Account Number Invoice 401-015-2220 401-016-2220 401-053-2220 401-053-2220 401-053-2220 401-053-2220 | Post Date Account 08/23/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE | 08/24/2023 Payable Description t Name Floor Cleaner ES - CLEANING | Regular Item Description Floor Cleaner Floor Cleaner Disinfecting wipes Max oven & Grill cleaner Floor Cleaner disinfectant toilet bowl Multi-surface disinfecta | er cleaner | Amount | D.00 Payable Amo fon Amount 56: 111.82 111.82 114.36 41.72 111.82 36.35 33.68 | | 125621 |
| 430 Payable # 58458 | FLEMING CHEMICAL CO IN Payable Type Account Number Invoice 401-015-2220 | Post Date Account 08/23/2023 | 08/24/2023 Payable Descriptio t Name Cleaning cart ES - CLEANING | Regular on Item Description Cleaning cart | Discount | Amount | 0.00 Payable Amo on Amount 485 485.57 | | 125622 |
| 3064 Payable # 20230705 20230802 | FROST, JIM Payable Type Account Number Invoice 401-008-2300 Invoice 401-008-2300 | 08/17/2023 | 08/24/2023 Payable Descriptio t Name PZ board member of - APPOINTED BO PZ bord member of - APPOINTED BO | Item Description compensation PZ Board member comp | pensatio | Amount | 95.00 | | 125623 |
| 944 Payable # 9804819333 | GRAINGER, INC. Payable Type Account Number Invoice 406-091-2248 | Post Date Account 08/22/2023 SUPPLIE | 08/24/2023 ⁻ Payable Descriptio t Name Supplies District 2 ES - SAFETY | Regular Item Description Marine Chest Cooler | Discount | Amount | 0.00 Payable Amo ion Amount 429 429.08 | | 125624 |
| 944 Payable # 9804819341 | GRAINGER, INC. Payable Type Account Number Invoice 406-091-2248 | Post Date Account 08/21/2023 SUPPLIE | 08/24/2023 Payable Descriptio t Name Supplies District 2 ES - SAFETY | Regular n Item Description Infrared Camera | Discount | Amount | 0.00 Payable Amo ion Amount 1,638 1,638.07 | | 125625 |
| 944 | GRAINGER, INC. | | 08/24/2023 | Regular | | (| 0.00 | 1,969.07 | 125626 |

| Check Report | | | | | Date Range: 08 | /18/202 | 23 - 09/07/20 |
|----------------------------|---|-----------------------|--|--|---|---------|---------------|
| Vendor Number Payable # | Vendor Name Payable Type Account Number | Post Date Accour | Payment Date Payable Descripti nt Name | Payment Type on Item Description | Discount Amount Payment A Discount Amount Payable Amoun Distribution Amount | | Number |
| 9805731974 | Invoice 406-091-2248 | 08/22/2023 SUPPLI | Supplies District 2 ES - SAFETY | • | 0.00 1,969.07 1,969.07 | , | |
| 36 | GUSTIN HARDWARE, INC. | | 08/24/2023 | Regular | 0.00 | 21.08 | 125627 |
| Payable # | Payable Type Account Number | | Payable Descripti nt Name | on Item Description | Discount Amount Payable Amoun Distribution Amount | ŧ | |
| <u>360233</u> | Invoice 401-015-2215 | 08/22/2023 MAINT | Admin open P/O I ENANCE & REPAIR | FY-24 Admin open P/O | 0.00 21.08 21.08 | 3 | |
| 36 | GUSTIN HARDWARE, INC. | Bart Bata | 08/24/2023 | Regular | 0.00 | | 125628 |
| Payable # | Payable Type Account Number | Post Date | Payable Descripti nt Name | on Item Description | Discount Amount Payable Amoun Distribution Amount | t | |
| 360174 | Invoice | 08/22/2023 | Admin open P/O I | | 0.00 13.63 | 3 | |
| | 401-015-2215 | | ENANCE & REPAIR | Admin open P/O | 13.63 | | |
| 36 | GUSTIN HARDWARE, INC. | | 08/24/2023 | Regular | 0.00 | 41.34 | 125629 |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount Payable Amoun | t | |
| 360278 | Account Number Invoice | Accour 08/22/2023 | nt Name Judicial open P/O | Item Description | Distribution Amount 0.00 41.3 | • | |
| <u> </u> | 401-016-2215 | | ENANCE & REPAIR | Judicial open P/O FY-24 | | • | |
| 214 | HART'S TRUSTWORTHY HA | ARDWARE | 08/24/2023 | Regular | 0.00 | 7.98 | 125630 |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount Payable Amoun | t | |
| A 1 1 7 O D 4 | Account Number | | nt Name | Item Description | Distribution Amount | | |
| <u>A117984</u> | Invoice 401-015-2215 | 08/22/2023 MAINT | Admin open P/O F ENANCE & REPAIR | -Y-24 Admin open P/O FY-24 | 0.00 7.98 7.98 | 3 | |
| 214 | HART'S TRUSTWORTHY HA | ARDWARF | 08/24/2023 | Regular | 0.00 | 131 10 | 125631 |
| Payable # | Payable Type | Post Date | Payable Descripti | - | Discount Amount Payable Amoun | | 125001 |
| | Account Number | Accour | nt Name | Item Description | Distribution Amount | | |
| <u>A117965</u> | Invoice 406-091-2215 | 08/22/2023 MAINT | Harts Open PO 7/. ENANCE & REPAIR | 23-10/23 Harts Open PO 7/23-10 | 0.00 131.19 0/23 131.19 | € | |
| 244 | | | | | | | |
| 214 Payable # | HART'S TRUSTWORTHY HA Payable Type | | 08/24/2023 Payable Descripti | Regular | 0.00 | | 125632 |
| rayable # | Account Number | Post Date Accoun | nt Name | Item Description | Discount Amount Payable Amoun Distribution Amount | τ | |
| <u>A117897</u> | Invoice | 08/22/2023 | Admin open P/O I | · | 0.00 27,4 | 1 | |
| | 401-015-2215 | MAINT | ENANCE & REPAIR | Admin open P/O FY-24 | 27.44 | | |
| VEN01183 | Metropolitan Life Insuranc | e Company | 08/24/2023 | Regular | 0.00 | 4.35 | 125633 |
| Payable # | Payable Type | Post Date | Payable Descripti | on | Discount Amount Payable Amoun | t | |
| 1411/0002227 | Account Number | | nt Name | Item Description | Distribution Amount | _ | |
| <u>INV0002327</u> | Invoice <u>401-000-9001</u> | 08/17/2023 Payroll | Metlife employer Liabilities | Metlife employer life ar | 0.00 4.3 nd accide 4.35 | 5 | |
| 1096 | NM RETIREE HEALTH-CARI | F ALITHOR! | 08/24/2023 | Regular | 0.00 | 4E 00 | 125634 |
| Payable # | Payable Type | Post Date | Payable Descripti | = | Discount Amount Payable Amoun | | 123034 |
| | Account Number | Accoun | nt Name | Item Description | Distribution Amount | | |
| <u>INV0002328</u> | Invoice 401-000-9001 | 08/17/2023 Payroll | Retiree Health Car Liabilities | re Retiree Health Care | 0.00 45.0 45.00 | 0 | |
| 1385 | NM TAXATION & REVENUI | F | 08/24/2023 | Regular | 0.00 | 4 20 | 125625 |
| Payable # | Payable Type | Post Date | Payable Descripti | on | Discount Amount Payable Amoun | | 125635 |
| 1817/0003330 | Account Number | | nt Name | Item Description | Distribution Amount | • | |
| INV0002329 | Invoice 401-000-9001 | 08/17/2023 Payroll | Workers Comp Liabilities | Workers Comp | 0.00 4.3 4.30 | J | |
| 3250 | NMAC PROBATE JUDGE AF | FILIATE | 08/24/2023 | Regular | 0.00 | 20.00 | 125636 |
| | | | | | | | |

| Check Report | | | | | Da | ite Range: 08/18/202 | 3 - 09/07/20 |
|----------------------------|---------------------------|----------------------|-----------------------------------|-------------------------|---------------------|----------------------|--------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Description | | Discount Amount Pay | | Number |
| INV/0002271 | Account Number | | nt Name | Item Description | Distribution A | | |
| INV0002271 | Invoice 401-090-2269 | 08/08/2023 SUBSCF | Affiliate dues RIPTIONS & DUES | Affiliate dues | 0.00 | 20.00 20.00 | |
| 2194 | ORKIN INC. | | 08/24/2023 | Regular | 0.00 | 2,306.40 | 125637 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount Pay | • | |
| | Account Number | Accoun | it Name | Item Description | Distribution A | | |
| <u>245330551</u> | Invoice | 08/23/2023 | Annual Standard P | est Control | 0,00 | 2,306.40 | |
| | 911-080-2271 | CONTRA | ACTS OTHER SERVI | Annual Standard Pest (| Control 2, | 306.40 | |
| 5528 | PETERS, NICHOLE | | 08/24/2023 | Regular | 0.00 | 20.00 | 125638 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | rable Amount | |
| | Account Number | | t Name | Item Description | Distribution A | mount | |
| <u>INV0002336</u> | Invoice 911-085-2266 | 08/22/2023 EMPLO | CPR Class YEE TRAINING | CPR Class | 0.00 | 20.00 20.00 | |
| 3859 | PRUDENTIAL OVERALL SUF | PPLY | 08/24/2023 | Regular | 0.00 | 67.97 | 125639 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | | |
| | Account Number | Accoun | t Name | Item Description | Distribution A | | |
| <u>450688219</u> | Invoice | 08/23/2023 | Mats & mop, supp | · · · | 0.00 | 67.97 | |
| | 401-016-2203 | MAINTI | ENANCE & REPAIR | Mats & mop, supplys | | 67.97 | |
| 3859 | PRUDENTIAL OVERALL SUF | PPLY | 08/24/2023 | Regular | 0.00 | 114 75 | 125640 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount Pay | | 123040 |
| • | Account Number | Accoun | | Item Description | Distribution A | | |
| <u>450688220</u> | Invoice | 08/23/2023 | uniforms & supply | | 0.00 | 114.75 | |
| | 401-015-2203 | | ENANCE & REPAIR | uniforms & supplys | | 114.75 | |
| 107 | QWEST CORPORATION | | 08/24/2023 | Regular | 0.00 | 322.66 | 125641 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | able Amount | |
| | Account Number | Accoun | t Name | Item Description | Distribution A | mount | |
| 08.23 0058 | Invoice | 08/22/2023 | Monthly Charges | | 0.00 | 322.66 | |
| | <u>401-096-2207</u> | TELECO | MMUNICATIONS | Monthly Charges 0058 | | 322.66 | |
| 5426 | SENERGY PETROLEUM, LLC | • | 08/24/2023 | Regular | 0.00 | 3,450.80 | 125642 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | able Amount | |
| | Account Number | Accoun | t Name | Item Description | Distribution A | mount | |
| <u>867915</u> | Invoice | 08/21/2023 | Fuel | | 0.00 | 3,450.80 | |
| | 402-060-2202 | SUPPLIE | ES - VEHICLE FUEL | Fuel | 3, | 450.80 | |
| 3915 | STERICYCLE, INC. | | 08/24/2023 | Regular | 0.00 | | 125643 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | able Amount | |
| e | Account Number | Accoun | t Name | Item Description | Distribution A | mount | |
| 3006599798 | Invoice | 08/22/2023 | Monthly Service St | ericycle Open PO | 0.00 | 45.91 | |
| | 416-083-2230 | SUPPLIE | S - MEDICAL | Monthly Service Stericy | ycle Open | 45.91 | |
| VEN01189 | Teleflex LLC | | 08/24/2023 | Regular | 0.00 | 3,419.85 | 125644 |
| Payable # | Payable Type | Post Date | Payable Description | = | Discount Amount Pay | • | |
| | Account Number | Accoun | • | Item Description | Distribution A | | |
| 9507339485 | Invoice | 08/22/2023 | EZ-IO Drivers and E | • | 0.00 | 3,419.85 | |
| | 416-083-2230 | | S - MEDICAL | 45MM Needles | | 100.00 | |
| | 416-083-2230 | | S - MEDICAL | 25MM Needles | | 100.00 | |
| | 416-083-2230 | | S - MEDICAL | 15MM Needles | | 100.00 | |
| | <u>416-083-2230</u> | | S - MEDICAL | EZ-IO Driver pack | | 119.85 | |
| 4123 | The Harvard Drug Group, L | LC | 08/24/2023 | Regular | 0.00 | 80.79 | 125645 |

| Check Report | | | | | | | Date Kange | : 08/18/202 | 3 - 09/07/20 |
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| Vendor Number | Vendor Name | | Payment Date | Payment Type | Disc | ount Amo | ount Payme | nt Amount | Number |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Am | ount | |
| | Account Number | Acco | unt Name | Item Description | | Distribut | ion Amount | | |
| <u>674143</u> | Invoice | 08/18/2023 | Medical supplies a | nd medications | | 0.00 | 8 | 80.79 | |
| | 401-082-2115 | | PLIES - PHARMACY | Medical supplies and r | | | 31.99 | | |
| | 401-082-2223 | SUPI | PLIES - KENNEL | Medical supplies and r | nedicatio | | 48.80 | | |
| 1716 | U.S. POSTMASTER | | 08/24/2023 | Regular | | | 0.00 | 1,890.00 | 125646 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Am | ount | |
| | Account Number | Acco | unt Name | Item Description | | Distribut | ion Amount | | |
| INV0002274 | Invoice | 08/09/2023 | CUSTOMER ADJUS | STMENT LETTERS | | 0.00 | 1,89 | 00.00 | |
| | 401-040-2221 | PRIN | TING/PUBLISHING/A | CUSTOMER ADJUSTMI | ENT LETTE | | 1,890.00 | | |
| 5669 | Unique Images, LLC | | 08/24/2023 | Regular | | | 0.00 | 611.00 | 125647 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount | | Payable Am | | |
| · | Account Number | Acco | unt Name | Item Description | | | ion Amount | | |
| <u>3981</u> | Invoice | 08/22/2023 | Unique Images Ba | nners for 2023 TC Fair | | 0.00 | | 1.00 | |
| | 412-053-2235 | SUPI | LIES - AWARDS FOR | 2" Fringe Sewn Onto 1 | .5x27 Ban | | 20.00 | | |
| | 412-053-2235 | | LIES - AWARDS FOR | 4" Fringe Sewn Onto 2 | | | 48.00 | | |
| | 412-053-2235 | SUPF | LIES - AWARDS FOR | Style 4001 15x27 Banr | | | 140.00 | | |
| | 412-053-2235 | SUPF | LIES - AWARDS FOR | Style 3002 24x42 Banr | ner | | 368.00 | | |
| | 412-053-2235 | SUPF | LIES - AWARDS FOR | Shipping | | | 35.00 | | |
| 4996 | UNIVERSAL INVESTIGATIO | N CEDVICEC | 09/24/2022 | Dogulos | | | 0.00 | 2 626 42 | 425640 |
| | Payable Type | | 08/24/2023 | Regular | Discount | | 0.00 | 2,626.12 | 125648 |
| Payable # | Account Number | Post Date | Payable Description | | Discount | | Payable Am | ount | |
| 8234 | Invoice | 08/21/2023 | | Item Description | | | ion Amount | | |
| 0234 | 401-014-2272 | | Investigation Servi TRACT - PROFESSION | | | 0.00 | • | 26.12 | |
| | 401-014-2272 | | | General Investigation | | | 187.50 | | |
| | 401-014-2272 | | TRACT - PROFESSION TRACT - PROFESSION | Mileage Administrative Fee | | | 63.00 | | |
| | 401-014-2272 | | TRACT - PROFESSION | Transfer & label Interv | ious (Bo | | 313.12 1,312.50 | | |
| | 401-014-2272 | | TRACT - PROFESSION | Travel & interviews | icws - ne | | 750.00 | | |
| | | | | | | | | | |
| 1 Payable # | WAGNER EQUIPMENT CO. | | 08/24/2023 | Regular | D! | | 0.00 | | 125649 |
| Payable # | Payable Type Account Number | Post Date | Payable Description unt Name | on Item Description | Discount | | Payable Am | ount | |
| P10C0871716 | Invoice | 08/22/2023 | | Labor ,Cutting edges | | | ion Amount | 1 00 | |
| P10C08/1/10 | 402-060-2244 | | Repairs, Parts and I | Repairs,Parts and Labo | or .Cutting | 0.00 | 451.08 | 51.08 | |
| | Disconnected and the second and the | | | | , | | 1011100 | | |
| 3498 | WESTERN TRAILS VETERIN | | 08/24/2023 | Regular | | | 0.00 | | 125650 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount | Amount | | ount | |
| 000440 | Account Number | | unt Name | Item Description | | | ion Amount | | |
| 202418 | Invoice | 08/18/2023 | • | cal treatment of shelter | | 0.00 | | 00.00 | |
| | 401-082-2272 | CON | TRACT - PROFESSION | Sterilization/medical to | reatment | | 400.00 | | |
| 1641 | ZIA GRAPHICS INC. | | 08/24/2023 | Regular | | | 0.00 | 4,934.00 | 125651 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Am | ount | |
| | Account Number | Acco | unt Name | Item Description | | Distribut | ion Amount | | |
| <u>65705</u> | Invoice | 08/17/2023 | TCFD Apparel | | | 0.00 | 4,93 | 34.00 | |
| | 405-091-2236 | SUPF | LIES - UNIFORMS | TCFD Apparel | | | 704.86 | | |
| | 406-091-2236 | SUPF | LIES - UNIFORMS | TCFD Apparel | | | 704.86 | | |
| | 407-091-2236 | SUPF | LIES - UNIFORMS | TCFD Apparel | | | 704.85 | | |
| | 408-091-2236 | SUPF | LIES - UNIFORMS | TCFD Apparel | | | 704.86 | | |
| | 409-091-2236 | SUPF | LIES - UNIFORMS | TCFD Apparel | | | 704.86 | | |
| | <u>413-091-2236</u> | SUPF | LIES - UNIFORMS | TCFD Apparel | | | 704.86 | | |
| | 418-091-2236 | SUPF | LIES - UNIFORMS | TCFD Apparel | | | 704.85 | | |
| 4832 | PRESBYTERIAN HEALTH PL | AN | 08/31/2023 | Regular | | | 0.00 | -78,145.16 | 125652 |
| 4832 | PRESBYTERIAN HEALTH PL | | 08/30/2023 | Regular | | | 0.00 | 78,145.16 | |
| | | | ,, | | | | | ,5.10 | |

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| Ve | ndor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Descriptio | n | | Amount | ount Payment Payable Amou | | Number |
| | | Account Number | | t Name | Item Description | | Distribut | tion Amount | | |
| | INV0002241 | Invoice 401-000-9001 | 08/03/2023 Payroll | Presbyterian Health Liabilities | h Insurance Presbyterian Health Ins | urance | 0.00 | 26,837. 26,837.49 | 49 | |
| | INV0002242 | Invoice 401-000-9001 | 08/03/2023 Payroll | Presbyterian Healtł Liabilities | n Insurance Presbyterian Health Ins | urance | 0.00 | 12,138. 12,138.09 | 09 | |
| | INV0002306 | Invoice 401-000-9001 | 08/17/2023 Payroll | Presbyterian Health Liabilities | n Insurance Presbyterian Health Ins | urance | 0.00 | 27,110. 27,110.48 | 48 | |
| | INV0002307 | Invoice 401-000-9001 | 08/17/2023 Payroll | Presbyterian Health Liabilities | n Insurance Presbyterian Health Ins | urance | 0.00 | 12,059. 12,059.10 | 10 | |
| 3 | Payable # | 4 RIVERS EQUIPMENT, LLC Payable Type | Post Date | 08/31/2023 Payable Descriptio | Regular n | Discount | Amount | 0.00 Payable Amou | 4,948.85 Int | 125653 |
| | | Account Number | Accoun | t Name | Item Description | | Distribut | tion Amount | | |
| | <u>152698</u> | Invoice | 08/28/2023 | Part to Service Equi | ipment | | 0.00 | 4,948. | 85 | |
| | | 402-060-2244 | MAINTE | ENANCE & REPAIR | Part to Service Equipme | ent | | 4,948.85 | | |
| 66 | Payable # | ALBUQUERQUE PUBLISHIN Payable Type | G CO. Post Date | 08/31/2023 Payable Descriptio | Regular | Dissount | Amount | 0.00 Payable Amou | | 125654 |
| | rayable # | Account Number | | • | | Discount | | - | ınt | |
| | 1570764 | | Accoun | | Item Description | | | tion Amount | | |
| | <u>1573764</u> | Invoice | 08/30/2023 | | ny of the Southwest le | | 0.00 | 53. | .47 | |
| | | 401-008-2221 | PRINTIN | IG/PUBLISHING/A | Investment Company of | the Sou | | 53.47 | | |
| 449 | 93 | ALBUQUERQUE TENTS LLC | | 08/31/2023 | Regular | | | 0.00 | 3,201.70 | 125655 |
| | Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount | Amount | Payable Amou | ınt | |
| | | Account Number | Accoun | t Name | Item Description | | Distribut | tion Amount | | |
| | <u>15045</u> | Invoice | 08/29/2023 | ABQ Tent, Light Rei | ntal For 2023 Fair | | 0.00 | 3,201. | 70 | |
| | | 412-053-2299 | SERVICE | S - EVENT | Tax | | | 220.95 | | |
| | | 412-053-2299 | | S - EVENT | Delivery | | | 175.00 | | |
| | | 412-053-2299 | | S - EVENT | 40ft Section Globe Light | • | | 262.50 | | |
| | | 412-053-2299 | | S - EVENT | 60x60 Tent | • | | 2,000.00 | | |
| | | 412-053-2299 | | S - EVENT | Discount | | | -311.75 | | |
| | | 412-053-2299 | | S - EVENT | 10x50 Tent | | | 750.00 | | |
| | | 412-053-2299 | | S - EVENT | 8x20 Solid Sidewall | | | 105.00 | | |
| VE | N01229 | Amanda Lujan | | 08/31/2023 | Regular | | | 0.00 | 171.20 | 125656 |
| | Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount | Amount | Payable Amou | ınt | |
| | | Account Number | Accoun | t Name | Item Description | | Distribu | tion Amount | | |
| | NMDOT | Invoice | 08/31/2023 | TRAVEL TO LAS VEG | GAS NM NMDOT L/TAP | | 0.00 | 171. | .20 | |
| | | 401-055-2205 | | - EMPLOYEES | TRAVEL TO LAS VEGAS I | DMN MN | | 171.20 | | |
| 545 | | AMAZON BUSINESS | | 08/31/2023 | Regular | | | 0.00 | | 125657 |
| | Payable # | Payable Type | Post Date | Payable Descriptio | | Discount | | Payable Amou | ınt | |
| | | Account Number | Accoun | | Item Description | | Distribu | tion Amount | | |
| | INV0002366 | Invoice | 08/29/2023 | Amazon Order for O | | | 0.00 | 246 | .15 | |
| | | 401-055-2219 | SUPPLIE | S - GENERAL OFFI | Command Hooks | | | 17.93 | | |
| | | 401-055-2219 | SUPPLIE | S - GENERAL OFFI | Magnetic Pen Holder | | | 10.99 | | |
| | | 401-055-2219 | SUPPLIE | S - GENERAL OFFI | Dry Erase Markers | | | 9.97 | | |
| | | <u>401-055-2219</u> | SUPPLIE | S - GENERAL OFFI | Drafting Chair | | | 111.97 | | |
| | | 401-055-2219 | SUPPLIE | S - GENERAL OFFI | Avery File Labels | | | 6.60 | | |
| | | 401-055-2219 | | S - GENERAL OFFI | Desktop File Sorter | | | 24.26 | | |
| | | 401-055-2219 | | S - GENERAL OFFI | Self Adhesive Display | | | 32.99 | | |
| | | 401-055-2219 | | S - GENERAL OFFI | Papermate Mechanical | Pencils | | 10.49 | | |
| | | 401-055-2219 | | S - GENERAL OFFI | Magnetic Dry Erase Boa | | | 9.70 | | |
| | | 401-055-2219 | | S - GENERAL OFFI | Sharpies | | | 11.25 | | |
| 545 | 50 | AMAZON BUSINESS | | 08/31/2023 | Regular | | | 0.00 | 848.83 | 125658 |
| | | | | | | | | | | |

| Vendor Number | Vendor Name | | | Payment Date | Payment Type | Dis | count Amo | ount Payme | ent Amount | Number |
|-----------------------|----------------------|-----------|----------|---------------------------|---------------------------|------------|-----------|------------|------------|--------|
| Payable # | Payable Type | Post Date | 9 | Payable Descriptio | n | Discount | Amount | Payable Am | ount | |
| | Account Number | | Account | : Name | Item Description | | | on Amount | | |
| 1DJC-X9VM-LN67 | Invoice | 08/28/20 | 23 | Paper Towels/TP/C | alendar/Chairs/Hooks/ | | 0.00 | 8- | 48.83 | |
| | 911-080-2218 | | MAINTE | NANCE & REPAIR | Office Chair - Big & Tall | (Blk) | | 249.98 | | |
| | 911-080-2218 | | MAINTE | NANCE & REPAIR | Big & Tall Office Chair | | | 219.98 | | |
| | 911-080-2219 | | SUPPLIE | S - GENERAL OFFI | Office Chair (Blk/Blue) | | | 154.98 | | |
| | 911-080-2219 | | SUPPLIE | S - GENERAL OFFI | Stackable Caddy Contai | ner | | 41.96 | | |
| | 911-080-2219 | | SUPPLIE: | S - GENERAL OFFI | Bottled Water 8 oz. 80 c | count (2 | | 50.99 | | |
| | 911-080-2220 | | SUPPLIE | S - CLEANING | Damp Mop Cleaner (4 p | | | 66.64 | | |
| | 911-080-2220 | | SUPPLIE: | S - CLEANING | Storage Container Cat L | itter (Por | | 23.46 | | |
| | 911-080-2220 | | SUPPLIE | S - CLEANING | Toilet Paper | · | | 40.84 | | |
| | | | | | | | | | | |
| 5450 | AMAZON BUSINESS | | | 08/31/2023 | Regular | | | 0.00 | 102.12 | 125659 |
| Payable # | Payable Type | Post Date | 1 | Payable Descriptio | n | Discount | Amount | Payable Am | ount | |
| | Account Number | | Account | | Item Description | | Distribut | ion Amount | | |
| <u>1MGL-JPXC-LJDC</u> | Invoice | 08/10/202 | | PPE Shoes Marissa | | | 0.00 | 1 | 02.12 | |
| | 401-065-2236 | | SUPPLIE | S - UNIFORMS | PPE Shoes Marissa | | | 102.12 | | |
| E4E0 | | | | | | | | | | |
| 5450 | AMAZON BUSINESS | | | 08/31/2023 | Regular | | | 0.00 | | 125660 |
| Payable # | Payable Type | Post Date | | Payable Descriptio | | Discount | | Payable Am | ount | |
| AGUG TATA 1000 1 | Account Number | | Account | | Item Description | | | ion Amount | | |
| 1GH6-F4D1-NY31 | | 08/29/202 | | Office Supplies | | | 0.00 | | 63.08 | |
| | 604-083-2219 | | | S - GENERAL OFFI | Copy paper | | | 35.99 | | |
| | 604-083-2219 | | | S - GENERAL OFFI | File folers | | | 13.68 | | |
| | 604-083-2219 | | | S - GENERAL OFFI | Whiteout - set of 4 | | | 6.24 | | |
| | 604-083-2219 | | SUPPLIES | S - GENERAL OFFI | Post Its | | | 7.17 | | |
| 1PXT-44KG-HXL6 | Invoice | 08/29/202 | 23 | Stopwatch for exer | cises and trainings | | 0.00 | | 35.98 | |
| | 604-083-2248 | | SUPPLIES | S - SAFETY | Stopwatch for exercises | and trai | | 35.98 | | |
| | | | | | | | | | | |
| 4818 | AMBITIONS TECHNOLOGY | GROUP LLC | 2 | 08/31/2023 | Regular | | | 0.00 | 7,498.24 | 125661 |
| Payable # | Payable Type | Post Date | | Payable Descriptio | n ' | Discount | Amount | Payable An | nount | |
| | Account Number | | Account | Name | Item Description | | Distribut | ion Amount | | |
| <u>10672</u> | Invoice | 08/28/202 | 23 | July 2023 Recurring | g Charges | | 0.00 | 7,4 | 98.24 | |
| | 401-096-2213 | | CONTRA | CT - IT SERVICES | July 2023 Recurring Cha | arges | | 7,498.24 | | |
| 5408 | BANK OF AMERICA | | | 08/31/2023 | Regular | | | 0.00 | 822.17 | 125662 |

| Vendor Number | Vendor Name | | Payment Date | Payment Type | Disc | count Amo | unt Payment | Amount | Number |
|---|--|--|--|--|--|---|--|---|------------------|
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Amou | nt | |
| | Account Number | Accoun | t Name | Item Description | | Distributi | on Amount | | |
| INV0002349 | Invoice | 08/28/2023 | JJG GC/BC Fall 202 | 3 Snack/Supplies | | 0.00 | 822.: | 17 | |
| | <u>635-000-1106</u> | JUVENII | LE JUSTICE FY23 | Potaote Chips Variety Pl | k 42 ct | | 27.96 | | |
| | <u>635-000-1106</u> | JUVENII | LE JUSTICE FY23 | Water 8oz 80 pk | | | 53.88 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Sabritas Peanuts 30 pk | | | 10.98 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Kars Sweet n Salty 40ct. | | | 16.28 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Capri Sun 40 pk | | | 39.92 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Frito Lay Fiesta 30 pk | | | 36.96 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Hobby Lobby T Shirts | | | 164.45 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Cheez-It Baked Snck Cra | ckers 45 | | 31.24 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Ritz Crackers 35 ct | | | 9.78 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Fruity Snacks 100 ct. | | | 83.64 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Goldfish Crackers 36pk | | | 39.42 | | |
| | 635-000-1106 | JUVENII | LE JUSTICE FY23 | Pringles 48 ct. | | 1 | 37.96 | | |
| | 635-000-1106 | JUVENI | LE JUSTICE FY23 | Frito Lay Flamin Hot 30 | pk | | 36.96 | | |
| | 635-000-1106 | | LE JUSTICE FY23 | Planters Salted Peanuts | | | 10.88 | | |
| | 635-000-1106 | | LE JUSTICE FY23 | Quaker Chey Variety Pa | | | 10.48 | | |
| | 635-000-1106 | | LE JUSTICE FY23 | Cheez-It 42 pk | | | 15.62 | | |
| | 635-067-2219 | | ES - GENERAL OFFI | Water 16.9 oz 40 pk | | | 15.92 | | |
| | 635-067-2219 | | ES - GENERAL OFFI | SkinnyPop Popcorn | | | 34.96 | | |
| | 635-067-2219 | | ES - GENERAL OFFI | Takis | | | 73.52 | | |
| | 635-067-2219 | | ES - GENERAL OFFI | Toasty Peanutbutter Cra | ackers | | 9.36 | | |
| | 635-067-2219 | | ES - GENERAL OFFI | Colby/Monterey Jack Ch | | | 17.56 | | |
| | 635-067-2219 | | ES - GENERAL OFFI | Garden Vegie Straw 30 | | | 11.96 | | |
| | 635-067-2219 | | ES - GENERAL OFFI | Chex Mix 42 Pk. | γ' | | 32.48 | | |
| | ATTOTION CONTRACTOR CO | | | | | | 52.46 | | |
| | **Void** | | 08/31/2023 | Regular | | (| 0.00 | 0.00 | 125663 |
| 3920 | BOOT BARN INC | | 08/31/2023 | Regular | | (| 0.00 | 150.00 | 125664 |
| Payable # | Payable Type | Post Date | | | | _ | Barrier I. Landauer | | |
| • | | Pust Date | Payable Description | on | Discount | Amount | Payable Amou | nt | |
| · | Account Number | Accoun | • | on Item Description | Discount | | Payable Amou on Amount | nt | |
| <u>13943</u> | Account Number Invoice | | • | | Discount | | • | | |
| · | Account Number | Accoun 08/24/2023 | t Name | | Discount | Distributi | on Amount | | |
| <u>13943</u> | Account Number Invoice 401-065-2236 | Accoun 08/24/2023 SUPPLIE | t Name PPE Boots ES - UNIFORMS | Item Description PPE Boots James | Discount | Distributi 0.00 | on Amount 150. 150.00 | 00 | 405.005 |
| <u>13943</u> 859 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLC | Accoun 08/24/2023 SUPPLIE | t Name PPE Boots ES - UNIFORMS 08/31/2023 | Item Description PPE Boots James Regular | | O.00 | on Amount 150. 150.00 | 304.06 | 125665 |
| <u>13943</u> | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type | Accoun 08/24/2023 SUPPLIE C Post Date | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description | Item Description PPE Boots James Regular on | | Distributi 0.00 | on Amount 150. 150.00 0.00 Payable Amou | 304.06 | 125665 |
| 13943 859 Payable # | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number | Accoun 08/24/2023 SUPPLIE C Post Date Accoun | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description | Item Description PPE Boots James Regular on Item Description | | O.00 Amount Distributi | on Amount 150. 150.00 0.00 Payable Amou on Amount | 00 304.06 Int | 125665 |
| <u>13943</u> 859 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi | Item Description PPE Boots James Regular on Item Description pment/Medications FY | | Distributi 0.00 | on Amount 150. 150.00 0.00 Payable Amouon Amount 70. | 00 304.06 Int | 125665 |
| 13943 859 Payable # 85024333 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 SUPPLIE | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description | Item Description PPE Boots James Regular on Item Description | | O.00 Amount Distributi 0.00 | on Amount 150. 150.00 0.00 Payable Amou on Amount | 00 304.06 Int | 125665 |
| 13943 859 Payable # | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi | Item Description PPE Boots James Regular on Item Description pment/Medications FY | | O.00 Amount Distributi | on Amount 150. 150.00 0.00 Payable Amouon Amount 70. | 304.06 int 84 | 125665 |
| 13943 859 Payable # 85024333 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi | Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs | | O.00 Amount Distributi 0.00 | on Amount 150. 150.00 0.00 Payable Amou on Amount 70. | 304.06 int 84 | 125665 |
| 13943 859 Payable # 85024333 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi | Regular on Item Description Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol | Discount | O.00 Amount Distributi 0.00 | on Amount 150. 150.00 0.00 Payable Amou on Amount 70. 70.84 233. | 304.06 int 84 | 125665 |
| 13943 859 Payable # 85024333 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 416-083-2230 | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi ES - MEDICAL EMS Supplies/Equi ES - MEDICAL | Regular Item Description Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack | Discount | O.00 Amount Distributi 0.00 | 000 Amount 150. 150.00 0.00 Payable Amou on Amount 70.84 233. 77.34 | 304.06 int 84 | 125665 |
| 13943 859 Payable # 85024333 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equites - MEDICAL EMS Supplies/Equites - MEDICAL ES - MEDICAL ES - MEDICAL ES - MEDICAL | Regular on Item Description Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol | Discount | O.00 Amount Distributi 0.00 | 0.00 150.00 Payable Amou on Amount 70.84 233. 77.34 107.20 | 304.06 int 84 | 125665 |
| 13943 859 Payable # 85024333 85025820 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 416-083-2230 | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equites - MEDICAL EMS Supplies/Equites - MEDICAL ES - MEDICAL | Regular Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol ChloraPrep FREPP Clear Curaplex Adhesive Banc | Discount | Distributi 0.00 | 0.00 Payable Amou 0.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 | 304.06 int 84 22 | |
| 13943 859 Payable # 85024333 85025820 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 416-083-2230 CHAVEZ, SYLVIA | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE | t Name PPE Boots SS - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi ES - MEDICAL EMS Supplies/Equi ES - MEDICAL O8/31/2023 | Regular Item Description PPE Boots James Regular Item Description Item D | Discount 1.5 mL lage | Distributi 0.00 Amount Distributi 0.00 0.00 | 0.00 Amount 150.00 0.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 | 304.06 int 84 22 | 125665 125666 |
| 13943 859 Payable # 85024333 85025820 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE | t Name PPE Boots SS - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi ES - MEDICAL EMS Supplies/Equi ES - MEDICAL SS - MEDICAL O8/31/2023 Payable Description | Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol ChloraPrep FREPP Clear Curaplex Adhesive Bance Regular | Discount 1.5 mL lage | Distributi 0.00 Amount Distributi 0.00 0.00 | on Amount 150. 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou | 304.06 int 84 22 | |
| 13943 859 Payable # 85024333 85025820 3698 Payable # | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number | Accoun 08/24/2023 SUPPLIE C Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE Accoun | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi ES - MEDICAL EMS Supplies/Equi ES - MEDICAL TO BE SE - MEDICAL | Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol ChloraPrep FREPP Clear Curaplex Adhesive Bance Regular Item Description | Discount 1.5 mL lage | Distributi 0.00 Amount Distributi 0.00 0.00 10.00 Amount Distributi | on Amount 150. 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount | 304.06 int 84 22 93.00 | |
| 13943 859 Payable # 85024333 85025820 | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equites - MEDICAL ES - MEDICAL TO BOOK AND TO BOOK | Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol ChloraPrep FREPP Clear Curaplex Adhesive Banc Regular Item Description UQ NM 2023 RLE ELEC | Discount 1.5 mL dage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 | on Amount 150. 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. | 304.06 int 84 22 93.00 | |
| 13943 859 Payable # 85024333 85025820 3698 Payable # | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi ES - MEDICAL EMS Supplies/Equi ES - MEDICAL TO BE SE - MEDICAL | Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol ChloraPrep FREPP Clear Curaplex Adhesive Bance Regular Item Description | Discount 1.5 mL dage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 10.00 Amount Distributi | on Amount 150. 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount | 304.06 int 84 22 93.00 | |
| 13943 859 Payable # 85024333 85025820 3698 Payable # SC RLE | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice 401-021-2205 | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi ES - MEDICAL EMS Supplies/Equi ES - MEDICAL TO BON | Regular Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol ChloraPrep FREPP Clear Curaplex Adhesive Banc Regular Item Description UQ NM 2023 RLE ELEC TRAVEL FROM ALBUQ N | Discount 1.5 mL dage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 Amount Distributi 0.00 | on Amount 150.00 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. 93.00 | 304.06 int 84 22 93.00 int | 125666 |
| 13943 859 Payable # 85024333 85025820 3698 Payable # SC RLE | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice 401-021-2205 CRYSTAL SPRINGS | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 TRAVEL | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equities - MEDICAL ES - MEDICAL ES - MEDICAL ES - MEDICAL ES - MEDICAL TO BOOK - MEDICAL TO | Item Description PPE Boots James Regular Item Description pment/Medications FY Curaplex Hot Packs pment/Medications FY Curaplex Cold Pack IV, Buretrol ChloraPrep FREPP Clear Curaplex Adhesive Bance Regular Item Description UQ NM 2023 RLE ELEC TRAVEL FROM ALBUQ N | 1.5 mL lage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 Amount 0.00 | on Amount 150.00 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. 93.00 | 304.06 int 84 22 93.00 int 00 | |
| 13943 859 Payable # 85024333 85025820 3698 Payable # SC RLE | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice 401-021-2205 CRYSTAL SPRINGS Payable Type | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 TRAVEL | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equi ES - MEDICAL EMS Supplies/Equi ES - MEDICAL O8/31/2023 Payable Description t Name TRAVEL FROM ALB - EMPLOYEES 08/31/2023 Payable Description | Regular Item Description PPE Boots James Regular Item Description UQ NM 2023 RLE ELEC TRAVEL FROM ALBUQ N Regular Item Description Item Regular Item Description Item Description Item Regular Item Description Item Regular | 1.5 mL lage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 Amount Distributi 0.00 Amount Distributi 0.00 | on Amount 150.00 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. 93.00 0.00 Payable Amou | 304.06 int 84 22 93.00 int 00 | 125666 |
| 13943 859 Payable # 85024333 85025820 3698 Payable # SC RLE 5416 Payable # | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice 401-021-2205 CRYSTAL SPRINGS Payable Type Account Number | Account 08/24/2023 SUPPLIE C Post Date Account 08/24/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE SUPPLIE FOST Date Account 08/31/2023 TRAVEL Post Date Account Accoun | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equities - MEDICAL ES - MEDICAL O8/31/2023 Payable Description t Name TRAVEL FROM ALB - EMPLOYEES 08/31/2023 Payable Description t Name | Regular Item Description PPE Boots James Regular Item Description | 1.5 mL lage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 CAmount Distributi 0.00 Amount Distributi 0.00 | on Amount 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. 93.00 0.00 Payable Amou on Amount | 304.06 int 84 22 93.00 int 00 24.00 | 125666 |
| 13943 859 Payable # 85024333 85025820 3698 Payable # SC RLE | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice 401-021-2205 CRYSTAL SPRINGS Payable Type Account Number Invoice | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 TRAVEL Post Date Accoun 08/31/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equities - MEDICAL ES - MEDICAL O8/31/2023 Payable Description t Name TRAVEL FROM ALB - EMPLOYEES 08/31/2023 Payable Description t Name Water Delivery for | Regular Item Description PPE Boots James Regular Item Description | 1.5 mL dage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 Amount Distributi 0.00 Amount Distributi 0.00 | on Amount 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. 93.00 0.00 Payable Amou on Amount 24. | 304.06 int 84 22 93.00 int 00 24.00 | 125666 |
| 13943 859 Payable # 85024333 85025820 3698 Payable # SC RLE 5416 Payable # | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice 401-021-2205 CRYSTAL SPRINGS Payable Type Account Number | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE 08/24/2023 SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 TRAVEL Post Date Accoun 08/31/2023 | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equities - MEDICAL ES - MEDICAL O8/31/2023 Payable Description t Name TRAVEL FROM ALB - EMPLOYEES 08/31/2023 Payable Description t Name | Regular Item Description PPE Boots James Regular Item Description | 1.5 mL dage Discount | Distributi 0.00 Amount Distributi 0.00 0.00 O.00 Amount Distributi 0.00 Amount Distributi 0.00 | on Amount 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. 93.00 0.00 Payable Amou on Amount | 304.06 int 84 22 93.00 int 00 24.00 | 125666 |
| 13943 859 Payable # 85024333 85025820 3698 Payable # SC RLE 5416 Payable # | Account Number Invoice 401-065-2236 BOUND TREE MEDICAL, LLG Payable Type Account Number Invoice 416-083-2230 Invoice 416-083-2230 416-083-2230 416-083-2230 CHAVEZ, SYLVIA Payable Type Account Number Invoice 401-021-2205 CRYSTAL SPRINGS Payable Type Account Number Invoice | Accoun 08/24/2023 SUPPLIE Post Date Accoun 08/24/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE Post Date Accoun 08/31/2023 TRAVEL Post Date Accoun 08/31/2023 SUPPLIE SUPPLIE SUPPLIE SUPPLIE | t Name PPE Boots ES - UNIFORMS 08/31/2023 Payable Description t Name EMS Supplies/Equities - MEDICAL ES - MEDICAL O8/31/2023 Payable Description t Name TRAVEL FROM ALB - EMPLOYEES 08/31/2023 Payable Description t Name Water Delivery for | Regular Item Description PPE Boots James Regular Item Description | 1.5 mL dage Discount | Amount Distributi 0.00 Amount Distributi 0.00 Amount Distributi 0.00 Amount Distributi 0.00 | on Amount 150.00 Payable Amou on Amount 70. 70.84 233. 77.34 107.20 33.14 15.54 0.00 Payable Amou on Amount 93. 93.00 0.00 Payable Amou on Amount 24. | 304.06 int 84 22 93.00 int 00 24.00 int | 125666 |

| Check Report | | | | | D | ate Range: 08/18/202 | 23 - 09/07/20 |
|----------------------------|---|----------------------|--|--|---|----------------------|---------------|
| Vendor Number Payable # | Vendor Name Payable Type Account Number | Post Date | Payment Date Payable Descripti nt Name | Payment Type on Item Description | Discount Amount Discount Amount Pa Distribution A | • | Number |
| <u>80385187</u> | Invoice 401-065-2221 | 08/29/2023 | Copier NG/PUBLISHING/A | Copier JULY FY-24 | 0.00 | 351.43 351.43 | |
| 4383 | DE LAGE LANDEN FINANCI | IAL SERVICE | 08/31/2023 | Regular | 0.00 | 342.90 | 125669 |
| Payable # | Payable Type Account Number | Post Date Accour | Payable Descripti nt Name | on Item Description | Discount Amount Pa Distribution | • | |
| <u>80651553</u> | Invoice 401-065-2221 | 08/29/2023 PRINTI | Copier NG/PUBLISHING/A | Copier AUG FY-24 | 0.00 | 342.90 342.90 | |
| 4383 | DE LAGE LANDEN FINANCI | IAI SERVICE | 08/31/2023 | Regular | 0.00 | 332.66 | 125670 |
| Payable # | Payable Type Account Number | Post Date | Payable Descripti nt Name | • | Discount Amount Pa | yable Amount | 125070 |
| <u>80385183</u> | Invoice 401-055-2284 | 08/29/2023 EQUIPI | Copy Machine Lea | nse Agreements - 25569 Copy Machine Lease A | 0.00 | 332.66 332.66 | |
| 2293 | DIRECT CREMATION AND | BURIAL SERV | 08/31/2023 | Regular | 0.00 | 1,000.00 | 125671 |
| Payable # | Payable Type | Post Date | Payable Descripti | - | Discount Amount Pa | • | |
| 1120240004 | Account Number | | nt Name | Item Description | Distribution A | | |
| <u>#20240001</u> | Invoice 414-019-2294 | 08/31/2023 INDIGE | INDIGENT BURIAL NT BURIAL | CASE#20240001 INDIGENT BURIAL CAS | 0.00 6E#202400 1 | 1,000.00 1,000.00 | |
| 4705 ` | DOUBLE H AUTO | | 08/31/2023 | Regular | 0.00 | 13.99 | 125672 |
| Payable # | Payable Type Account Number | Post Date Accour | Payable Descripti nt Name | on Item Description | Discount Amount Pa | - | |
| <u>079061</u> | Invoice 401-065-2218 | 08/28/2023 MAINT | Napa open P/O fo ENANCE & REPAIR | | 0.00 | 13.99 13.99 | |
| 4705 | DOUBLE H AUTO | | 08/31/2023 | Regular | 0.00 | . 62.11 | 125673 |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount Pa | | 123075 |
| | Account Number | Accour | nt Name | Item Description | Distribution A | Amount | |
| <u>078585</u> | Invoice 401-008-2201 | 08/29/2023 MAINT | auto parts and ma ENANCE & REPAIR | nintenance as needed auto parts and mainte | 0.00 nance as | 63.11 63.11 | |
| 4705 | DOUBLE H AUTO | | 08/31/2023 | Regular | 0.00 | 1 46.25 | 125674 |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount Pa | | 123074 |
| | Account Number | Accour | it Name | Item Description | Distribution A | • | |
| 079059 | Invoice | 08/28/2023 | Napa open P/O fo | | 0.00 | 46.25 | |
| | 401-065-2218 | MAINT | ENANCE & REPAIR | Napa open P/O | | 46.25 | |
| 4705 | DOUBLE H AUTO | | 08/31/2023 | Regular | 0.00 | 24.68 | 125675 |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount Pa | yable Amount | |
| 070444 | Account Number | | nt Name | Item Description | Distribution a | | |
| <u>079111</u> | Invoice 401-065-2218 | 08/28/2023 MAINT | Napa open P/O fo ENANCE & REPAIR | r Mapa open P/O | 0.00 | 24.68 24.68 | |
| 4705 | DOUBLE H AUTO | | 08/31/2023 | Regular | 0.00 | 10.99 | 125676 |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount Pa | • | |
| 574084 | Account Number Invoice | Accour 08/29/2023 | it Name | Item Description intenance as needed | Distribution . | | |
| 37.4004 | 401-008-2201 | | ENANCE & REPAIR | auto parts and mainte | 0.00 nance as | 10.99 10.99 | |
| 4705 | DOUBLE H AUTO | | 08/31/2023 | Regular | 0.00 | 95.87 | 125677 |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount Pa | • | |
| 070426 | Account Number | | it Name | Item Description | Distribution . | | |
| <u>079126</u> | Invoice 401-065-2218 | 08/29/2023 MAINT | Napa open P/O fo ENANCE & REPAIR | r Maint Napa open P/O | 0.00 | 95.87 95.87 | |
| 2555 | EVSWA | | 08/31/2023 | Regular | 0.00 | 13,947.23 | 125678 |
| | | | | | | | |

| check Report | | | | | | Date Kang | e: 08/18/202 | 3 - 09/07/20 |
|----------------------------|---|-----------------------|---|---|--------------|---------------------------------------|--------------|--------------|
| Vendor Number Payable # | Vendor Name Payable Type Account Number | Post Date Accoun | Payment Date Payable Description t Name | Payment Type on Item Description | Discount Amo | : Amount Paymount Paymount Payable Am | | Number |
| <u>4329</u> | Invoice 419-005-2292 | 08/28/2023 | Tipping Fees TIPPING FEES | Tipping Fees | | | 47.23 | |
| 2555 | EVSWA | | 08/31/2023 | Regular | | 0.00 | 13,612.48 | 125679 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amo | unt Payable Am | nount | |
| 1922- PRIOR YEA | Account Number | Accoun | | Item Description | | ribution Amount | 40.40 | |
| 1322- FRIOR TEA | Invoice 423-026-2301 | 08/28/2023 EVSWA | FY24 County Envir JPA EGRT | FY24 County Environm | | 0.00 13,6 13,612.48 | 12.48 | |
| 2555 | EVSWA | | 08/31/2023 | Regular | | 0.00 | 15,896.58 | 125680 |
| Payable # | Payable Type | Post Date | Payable Description | = | Discount Amo | unt Payable Am | • | |
| | Account Number | Accoun | | Item Description | Dist | ribution Amount | | |
| 4291- PRIOR YEA | Invoice 419-005-2292 | 08/28/2023 EVSWA | Tipping Fees TIPPING FEES | Tipping Fees | (| 0.00 15,8 15,896.58 | 96.58 | |
| 5359 | GALLAGHER BENEFIT SERV | ICES, INC. | 08/31/2023 | Regular | | 0.00 | 5,508.00 | 125681 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amo | unt Payable An | nount | |
| 20000 | Account Number | Accoun | | Item Description | | ribution Amount | | |
| <u>289990</u> | Invoice 401-014-2272 | 08/29/2023 CONTRA | FY2024 Consulting ACT - PROFESSION | Services FY2024 Consulting Serv | |).00 2,75 2,754.00 | 54.00 | |
| 292044 | Invoice | 08/29/2023 | FY2024 Consulting | | | • | 54.00 | |
| 202011 | 401-014-2272 | | | FY2024 Consulting Serv | | 2,754.00 | 54.00 | |
| 4050 | GM EMULSION LLC | | 08/31/2023 | Regular | | 0.00 | 30,449.95 | 125682 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amo | unt Payable An | • | |
| 22.5 | Account Number | Account | | Item Description | | ribution Amount | | |
| <u>2046</u> | Invoice 836-001-2271 | 08/28/2023 CONTRA | Chip seal project P ACT - OTHER SERV | inon,Valley Tr, Ranch TR Chip seal project Pinon | | 0.00 30,4 30,449.95 | 49.95 | |
| 944 | GRAINGER, İNC. | | 08/31/2023 | Regular | | 0.00 | 1,086.40 | 125683 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amo | unt Payable An | • | |
| | Account Number | Account | | Item Description | | ribution Amount | | |
| 9820374289 | Invoice 409-091-2248 | 08/30/2023 SUPPLIE | Fire Extinguisher a S - SAFETY | nd Ladder District 4 Fire Extinguisher | (| 0.00 1,0 1,086.40 | 86.40 | |
| 214 | HART'S TRUSTWORTHY HA | RDWARE | 08/31/2023 | Regular | | 0.00 | 46 95 | 125684 |
| Payable # | Payable Type | Post Date | Payable Description | _ | Discount Amo | unt Payable An | | 12500-1 |
| | Account Number | Account | t Name | Item Description | Dist | ribution Amount | | |
| <u>A118267</u> | Invoice | 08/28/2023 | Harts Open PO 7/2 | • | | | 46.95 | |
| | 405-091-2248 | SUPPLIE | S - SAFETY | Harts Open PO 7/23-10 | 0/23 | 46.95 | | |
| VEN01165 | Healthfront P.C. | | 08/31/2023 | Regular | | 0.00 | 1,500.00 | 125685 |
| Payable # | Payable Type | Post Date | Payable Descriptio | | | unt Payable An | nount | |
| <u>2181</u> | Account Number Invoice | Account 08/30/2023 | | Item Description ervices Contract PO for | | ribution Amount 0.00 1.5 | 00.00 | |
| da.da.bada | 416-083-2271 | | ACT - OTHER SERV | Medical Director Servic | | 800.00 | 00.00 | |
| | 604-083-2272 | | CT - PROFESSION | Medical Director July 20 | · · | 100.00 | | |
| | 911-080-2272 | CONTRA | ACT - PROFESSION | Medical Director Service | es July 2 | 600.00 | | |
| 4846 | HORIZONS OF NEW MEXIC | 0 | 08/31/2023 | Regular | | 0.00 | 4.65 | 125686 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amo | unt Payable An | nount | |
| CINIVOSCACA | Account Number | Account | | Item Description | | ribution Amount | | |
| <u>SINV036767</u> | Invoice 401-040-2272 | 08/29/2023 CONTRA | DOCUMENT DESTR CT - PROFESSION | RUCTION SERVICES DOCUMENT DESTRUCT | | 0.00 4.65 | 4.65 | |
| 1264 | JARAMILLO, LINDA | | 08/31/2023 | Regular | | 0.00 | 93.00 | 125687 |
| | | | | | | | | |

| encer report | | | | | | Date Kange: | 00/ 10/ 202 | 3 - 09/0//20 |
|----------------------------|---|------------|--|--|-----------------|----------------------------|-------------|--------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Description | | Discount Amount | • | | Number |
| VLJ 08.31.23 | Account Number Invoice 401-021-2205 | 08/31/2023 | nt Name TRAVEL BACK FROI L - EMPLOYEES | Item Description M ALBQ RLE 2023 ELEC TRAVEL BACK FROM A | 0.00 | tion Amount 93 93.00 | .00 | |
| 5621 | MAGOURILOS, FRANK G. | | 08/31/2023 | Regular | | 0.00 | 1,583.00 | 125688 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount | | • | 125000 |
| | Account Number | Accour | nt Name | Item Description | | tion Amount | | |
| INV0002350 | Invoice | 08/28/2023 | Program evaluatio | n | 0.00 | 1,583 | .00 | |
| | 605-002-2271 | CONTR | ACT - OTHER SERV | Program evaluation | | 1,583.00 | | |
| 25 | NM COUNTY INSURANCE | AUTHORITY | 08/31/2023 | Regular | | 0.00 | 450.00 | 125689 |
| Payable # | Payable Type | Post Date | Payable Description | = | Discount Amount | | | 123003 |
| • | Account Number | Accour | nt Name | Item Description | | tion Amount | | |
| ML002171 | Invoice | 08/31/2023 | MULTILINE DEDUC | TIBLE | 0.00 | | 0.00 | |
| | 401-005-2212 | OTHER | INSURANCE PREM | MULTILINE DEDUCTIBI | -E | 450.00 | | |
| 25 | NM COUNTY INSURANCE | ALITHOBITY | 08/31/2023 | Bogulor | | 0.00 | 4 4 6 0 7 6 | 125.000 |
| Payable # | Payable Type | Post Date | Payable Description | Regular | Discount Amount | 0.00 | 1,169.76 | 125690 |
| i ayabic # | Account Number | | it Name | Item Description | | tion Amount | unt | |
| ML002172 | Invoice | 08/31/2023 | MULTILINE DEDUC | • | 0.00 | | 76 | |
| | 401-005-2212 | | INSURANCE PREM | | | 1,169.76 | | |
| | | | | | | , | | |
| 1096 | NM RETIREE HEALTH-CAR | E AUTHORI | 08/31/2023 | Regular | | 0.00 | 6,073.97 | 125691 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | | unt | |
| | Account Number | | nt Name | Item Description | Distribu | tion Amount | | |
| <u>INV0002351</u> | Invoice | 08/31/2023 | Retiree Health Care | | 0.00 | 6,061 | 65 | |
| | <u>401-000-9001</u> | Payroll | Liabilities | Retiree Health Care | | 6,061.65 | | |
| INV0002362 | Invoice | 08/29/2023 | Retiree Health Care | e | 0.00 | 1.2 | 2.32 | |
| | 401-000-9001 | Payroll | Liabilities | Retiree Health Care | | 12.32 | | |
| 5603 | PFEIFER VETERINARY SERV | ICES, LLC | 08/31/2023 | Regular | | 0.00 | 290.00 | 125692 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payable Amo | unt | |
| | Account Number | Accour | nt Name | Item Description | | tion Amount | | |
| 2097845 | Invoice | 08/28/2023 | SNIPIT sterilization | S | 0.00 | 290 | 0.00 | |
| | 431-082-2272 | CONTR | ACT - PROFESSION | SNIPIT sterilizations | | 290.00 | | |
| 2015 | PLATEAU WIRELESS | | 09/21/2022 | Dogular | | 0.00 | 426 50 | 425602 |
| Payable # | Payable Type | Post Date | 08/31/2023 Payable Description | Regular | Discount Amount | 0.00 | | 125693 |
| r a jabie ii | Account Number | | it Name | Item Description | | tion Amount | unt | |
| 08,23 | Invoice | 08/29/2023 | Internet & wireless | | 0.00 | | 5.58 | |
| manusiposidi papapag | 407-091-2207 | | OMMUNICATIONS | Internet & wireless ser | | 126.58 | ,,,,, | |
| | | | | | | | | |
| 3859 | PRUDENTIAL OVERALL SUI | | 08/31/2023 | Regular | | 0.00 | | 125694 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount | | unt | |
| 4500004.44 | Account Number | | nt Name | Item Description | | tion Amount | | |
| <u>450689144</u> | Invoice | 08/29/2023 | uniforms & supply | | 0.00 | | 1.75 | |
| | 401-015-2203 | MAINI | ENANCE & REPAIR | uniforms & supplys | | 114.75 | | |
| 3859 | PRUDENTIAL OVERALL SUI | PPLY | 08/31/2023 | Regular | | 0.00 | 67.97 | 125695 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount | | | |
| | Account Number | Accour | it Name | Item Description | | tion Amount | | |
| <u>450689143</u> | Invoice | 08/29/2023 | Mats & mop, supp | lys | 0.00 | 67 | 7.97 | |
| | 401-016-2203 | MAINT | ENANCE & REPAIR | Mats & mop, supplys | | 67.97 | | |
| F43.4 | ODD INICTITIES INC | | 00/04/0000 | De series | | | | |
| 5424 | QPR INSTITUTE, INC. | | 08/31/2023 | Regular | | 0.00 | 3,507.40 | 125696 |

| Check Report | | | | | | | Date Range: 0 | 8/18/202 | 3 - 09/07/20 |
|---|---|------------|-------------------------------------|---------------------------|---|------------|-------------------------------|----------------|--------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Description | Payment Type on | | | ount Payment Payable Amour | | Number |
| | Account Number | Acco | unt Name | Item Description | | Distributi | ion Amount | | |
| <u>38573</u> | Invoice | 08/29/2023 | QPR PRODUCTS | | | 0.00 | 3,507.4 | ю | |
| | 605-003-2221 | PRIN | TING/PUBLISHING/A | QPR Pathfinder Vetera | ns | | 495.00 | | |
| | 605-003-2221 | | TING/PUBLISHING/A | QPR Pathfinder Lifespa | ın | | 584.90 | | |
| | 605-003-2221 | | TING/PUBLISHING/A | QPR Pathfinder Adult a | | | 495.00 | | |
| | 605-003-2221 | | TING/PUBLISHING/A | Tender Leaves of Hope | | | | | |
| | 605-003-2221 | | TING/PUBLISHING/A | • | | | 1,237.50 | | |
| | *************************************** | | • | Helping a Child Survive | | | 200.00 | | |
| | 605-003-2221 | PRIN | TING/PUBLISHING/A | QPR Pathfinder Youth | and Youn | | 495.00 | | |
| 1/2104440 | | | | | | | | | |
| VEN01112 | Quick Med Claims LLC | | 08/31/2023 | Regular | | | | 3,705.03 | 125697 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | t Amount | Payable Amou | nt | |
| | Account Number | Acco | unt Name | Item Description | | Distribut | ion Amount | | |
| <u>INV27900</u> | Invoice | 08/29/2023 | QMC Medical Billin | ng Services FY24 | | 0.00 | 1,507.0 | 8 | |
| | <u>416-083-2271</u> | CON | TRACT - OTHER SERV | February 2023 Approve | ed at 8/2 | | 1,507.08 | | |
| INIV/20075 | Involos | 00/20/2022 | ONAC Madical Billio | a Comitos EVA | | 0.00 | | \ - | |
| <u>INV28975</u> | Invoice | 08/29/2023 | QMC Medical Billir | _ | | 0.00 | 2,197.9 | 95 | |
| | <u>416-083-2271</u> | CON | TRACT - OTHER SERV | April 2023 Approved at | t 8/23/20 | | 2,197.95 | | |
| | | | | | | | | | |
| 215 | RICH FORD SALES | | 08/31/2023 | Regular | | 1 | 0.00 | 79.79 | 125698 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | : Amount | Payable Amoui | nt | |
| | Account Number | Acco | unt Name | Item Description | | Distribut | ion Amount | | |
| INV0002280 | Invoice | 08/10/2023 | Oil Change for Elec | ction Van | | 0.00 | 79.7 | 79 | |
| | 401-020-2201 | | CLE MAINTENANCE | Oil Change for Election | Van | | 79.79 | | |
| | majorali etiji uunili ajiineeli aseessa. Illustiineeli asee | 7 | 022 1111 1111 1111 11102 | On change for Election | · van | | 73.73 | | |
| 3933 | SANTA FE NEW MEXICAN | | 00/21/2022 | Dogular | | | 0.00 | 02.40 | 425.000 |
| | | D+ D-+- | 08/31/2023 | Regular | | | 0.00 | | 125699 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount | | Payable Amou | nt | |
| | Account Number | | unt Name | Item Description | | Distribut | ion Amount | | |
| <u>57609 and 57741</u> | Invoice | 08/28/2023 | Santa Fe New Mex | ican IFB 2024-01 | | 0.00 | 82.1 | L8 | |
| | <u>836-001-2611</u> | c/o - | Buildings & Improv | Santa Fe New Mexican | IFB 2023 | | 82.18 | | |
| | | | | | | | | | |
| 4123 | The Harvard Drug Group, I | LLC | 08/31/2023 | Regular | | | 0.00 | 229.68 | 125700 |
| Payable # | Payable Type | Post Date | Payable Description | = | Discount | | Payable Amou | | |
| • | Account Number | | unt Name | Item Description | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ion Amount | | |
| INV#694478 | Invoice | 08/30/2023 | Medical supplies a | • | | 0.00 | 229. | -0 | |
| 11111054470 | | | • • | | | 0.00 | | 00 | |
| | 401-082-2115 | 3077 | LIES - PHARMACY | Medical supplies and n | nealcatio | | 229.68 | | |
| 5044 | | | (- , (| | | | | | |
| 5041 | TimeClock Plus, LLC | | 08/31/2023 | Regular | | | 0.00 | | 125701 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | t Amount | Payable Amou | nt | |
| | Account Number | Acco | unt Name | Item Description | | Distribut | ion Amount | | |
| INV00291240 | Invoice | 08/28/2023 | Schedule Anywher | e - Annual License | | 0.00 | 900.0 | 00 | |
| | 911-080-2228 | SOFT | WARE | Schedule Anywhere - A | Annual Lic | | 900.00 | | |
| | | | | • | | | | | |
| 1335 | TORRANCE COUNTY | | 08/31/2023 | Regular | | | 0.00 | 82.08 | 125702 |
| Payable # | Payable Type | Post Date | Payable Description | = | Discount | | | | 123/02 |
| rayable # | • | | • | | Discount | | Payable Amou | nt | |
| | Account Number | | unt Name | Item Description | | | ion Amount | | |
| <u>INV0002353</u> | Invoice | 08/31/2023 | Torrance County P | | | 0.00 | 82.9 | 98 | |
| | <u>401-000-9001</u> | Payro | oll Liabilities | Torrance County Prope | erty Tax | | 82.98 | | |
| | | | | | | | | | |
| 1314 | TRIADIC INC. | | 08/31/2023 | Regular | | | 0.00 | 4,589.54 | 125703 |
| Payable # | Payable Type | Post Date | Payable Description | • | Discount | | Pavable Amou | • | |
| | Account Number | | unt Name | Item Description | Discount | | ion Amount | | |
| PRIOR YEAR | Invoice | 08/29/2023 | Triadic- Contract se | · | | | | | |
| I MON ILAN | | | | | | 0.00 | 4,589.5 | 04 | |
| | 401-096-2213 | CONT | RACT - IT SERVICES | Triadic- Contract service | e tor FY2 | | 4,589.54 | | |
| | | | | | | | | | |
| 1314 | TRIADIC INC. | | 08/31/2023 | Regular | | | 0.00 | 893.07 | 125704 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | t Amount | Payable Amou | nt | |
| | Account Number | Acco | unt Name | Item Description | | | ion Amount | | |
| 1702002 | Invoice | 08/29/2023 | Contract services f | • | | 0.00 | 893,0 | 77 | |
| - The same of the | 401-096-221 <u>3</u> | | RACT - IT SERVICES | | V24 | 0.00 | | ., | |
| | | CONT | MACE - IT SERVICES | Contract services for F | 144 | | 893.07 | | |

| спеск кероп | | | | | Di | ate Range: 08/18/202 | :3 - 09/07/2 |
|-----------------------|------------------------------------|---------------------|--|--|-------------------------|----------------------------|--------------|
| Vendor Number 1314 | Vendor Name TRIADIC INC. | | Payment Date 08/31/2023 | Payment Type Regular | Discount Amount 0.00 | Payment Amount 4,513.52 | |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | yable Amount | |
| | Account Number | | nt Name | Item Description | Distribution A | Amount | |
| <u>1083322</u> | Invoice | 08/29/2023 | Contract services f | for FY24 | 0.00 | 4,513.52 | |
| | 401-096-2213 | CONT | RACT - IT SERVICES | Contract services for F | Y24 4 | ,513.52 | |
| VEN01220 | Twisted T's | | 08/31/2023 | Regular | 0.00 | 130.00 | 125706 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | yable Amount | |
| | Account Number | | nt Name | Item Description | Distribution A | Amount | |
| <u>100</u> | Invoice 412-053-2247 | 08/29/2023 SUPPL | Meals for Judges a IES - CONCESSION | and Superintendents at Meals for Judges and S | 0.00 uperinte | 130.00 130.00 | |
| 4376 | NA CENIODIC | | 00/04/0000 | - | • | | |
| | WAGEWORKS | Deal Date | 08/31/2023 | Regular | 0.00 | | 125707 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount Pay | • | |
| INIVEEEOO33 | Account Number | | nt Name | Item Description | Distribution A | | |
| INV5559933 | Invoice | 08/29/2023 | Health Benefits | F0.4.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | 0.00 | 242.50 | |
| | <u>401-014-2271</u> | | RACT-OTHER SERVI | FSA Administration Fee | | 192.50 | |
| | 401-014-2271 | CONT | RACT-OTHER SERVI | Monthly Compliance Fe | ee | 50.00 | |
| 5315 | WEST PUBLISHING CORPO | RATION | 08/31/2023 | Regular | 0.00 | 234.44 | 125708 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | yable Amount | |
| | Account Number | Accou | nt Name | Item Description | Distribution A | Amount | |
| <u>848718463</u> | Invoice | 08/28/2023 | Online Software Su | ubscription for IPRA/Leg | 0.00 | 234.44 | |
| | <u>401-010-2269</u> | SUBSC | RIPTIONS & DUES | Online Software Subscr | ription fo | 234.44 | |
| 329 | WS DARLEY & CO | | 08/31/2023 | Regular | 0.00 | 106.00 | 125709 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | yable Amount | |
| | Account Number | Accou | nt Name | Item Description | Distribution A | - Amount | |
| <u>17505405</u> | Invoice | 08/28/2023 | Equipment District | 2 | 0.00 | 106.00 | |
| | 406-091-2248 | SUPPL | IES - SAFETY | Cyalume ChemLight | | 106.00 | |
| 329 | WS DARLEY & CO | | 08/31/2023 | Regular | 0.00 | 853.00 | 125710 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount Pay | | 125,10 |
| | Account Number | Accou | nt Name | Item Description | Distribution A | | |
| 17505206 | Invoice | 08/28/2023 | Equipment District | • | 0.00 | 853.00 | |
| | 406-091-2248 | SUPPL | IES - SAFETY | Glas-Master | | 752.00 | |
| | 406-091-2248 | SUPPLI | IES - SAFETY | Vinyl Runner | | 56.00 | |
| | 406-091-2248 | SUPPLI | IES - SAFETY | Window Punch | | 45.00 | |
| VEN01217 | 4imprint, Inc | | 08/31/2023 | Regular | 0.00 | 4,633.77 | 125711 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount Pay | | |
| | Account Number | Accour | nt Name | Item Description | Distribution A | = | |
| <u>11516638</u> | Invoice | 08/31/2023 | Outreach Items for | r Gathering of Counties | 0.00 | 4,633.77 | |
| | <u>401-010-2257</u> | SUPPLI | IES - OUTREACH | Clear Sportpack | 1 | ,458.01 | |
| | 401-010-2257 | SUPPLI | IES - OUTREACH | Outdoor Essentials | | ,537.35 | |
| | 609-030-2219 | SUPPLI | ES - GENERAL OFFI | Tax | | 340.76 | |
| | 609-030-2219 | SUPPLI | ES - GENERAL OFFI | Outdoor Essentials | | 127.65 | |
| | 609-030-2219 | SUPPLI | ES - GENERAL OFFI | Twist and Chill Fan | | 675.00 | |
| | 609-030-2219 | SUPPLI | ES - GENERAL OFFI | Water Bottles | | 495.00 | |
| 4671 | HERNANDEZ, KATHYRN | | 08/31/2023 | Regular | 0.00 | 132.40 | 125712 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Pay | | |
| | Account Number | Accour | nt Name | Item Description | Distribution A | Amount | |
| KH TREASURERS | Invoice | 08/31/2023 | TRAVEL BACK FROM | M BERNALILLO NM TRE | 0.00 | 132.40 | |
| | 401-030-2205 | TRAVE | L - EMPLOYEES | TRAVEL BACK FROM BE | RNALILL | 132.40 | |
| 1418 | LUJAN, LEONARD | | 08/31/2023 | Regular | 0.00 | 171.20 | 125713 |
| | | | | | | | |

| спеск керогі | | | | | | | Date Range: 0 | 8/18/202 | 23 - 09/07/20 |
|----------------------------|--------------------------|-------------|--|---------------------------|-----------|------------|-----------------------------|----------|---------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payment Type Payable Description It Name Item Description | | | Amount | unt Payment Payable Amou | | Number |
| ALA AD OT A TAD | Account Number | | | | | | on Amount | | |
| NMDOT/LTAP | Invoice | 08/31/2023 | | GAS NM NM DOT L/TAP | | 0.00 | 171. | 20 | |
| | <u>402-060-2266</u> | EMPLO | YEE TRAINING | TRAVEL TO LAS VEGAS I | MM MM | | 171.20 | | |
| 4500 | | | | | | | | | |
| 4522 | PADILLA, CHARMEN | | 08/31/2023 | Regular | | | 0.00 | | 125714 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount | Amount | Payable Amou | nt | |
| | Account Number | Accoun | | Item Description | | Distributi | on Amount | | |
| NM DOT | Invoice | 08/31/2023 | | gas nm nm dot l/tap | | 0.00 | 171. | 20 | |
| | <u>402-060-2266</u> | EMPLO' | YEE TRAINING | TRAVEL TO LAS VEGAS I | MN MN | | 171.20 | | |
| | | | | | | | | | |
| 670 | SEDILLO, TRACY | | 08/31/2023 | Regular | | | 0.00 | | 125715 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Amou | nt | |
| | Account Number | Accoun | t Name | Item Description | | Distributi | on Amount | | |
| TS TREASURERS | Invoice | 08/31/2023 | RETURN FROM BE | RNALILLO'NM TREASUR | | 0.00 | 132. | 40 | |
| | 401-030-2205 | TRAVEL | - EMPLOYEES | RETURN FROM BERNAL | ILLO NM | | 132.40 | | |
| | | | | | | | | | |
| 3207 | AIRGAS USA LLC | | 09/07/2023 | Regular | | (| 0.00 | 136.41 | 125716 |
| Payable # | Payable Type | Post Date | Payable Description | = | Discount | | Payable Amou | | |
| • | Account Number | Accoun | • | Item Description | | | on Amount | | |
| 9140867955 | Invoice | 08/31/2023 | District 3 Airgas O | • | | 0.00 | 136. | 11 | |
| | 408-091-2230 | | S - MEDICAL | District 3 Airgas Open P | 0 | 0.00 | 136.41 | 4.1 | |
| | | 3011 Ell | .5 WEDICAL | District 5 All gas Open F | | | 130.41 | | |
| 5450 | AMAZON BUSINESS | | 09/07/2023 | Dogular | , | , | 0.00 | 200.20 | 425747 |
| Payable # | Payable Type | Post Date | | Regular | Di | | | | 125717 |
| Payable # | | | Payable Description | | Discount | | Payable Amou | nt | |
| 1 DA 4/2 77/NH/ VIII | Account Number | Accoun | | Item Description | | | on Amount | | |
| <u>1RMG-7XNK-YJH</u> | Invoice | 09/06/2023 | Office Supplies | | | 0.00 | 368. | 26 | |
| | 401-030-2218 | | ENANCE & REPAIR | Water Cooler Dispense | | | 187.24 | | |
| | 401-030-2219 | | S - GENERAL OFFI | Multi Color Highlighters | 5 | | 25.20 | | |
| | <u>401-030-2219</u> | , SUPPLIE | S - GENERAL OFFI | YellowHighlighters | | | 33.36 | | |
| | <u>401-030-2219</u> | SUPPLIE | S - GENERAL OFFI | Bic Pens | | | 8.76 | | |
| | <u>401-030-2219</u> | SUPPLIE | S - GENERAL OFFI | Pentel Pens | | | 41.90 | | |
| | <u>401-030-2219</u> | SUPPLIE | S - GENERAL OFFI | Paper Plates | | | 41.13 | | |
| | <u>401-030-2219</u> | SUPPLIE | S - GENERAL OFFI | AA Batteries - 20 count | | | 12.80 | | |
| | 401-030-2219 | SUPPLIE | S - GENERAL OFFI | AAA Batteries - 24 cour | nt | | 17.87 | | |
| | | | | | | | | | |
| 5450 | AMAZON BUSINESS | | 09/07/2023 | Regular | | (| 0.00 | 449.38 | 125718 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Amou | nt | |
| | Account Number | Accoun | t Name | Item Description | | | on Amount | | |
| 1GJ7-TQXV-6JCD | Invoice | 08/31/2023 | Paper Towels/TP/0 | Calendar/Chairs/Hooks/ | | 0.00 | 449. | 38 | |
| | 911-080-2219 | | | Pop-up Post-It Dispense | er & Note | | 7.99 | | |
| | 911-080-2219 | | S - GENERAL OFFI | Red Ink Refill | | | 4.90 | | |
| | 911-080-2219 | | S - GENERAL OFFI | 2024 Wall Calendar | | | 12.99 | | |
| | 911-080-2219 | | S - GENERAL OFFI | Electronic Wipes | | | 33.94 | | |
| | 911-080-2219 | | S - GENERAL OFFI | Sharples Ultra Fine Poir | ıt (12 na | | 19.94 | | |
| | 911-080-2219 | | S - GENERAL OFFI | Flash Drives 32GB (10 p | | | | | |
| | 911-080-2219 | | | · | • | | 28.88 | | |
| | | | S - GENERAL OFFI | AAA Batteries (50 coun | | | 27.07 | | |
| | <u>911-080-2219</u> | | S - GENERAL OFFI | Command Hooks (4 pag | CK) | | 20.98 | | |
| | 911-080-2219 | | S - GENERAL OFFI | 12x18 Frame (Gray) | | | 15.43 | | |
| | 911-080-2219 | | S - GENERAL OFFI | 2024 Planner | | | 9.95 | | |
| | 911-080-2219 | | S - GENERAL OFFI | Post-It Flags | | | 6.99 | | |
| | 911-080-2219 | | S - GENERAL OFFI | Expanding File Folder (2 | 26 slot) | | 16.39 | | |
| | 911-080-2219 | | S - GENERAL OFFI | Dunkin' Coffee (30 oz.) | | | 79.08 | | |
| | 911-080-2219 | SUPPLIE | S - GENERAL OFFI | Flash Drive Case | | | 5.95 | | |
| | 911-080-2220 | SUPPLIE | S - CLEANING | Tan Trash Can w/ Lid | | | 85.92 | | |
| | 911-080-2220 | SUPPLIE | S - CLEANING | Hand Soap (4 count) | | | 22.99 | | |
| • | 911-080-2220 | SUPPLIE | S - CLEANING | Paper Towels | | | 49.99 | | |
| | | | | | | | | | |
| | **Void** | | 09/07/2023 | Regular | | (| 0.00 | 0.00 | 125719 |
| 4818 | AMBITIONS TECHNOLOG | Y GROUP LLC | 09/07/2023 | Regular | | | 0.00 | 7,716.29 | |
| | | | | = | | | | , | |

| Check Report | | | | | | | Date Range | : 08/18/202 | :3 - 09/07/20 |
|----------------------------|------------------------------|------------|----------------------|---------------------------|----------|--------------|--------------------------|-------------|---------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payable Description | | | | unt Payme Payable Amo | | Number |
| | Account Number | | t Name | Item Description | | Distribution | on Amount | | |
| <u>10706</u> | Invoice | 08/31/2023 | August 2023 Reocc | | | 0.00 | 7,71 | 6.29 | |
| | 401-096-2213 | CONTR | ACT - IT SERVICES | August 2023 Reoccuring | g Charge | | 7,716.29 | | |
| 778 | AMERIGAS PROPANE LP | | 09/07/2023 | Regular | | C | .00 | 1,106.95 | 125721 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | | Payable Amo | ount | |
| | Account Number | | t Name | Item Description | | | on Amount | | |
| <u>3154167946</u> | Invoice | 09/07/2023 | Amerigas Utility Di | • | | 0.00 | 1,10 | 6.95 | |
| | 407-091-2209 | UTILITI | ES - NATURAL GAS | Amerigas Utility District | 1 Open | | 1,106.95 | | |
| 778 | AMERIGAS PROPANE LP | | 09/07/2023 | Regular | | C | .00 | 460.18 | 125722 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Amo | ount | |
| | Account Number | • | t Name | Item Description | | Distribution | on Amount | | |
| <u>3154167944</u> | Invoice | 09/07/2023 | Amerigas Utility Di | • | | 0.00 | 46 | 0.18 | |
| | 407-091-2209 | UTILITII | ES - NATURAL GAS | Amerigas Utility District | 1 Open | | 460.18 | | |
| 4964 | AT & T MOBILITY LLC | | 09/07/2023 | Regular | | C | .00 | 9,299.76 | 125723 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount | Amount | Payable Amo | ount | |
| | Account Number | Accoun | t Name | Item Description | | Distribution | on Amount | | |
| 287289566455X0 | Invoice | 09/07/2023 | FY24 County Cellph | nones & Mobility | | 0.00 | 9,29 | 9.76 | |
| | <u>401-096-2207</u> | TELECO | MMUNICATIONS | MANAGER | | | 344.75 | | |
| | <u>401-096-2207</u> | TELECO | MMUNICATIONS | COMMUNITY MONITOR | ₹ | | 45.75 | | |
| | <u>401-096-2207</u> | TELECO | MMUNICATIONS | ROAD | | | 1,119.93 | | |
| | <u>401-096-2207</u> | TELECO | MMUNICATIONS | sheriff | | | 3,138.18 | | |
| | 401-096-2207 | TELECO | MMUNICATIONS | commission | | | 152.40 | | |
| | <u>401-096-2207</u> | TELECO | MMUNICATIONS | CLERK | | | 197.90 | | |
| | 401-096-2207 | | MMUNICATIONS | ASSESSOR | | | 630.64 | | |
| | 401-096-2207 | | MMUNICATIONS | TREASURER | | | 545.38 | | |
| | 401-096-2207 | | MMUNICATIONS | PLANNING AND ZONING | G | | 361.62 | | |
| | 401-096-2207 | | MMUNICATIONS | PROBATE | | | 50.80 | | |
| | 401-096-2207 | | MMUNICATIONS | MAINTENANCE | | | 384.53 | | |
| | 401-096-2207 | | MMUNICATIONS | FINANCE | | | 366.07 | | |
| | 401-096-2207 | | MMUNICATIONS | ANIMAL SERVICES | | | 288.85 | | |
| | 405-091-2207 | | MMUNICATIONS | DIST 5 | | | 93.21 | | |
| | 406-091-2207 | | MMUNICATIONS | DIST 2 | | | 93.21 | | |
| | 407-091-2207 | | MMUNICATIONS | DIST 1 | | | 53.17 | | |
| | 408-091-2207 | | MMUNICATIONS | DIST 3 | | | 40.04 | | |
| | 409-091-2207 | | MMUNICATIONS | DIST 4 | | | 53.17 | | |
| | 413-091-2207 | | MMUNICATIONS | FIRE ADMIN | | | 679.38 | | |
| | 604-083-2207 605-003-2207 | | MMUNICATIONS | emergency managemer | าเ | | 186.42 | | |
| | 690-086-2207 | | MMUNICATIONS | DWI | | | 90.84 | | |
| | 911-080-2207 | | MMUNICATIONS | TCPO | | | 142.30 | | |
| | 311-080-2207 | TELECO | MMUNICATIONS | DISPATCH | | | 241.22 | | |
| | **Void** | | 09/07/2023 | Regular | | | 0.00 | 0.00 | 125724 |
| 5408 | BANK OF AMERICA | | 09/07/2023 | Regular | | | 0.00 | | 125725 |
| Payable # | Payable Type | Post Date | Payable Descriptio | | Discount | | Payable Amo | ount | |
| 2420400 | Account Number | Accoun | | Item Description | | | on Amount | | |
| <u>2430100</u> | Invoice | 09/05/2023 | Roll Off Container f | | | 0.00 | | 1.50 | |
| | 412-053-2210 | | S - WATER | disposal | | | 46.50 | | |
| | 412-053-2210 | UTILITI | S - WATER | Roll Off Container for TO | Fair 20 | | 375.00 | | |
| 1220 | CARROT-TOP INDUSTRIES | • | 09/07/2023 | Regular | | C | 0.00 | 550.67 | 125726 |

| Vei | ndor Number | Vendor Name | | Payment Date | Payment Type | | ount Payment An | - | • |
|-----|---|--|------------|---|-------------------------|-----------------|-----------------|--------|--------|
| | Payable # | Payable Type | Post Date | Payable Descriptio | | | Payable Amount | | |
| | 1011/4/24/550 | Account Number | | nt Name | Item Description | | tion Amount | | |
| | INV121660 | Invoice | 09/06/2023 | Flags | EVO Floo | 0.00 | 550.67 | | |
| | | <u>406-091-2248</u> 408-091-2248 | | ES - SAFETY ES - SAFETY | 5X8 Flag | | 124.49 | | |
| | | 408-091-2248 | | ES - SAFETY | Flag Hooks 3X5 Flag | | 31.98 125.98 | | |
| | | 413-091-2248 | | ES - SAFETY | 5X8 Flag | | 268.22 | | |
| | | | 50,14 | 10 0/11 111 | 5/10 T MB | | 200122 | | |
| 390 | 04 | CRABB, DAVID | | 09/07/2023 | Regular | | 0.00 | 00.00 | 125727 |
| | Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount Amount | Payable Amount | | |
| | | Account Number | | nt Name | Item Description | Distribut | tion Amount | | |
| | INV0002374 | Invoice | 09/06/2023 | Reimburse David C | rabb for Fuel Engine 1 | 0.00 | 100.00 | | |
| | | 407-091-2202 | SUPPLI | ES - VEHICLE FUEL | Reimburse David Crabb | Fuel Ch | 100.00 | | |
| 541 | 6 | CRYSTAL SPRINGS | | 09/07/2023 | Regular | | 0.00 | 24.00 | 125720 |
| 241 | Payable # | Payable Type | Post Date | Payable Descriptio | - | Discount Amount | Payable Amount | 24.00 | 125728 |
| | r uyubic ii | Account Number | | nt Name | Item Description | | tion Amount | | |
| | 9244685 | Invoice | 09/06/2023 | WATER DELIVERY S | • | 0.00 | 16.00 | | |
| | 300030003000000000000000000000000000000 | 401-030-2271 | | ACT - OTHER SERV | WATER DELIVERY SERV | | 16.00 | | |
| | 9247401 | Invoice | 09/06/2023 | WATER DELIVERY S | SERVICE EV2024 | 0.00 | 8.00 | | |
| | 32717X4 | 401-030-2271 | | ACT - OTHER SERV | WATER DELIVERY SERV | | 8.00 | | |
| | | Advertision and the state of th | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | W WENT DELIVERY OF THE | 102 120 | 0.00 | | |
| 530 | 08 | DIRECTV, LLC. | | 09/07/2023 | Regular | | 0.00 | .07.89 | 125729 |
| | Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount Amount | Payable Amount | | |
| | | Account Number | Accour | nt Name | Item Description | Distribut | tion Amount | | |
| | <u>069212456X2308</u> | Invoice | 09/06/2023 | Direct TV for Fire d | ept | 0.00 | 107.89 | | |
| | | 416-083-2271 | CONTR | ACT - OTHER SERV | Direct TV for Fire dept | | 107.89 | | |
| 50 | | EMW GAS ASSOCIATION | | 09/07/2023 | Regular | | 0.00 | 01 77 | 125730 |
| 30 | Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount | Payable Amount | 91.// | 123730 |
| | · ayabic ii | Account Number | | nt Name | Item Description | | tion Amount | | |
| | 08.2023 0500 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | 49.32 | | |
| | | <u>418-091-2209</u> | UTILITI | ES - NATURAL GAS | Monthly gas bill | | 49.32 | | |
| • | 08.2023 0580 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | 26.24 | | |
| | | 401-082-2209 | , , | ES - NATURAL GAS | Monthly gas bill | | 26.24 | | |
| | 08.2023 1850 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | 125.57 | | |
| | | 401-015-2209 | | ES - NATURAL GAS | Monthly gas bill | 0.00 | 125.57 | | |
| | 00 2022 1060 | | 09/06/2023 | | | 0.00 | | | |
| | 08.2023 1860 | Invoice 402-060-2209 | | Monthly gas bill ES - NATURAL GAS | Monthly gas bill-1860 | 0.00 | 36.34 36.34 | | |
| | 00 2022 1000 | | | | Wientiny Bas bin 1000 | 0.00 | | | |
| | 08.2023 1990 | Invoice | 09/06/2023 | Monthly gas bill ES - NATURAL GAS | Manthly and hill | 0.00 | | | |
| | | 401-024-2209 | | | Monthly gas bill | | 78.55 | | |
| | 08.2023 2330 | Invoice | 09/06/2023 | Monthly gas bll | | 0.00 | | | |
| | | 401-037-2209 | UTILITI | ES - NATURAL GAS | Monthly gas bll | | 106.31 | | |
| | 08,2023 3680 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | | | |
| | | 406-091-2209 | UTILITI | ES - NATURAL GAS | Monthly gas bill | | 24.75 | | |
| | 08.2023 4090 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | 24.00 | | |
| | | 401-053-2209 | UTILITI | ES - NATURAL GAS | Monthly gas bill | | 24.00 | | |
| | 08.2023 4510 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | 38.28 | | |
| | | 405-091-2209 | UTILITI | ES - NATURAL GAS | Monthly gas bill- 4510 | | 38.28 | | |
| | 08.2023 5390 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | 31.79 | | |
| | ······································ | 408-091-2209 | | ES - NATURAL GAS | Monthly gas bill- 5390 | 2.00 | 31.79 | | |
| | 08.2023 5690 | Invoice | 09/06/2023 | Monthly gas bill | · - | 0.00 | | | |
| | 20,2023 3030 | 402-060-2209 | | ES - NATURAL GAS | Monthly gas bill-5690 | 0.00 | 30.49 | | |
| | 00 2022 5070 | | | | | 0.00 | | | |
| | 08.2023 5870 | Invoice 401-036-2209 | 09/06/2023 | Monthly gas bill ES - NATURAL GAS | Monthly gas bill | 0.00 | 82.47 82.47 | | |
| | 00 2022 6022 | | | | Monthly Eas hin | <u></u> | | | |
| | 08.2023 6000 | Invoice | 09/06/2023 | Monthly gas bill | | 0.00 | 91.21 | | |

| Check Report Date Range: 08/18, | 2023 - 09/07/2023 |
|---|-------------------|
| Vendor Number Vendor Name Payment Date Payment Type Discount Amount Payment Amount 401-016-2209 UTILITIES - NATURAL GAS Monthly gas bill 91.21 | ınt Number |
| 08.2023 6140 Invoice 09/06/2023 Monthly gas bill 0.00 35.34 401-050-2209 UTILITIES - NATURAL GAS Monthly gas bill 35.34 | |
| 08.2023 6230 Invoice 09/06/2023 Monthly gas bill 0.00 30.89 405-091-2209 UTILITIES - NATURAL GAS Monthly gas bill- 6230 30.89 | |
| 08.2023 6380 Invoice 09/06/2023 Monthly gas bill 0.00 24.00 612-020-2308 VOTING MACHINE STORA Monthly gas bill 24.00 | |
| 08.2023 9250 Invoice 09/06/2023 Monthly gas bill 0.00 24.00 408-091-2209 UTILITIES - NATURAL GAS Monthly gas bill-9250 24.00 | |
| 08.2023 9530 Invoice 09/06/2023 Monthly gas bill 0.00 32.22 911-080-2209 UTILITIES - NATURAL GAS Monthly gas bill 32.22 | |
| **Void** 09/07/2023 Regular 0.00 0 | .00 125731 |
| | .30 125732 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount | 225/52 |
| Account Number Account Name Item Description Distribution Amount | |
| 4369 Invoice 09/06/2023 Tipping Fees 0.00 13,618.30 | |
| 419-005-2292 EVSWA TIPPING FEES Tipping Fees 13,618.30 | |
| 36 GUSTIN HARDWARE, INC. 09/07/2023 Regular 0.00 47 | .48 125733 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount | |
| Account Number Account Name Item Description Distribution Amount | |
| 361094 Invoice 09/06/2023 PMS Mountainair open P/O FY-24 0.00 47.48 | |
| 401-023-2215 MAINTENANCE & REPAIR PMS Mountainair 47.48 | |
| 36 GUSTIN HARDWARE, INC. 09/07/2023 Regular 0.00 297 | .91 125734 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount | .91 123/34 |
| Account Number Account Name Item Description Distribution Amount | |
| 360319 Invoice 09/07/2023 Shop supplies, nuts, bolts, and hardware 0.00 297.91 | |
| 402-060-2250 SUPPLIES - SHOP Shop supplies, nuts, bolts, and h 297.91 | |
| 214 HART'S TRUSTWORTHY HARDWARE 09/07/2023 Regular 0.00 590 | .09 125735 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount | .09 123733 |
| Account Number Account Name Item Description Distribution Amount | |
| | |
| A119685 Invoice 08/31/2023 Harts Open PO 7/23-10/23 0.00 590.09 409-091-2215 MAINTENANCE & REPAIR Harts Open PO 7/23-10/23 299.89 | |
| 409-091-2248 SUPPLIES - SAFETY Harts Open PO 7/23-10/23 290.20 | |
| 3011 ELES - SALETT HAITS OPEN FO 7/25-10/25 250.20 | |
| VEN01165 Healthfront P.C. 09/07/2023 Regular 0.00 1,500 | .00 125736 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount | |
| Account Number Account Name Item Description Distribution Amount | |
| <u>2189</u> Invoice 09/06/2023 Medical Director Services Contract PO for 0.00 1,500.00 | |
| 416-083-2271 CONTRACT - OTHER SERV Medical Director Services Augus 800.00 | |
| 604-083-2272 CONTRACT - PROFESSION Medical Director Services Augus 100.00 | |
| 911-080-2272 CONTRACT - PROFESSION Medical Director Services Augus 600.00 | |
| VEN01156 Javier Ernesto Sanchez 09/07/2023 Regular 0.00 165 | .30 125737 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount | |
| Account Number Account Name Item Description Distribution Amount | |
| 300045 Invoice 09/05/2023 Esperanza open P/O FY-24 0.00 165.30 | |
| 401-087-2215 MAINTENANCE & REPAIR Esperanza open P/O FY-24 165.30 | |
| VEN01156 Javier Ernesto Sanchez 09/07/2023 Regular 0.00 19 | .19 125738 |
| Payable # Payable Type Post Date Payable Description Discount Amount Payable Amount | 142 TC3/30 |
| Account Number Account Name Item Description Distribution Amount | |
| 300046 Invoice 09/05/2023 Fair Grd open P/O FY-24 0.00 19.19 | |
| 401-053-2215 MAINTENANCE & REPAIR Fair Grd open P/O FY-24 19.19 | |
| VENO1156 Javier Ernesto Sanchez 09/07/2023 Regular 0.00 17 | .85 125739 |

| Circuit report | | | | | | Date Kange: | 00/10/202 | :3 - 09/0//20 |
|--|-----------------------------|------------|---------------------|-------------------------------|-----------------|-------------|-----------|---------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payable Descripti | | Discount Amount | - | | Number |
| | Account Number | | ınt Name | Item Description | Distribu | tion Amount | | |
| <u>299967</u> | Invoice | 08/31/2023 | Operations open F | P/O FY-65 | 0.00 | 17 | .85 | |
| | 401-065-2218 | MAIN | TENANCE & REPAIR | Operations open P/O F | Y-65 | 17.85 | | |
| 50.45 | | | | | | | | |
| 5346 | MALLORY SAFETY AND SU | • | 09/07/2023 | Regular | | 0.00 | | 125740 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payable Amo | unt | |
| | Account Number | Accou | ınt Name | Item Description | Distribu | tion Amount | | |
| <u>5694617</u> | Invoice | 08/31/2023 | EMS Pants | | 0.00 | 205 | .89 | |
| | <u>413-091-2236</u> | SUPPI | LIES - UNIFORMS | EMS Pants | | 205.89 | | |
| | | | | | | | | |
| 3729 | MARLIN BUSINESS BANK | | 09/07/2023 | Regular | | 0.00 | 289.52 | 125741 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payable Amo | unt | |
| | Account Number | Accou | ınt Name | Item Description | Distribu | tion Amount | | |
| 20746641 | Invoice | 09/06/2023 | Monthly Copier Le | ase Contract Payment F | 0.00 | 289 | .52 | |
| | 911-080-2284 | LEASE | EQUIPMENT | Monthly Copier Lease | | 267.95 | | |
| | 911-080-2284 | LEASE | EQUIPMENT | Monthly Copier Lease - | - Insuranc | 21.57 | | |
| | | | | ,, | | | | |
| VEN01212 | Martha Smith | | 09/07/2023 | Regular | | 0.00 | 550.00 | 125742 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payable Amo | unt | |
| | Account Number | Accou | int Name | Item Description | | tion Amount | | |
| 101 | Invoice | 09/06/2023 | Martha Smith FY2 | | 0.00 | · · | 00 | |
| *************************************** | 412-053-2271 | | RACT - OTHER SERV | Martha Smith FY24 Ve | | 550.00 | .00 | |
| | | CONT | MACI - OTTEN SERV | Martia Siliti 1124 Ve | nuoi ray | 550.00 | | |
| 4464 | NM APPARATUS LLC | | 09/07/2023 | Regular | | 0.00 | 288.11 | 125743 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Pavable Amo | unt | |
| | Account Number | Accou | ınt Name | Item Description | | tion Amount | | |
| <u>1892</u> | Invoice | 09/05/2023 | Oil Change Rescue | • | 0.00 | 288 | 11 | |
| directivities to the second se | 416-083-2201 | | TENANCE & REPAIR | Inspection | 0.00 | 165.00 | .11 | |
| | 416-083-2201 | | TENANCE & REPAIR | Air filter, oil filter, engi | no oil | 123.11 | | |
| | | WIZH | TENANCE & NEI AIN | All litter, oil litter, eligi | ne on | 125,11 | | |
| 4464 | NM APPARATUS LLC | | 09/07/2023 | Regular | | 0.00 | 480.00 | 125744 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount | Pavable Amo | | |
| • | Account Number | | ınt Name | Item Description | | tion Amount | | |
| 1910 | Invoice | 09/05/2023 | Oil Change Brush 2 | • | 0.00 | 480 | 00 | |
| شخشخ | 406-091-2201 | | TENANCE & REPAIR | | 0.00 | | .00 | |
| | | | | Shop Supplies | | 17.33 | | |
| | 406-091-2201 | | TENANCE & REPAIR | Labor | | 264.71 | | |
| | 406-091-2201 | MAIN | TENANCE & REPAIR | Parts | | 197.96 | | |
| 4464 | NM APPARATUS LLC | | 09/07/2023 | Regular | | 0.00 | 901.01 | 125745 |
| Payable # | Payable Type | Post Date | Payable Description | · · | Discount Amount | | | 123743 |
| i ayabic # | Account Number | | • | | | • | unt | |
| 1007 | | | int Name | Item Description | | tion Amount | | |
| <u>1907</u> | Invoice | 09/05/2023 | Oil Change E-2 Dis | | 0.00 | | .91 | |
| | 406-091-2201 | MAIN | TENANCE & REPAIR | Parts | | 519.91 | | |
| | 406-091-2201 | MAIN' | TENANCE & REPAIR | Shop Supplies | | 17.29 | | |
| | <u>406-091-2201</u> | MAIN | TENANCE & REPAIR | Labor | | 264.71 | | |
| 4464 | | | | | | | | |
| 4464 | NM APPARATUS LLC | | 09/07/2023 | Regular | | 0.00 | | 125746 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payable Amo | unt | |
| | Account Number | Accou | int Name | Item Description | Distribu | tion Amount | | |
| <u> 1911</u> | Invoice | 09/05/2023 | Oil Change Engine | 5-2 District 5 | 0.00 | 731 | .77 | |
| | <u>405-091-2201</u> | MAIN' | TENANCE & REPAIR | Labor | | 264.71 | | |
| | 405-091-2201 | | TENANCE & REPAIR | Shop Supplies | | 17.33 | | |
| | 405-091-2201 | | TENANCE & REPAIR | Parts | | 449.73 | | |
| | | | | | | 5., 5 | | |
| 4464 | NM APPARATUS LLC | | 09/07/2023 | Regular | | 0.00 | 688.12 | 125747 |
| | | | • | - | | | | |

| спеск керогс | • | | | | | Date Range: 08/18/202 | 23 - 09/07/20 |
|----------------------------|---|------------|-------------------------------------|--------------------------|-------------------|-------------------------------------|---------------|
| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Description | Payment Type on | Discount Amount P | nt Payment Amount Payable Amount | Number |
| | Account Number | Acco | unt Name | Item Description | Distribution | n Amount | |
| <u>1909</u> | Invoice | 09/05/2023 | Oil Change Tender | 2 -1 District 2 | 0.00 | 688.12 | |
| | <u>406-091-2201</u> | MAIN | ITENANCE & REPAIR | Shop Supplies | | 17.33 | |
| | <u>406-091-2201</u> | MAIN | ITENANCE & REPAIR | Parts | | 406.08 | |
| | 406-091-2201 | MAIN | ITENANCE & REPAIR | Labor | | 264.71 | |
| | ###CONTRACTOR 1000 1000 1000 1000 1000 1000 1000 10 | | | | | 2041/1 | |
| 4464 | NM APPARATUS LLC | | 09/07/2023 | Regular | 0.0 | 00 464.02 | 105740 |
| Payable # | Payable Type | Dost Data | • • | | | | 125748 |
| rayable # | , | Post Date | Payable Description | | Discount Amount F | • | |
| | Account Number | | unt Name | Item Description | Distribution | n Amount | |
| <u>1908</u> | Invoice | 09/05/2023 | Oil Change Rescue | 2 District 2 | 0.00 | 464.02 | |
| | <u>406-091-2201</u> | MAIN | ITENANCE & REPAIR | Labor | | 264.71 | |
| | <u>406-091-2201</u> | MAIN | ITENANCE & REPAIR | Parts | | 181.98 | |
| | 406-091-2201 | MAIN | ITENANCE & REPAIR | Shop Supplies | | 17.33 | |
| | | | | | | 17100 | |
| 3884 | NM BOARD OF VETERINAR | WEDICINE | 09/07/2023 | Regular | 0.0 | 100.00 | 125749 |
| Payable # | | Post Date | | - | | | 125749 |
| rayable # | Payable Type | | Payable Description | | Discount Amount F | • | |
| 1111100000000 | Account Number | | unt Name | Item Description | Distribution | n Amount | |
| <u>INV0002375</u> | Invoice | 09/06/2023 | Euthanasia tech lic | ensing fee | 0.00 | 100.00 | |
| | <u>401-082-2269</u> | SUBS | CRIPTIONS & DUES | Euthanasia tech licensi | ng fee | 100.00 | |
| | | | | | | | |
| 582 | NM DEPARTMENT OF PUB | LIC SAFETY | 09/07/2023 | Regular | 0.0 | 00 15.00 | 125750 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount F | | 220700 |
| • | Account Number | | unt Name | Item Description | Distribution | • | |
| INV/0002276 | | | | | | | |
| <u>INV0002376</u> | Invoice | 09/06/2023 | Backgorund checks | • | 0.00 | 15.00 | |
| | 401-082-2269 | SUBS | CRIPTIONS & DUES | Backgorund checks for | licensing | 15.00 | |
| | | | | | | | |
| VEN01102 | NM Local Government Law | , LLC | 09/07/2023 | Regular | 0.0 | 00 10,673.88 | 125751 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount F | Payable Amount | |
| | Account Number | Accou | ınt Name | Item Description | Distribution | n Amount | |
| 1280 | Invoice | 09/07/2023 | Legal Services | · | 0.00 | 10,673.88 | |
| | 401-005-2272 | CONT | RACT - PROFESSION | Legal Services | | 10,673.88 | |
| | ************************************** | 33.11 | | Legar Der Vides | • | 10,073.00 | |
| 5307 | NUBE GROUP | | 09/07/2023 | Regular | 0.0 | 20 226.06 | 425752 |
| Payable # | Payable Type | Post Date | • | | | | 125752 |
| rayable # | | | Payable Description | | Discount Amount F | | |
| | Account Number | | ınt Name | Item Description | Distribution | n Amount | |
| <u>IN63134</u> | Invoice | 08/31/2023 | Nube TC-14 2023 | | 0.00 | 236.96 | |
| | <u>401-010-2271</u> | CONT | RACT-OTHER SERVI | Nube TC-14 2023 | | 189.57 | |
| | <u>401-014-2271</u> | CONT | RACT-OTHER SERVI | Nube TC-14 2023 | | 47.39 | |
| | | | | | | | |
| 5106 | ORTIZ, ADRIAN | | 09/07/2023 | Regular | 0.0 | 00 4,000.00 | 125752 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount F | , | 123733 |
| r a y a wro ir | Account Number | | • | | | • | |
| 1111/00022250 | | | ınt Name | Item Description | Distribution | | |
| <u>INV0002369</u> | Invoice | 09/03/2023 | Teen court/preven | | 0.00 | 4,000.00 | |
| | 605-002-2271 | CONT | RACT - OTHER SERV | Teen court/prevention | contract | 4,000.00 | |
| | | | | | | | |
| 3971 | PERPETUAL TEARS MEMOR | RIAL INC | 09/07/2023 | Regular | 0.0 | 00.088 | 125754 |
| Payable # | Payable Type | Post Date | Payable Descriptio | on | Discount Amount F | Pavable Amount | |
| | Account Number | Accou | ınt Name | Item Description | Distribution | • | |
| INV0002373 | Invoice | 09/05/2023 | Prevention educati | • | 0.00 | | |
| MINAAARSVA | 605-003-2271 | | | | | 380.00 | |
| | 005-005-2271 | CONT | RACT - OTHER SERV | Prevention education a | ina outre | 380.00 | |
| 5602 | DECIFED VETERIALARY COST | ICEC IIIC | 00/07/2022 | DI | | | |
| 5603 | PFEIFER VETERINARY SERV | • | 09/07/2023 | Regular | 0.0 | | 125755 |
| Payable # | Payable Type | Post Date | Payable Descriptio | on | Discount Amount F | | |
| | Account Number | Accou | ınt Name | Item Description | Distribution | n Amount | |
| 2100282a | Invoice | 09/05/2023 | Shelter animal ster | ilizations | 0.00 | 214.84 | |
| | <u>401-082-2272</u> | CONT | RACT - PROFESSION | Shelter animal steriliza | tions | 214.84 | |
| | | | | | | | |
| 5603 | PFEIFER VETERINARY SERV | ICES, LLC | 09/07/2023 | Regular | 0.0 | 00 1,410.00 | 125756 |
| | | • | | • | 0.0 | | |
| | | | | | | | |

| Vendor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Descriptio | Payment Type on | Discount Amo Discount Amount | ount Paymen Payable Amo | | Number |
|----------------------------|--|------------|------------------------------------|--------------------------|---------------------------------|----------------------------|----------|--------|
| | Account Number | Accoun | t Name | Item Description | Distribut | ion Amount | | |
| <u>2100282</u> | Invoice | 09/05/2023 | SNIPIT sterilization | S | 0.00 | 1,410 | .00 | |
| | 431-082-2272 | CONTRA | ACT - PROFESSION | SNIPIT sterilizations | | 1,410.00 | | |
| 5100 | PRESBYTERIAN MEDICAL S | | 09/07/2023 | Regular | | 0.00 | | 125757 |
| Payable # | Payable Type | Post Date | Payable Descriptio | | Discount Amount | | unt | |
| | Account Number | | t Name | Item Description | | ion Amount | | |
| <u>1-Sep-23</u> | Invoice | 09/06/2023 | Senior Center clear | | 0.00 | 833 | .33 | |
| | <u>631-057-2271</u> | CONTRA | ACT - OTHER SERV | Senior Center cleaning | services | 833.33 | | |
| 2262 | SAFETY FLARE INC. | | 09/07/2023 | Regular | | 0.00 | 1,492.42 | 125758 |
| Payable # | Payable Type | Post Date | Payable Descriptio | _ | Discount Amount | Pavable Amo | , | |
| | Account Number | Accoun | t Name | Item Description | | ion Amount | | |
| <u>131518</u> | Invoice | 09/06/2023 | Annual Fire Extingu | • | 0.00 | 1,492 | .42 | |
| | 405-091-2248 | SUPPLII | ES - SAFETY | Fire Extinguisher Testin | | 213.20 | | |
| | 406-091-2248 | | ES - SAFETY | Fire Extinguisher Testin | | 213.20 | | |
| | 407-091-2248 | SUPPLII | ES - SAFETY | Fire Extinguisher Testin | - | 213.20 | | |
| | 408-091-2248 | SUPPLII | ES - SAFETY | Fire Extinguisher Testin | - | 213.20 | | |
| | 409-091-2248 | | ES - SAFETY | Fire Extinguisher Testin | - | 213.20 | | |
| | 413-091-2248 | SUPPLII | ES - SAFETY | Fire Extinguisher Testin | • | 213.22 | | |
| | 418-091-2248 | | ES - SAFETY | Fire Extinguisher Testin | - | 213.20 | | |
| | ************************************** | | | THE ENGINEER POST | 0 = 10011.00 | 220,20 | | |
| 5426 | SENERGY PETROLEUM, LLC | : | 09/07/2023 | Regular | | 0.00 | 5,513.26 | 125759 |
| Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount Amount | Payable Amo | unt | |
| | Account Number | Accoun | t Name | Item Description | Distribut | ion Amount | | |
| <u>869178</u> | Invoice | 09/07/2023 | Fuel | | 0.00 | 5,513 | .26 | |
| | 402-060-2202 | SUPPLIE | ES - VEHICLE FUEL | Fuel . | | 5,513.26 | | |
| 1314 | TRIADIC INC. | | 09/07/2023 | Regular | | 0.00 | 4,513.52 | 125760 |
| Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount Amount | Payable Amo | unt | |
| | Account Number | Accoun | t Name | Item Description | Distribut | ion Amount | | |
| <u>1084070</u> | Invoice | 09/06/2023 | Contract services for | or FY24 | 0.00 | 4,513 | .52 | |
| | 401-096-2213 | CONTRA | ACT - IT SERVICES | Contract services for FY | /24 | 4,513.52 | | |
| 4312 | Universal Waste Systems Ir | nc | 09/07/2023 | Regular | | 0.00 | 288.81 | 125761 |
| Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount Amount | Payable Amo | unt | |
| | Account Number | Accoun | t Name | Item Description | Distribut | ion Amount | | |
| 0002422660 | Invoice | 08/31/2023 | District 2 Waste Se | rvice | 0.00 | 288 | 3.81 | |
| | 406-091-2210 | UTILITIE | ES - WATER | 10/1/23-12/31/23 | | 288.81 | | |
| 4312 | Universal Waste Systems In | nc | 09/07/2023 | Regular | | 0.00 | 373 50 | 125762 |
| Payable # | Payable Type | Post Date | Payable Descriptio | = | Discount Amount | | | 123702 |
| | Account Number | Accoun | • | Item Description | | tion Amount | uiit | |
| 240791 | Invoice | 08/31/2023 | | trict 4 Waste Services | 0.00 | | 3.59 | |
| Marian de ministration. | 408-091-2210 | | ES - WATER | District 3 Sub Waste Se | | 298.51 | | |
| | 409-091-2210 | | ES - WATER | District 4 Waste Service | | 75.08 | | |
| | | Online | ********* | DISTRICT T WASTE SELVICE | | 73.00 | | |
| 3823 | WITMER PUBLIC SAFETY G | ROUP | 09/07/2023 | Regular | | 0.00 | 3,257.57 | 125763 |

| CII | eck neport | | | | | | Date Range: | 08/18/202 | 23 - 09/07/20 |
|-----|---|--|-------------|----------------------------------|---------------------------|--------------------------------|-----------------------------|-----------|---------------|
| Ve | ndor Number Payable # | Vendor Name Payable Type | Post Date | Payment Date Payable Description | Payment Type on | Discount Am Discount Amount | nount Paymer Payable Amo | | Number |
| | | Account Number | Accou | ınt Name | Item Description | Distribu | tion Amount | | |
| | INV312854 | Invoice | 09/06/2023 | Tools/Gear District | | 0.00 | 3,257 | 7.57 | |
| | | 406-091-2248 | SUPP | LIES - SAFETY | Council Tool | | 580.92 | | |
| | | 406-091-2248 | SUPP | LIES - SAFETY | Pro-Tech 8 Gloves M | | 100.05 | | |
| | | 406-091-2248 | | LIES - SAFETY | Council Forest Fire Show | vel . | 483.30 | | |
| | | 406-091-2248 | | LIES - SAFETY | HEX Armor Gloves M | • • • | 166.20 | | |
| | | 406-091-2248 | | LIES - SAFETY | Freight | | 905.00 | | |
| | | 406-091-2248 | · | LIES - SAFETY | HEX Armor Gloves L | | | | |
| | | 406-091-2248 | | | | | 166.20 | | |
| | | | | LIES - SAFETY | Streamlight Polytac | | 379.20 | | |
| | | 406-091-2248 | | LIES - SAFETY | Nupla Pike Pole | | 127.80 | | |
| | | 406-091-2248 | SUPPI | LIES - SAFETY | Gear Bag | | 348.90 | | |
| 382 | | WITMER PUBLIC SAFETY | GROUP | 09/07/2023 | Regular | | 0.00 | 877.91 | 125764 |
| | Payable # | Payable Type | Post Date | Payable Description | n | Discount Amount | Payable Amo | unt | |
| | | Account Number | Αςςοι | ınt Name | Item Description | Distribu | tion Amount | | |
| | INV311194 | Invoice | 09/05/2023 | Boots District 2 | | 0.00 | 877 | 7.91 | |
| | | 406-091-2248 | SUPPI | IES - SAFETY | Flare Kit | | 157.30 | | |
| | | 406-091-2248 | SUPPI | LIES - SAFETY | Globe 10" Technical Bo | ots | 720.61 | | |
| | | | | | | - 15 | 7 20101 | | |
| 164 | 41 | ZIA GRAPHICS INC. | | 09/07/2023 | Regular | | 0.00 | 789.80 | 125765 |
| | Payable # | Payable Type | Post Date | Payable Description | n | Discount Amount | Payable Amo | unt | |
| | | Account Number | Accou | int Name | Item Description | | tion Amount | | |
| | 65920 | Invoice | 09/05/2023 | Shirts for Paid Staff | f Cancer Awareness | 0.00 | | 9.80 | |
| | | 413-091-2236 | | IES - UNIFORMS | Pink Short Sleeve Shirt | | 373.45 | | |
| | | 413-091-2236 | | IES - UNIFORMS | Pink long Sleeve Shirt | | 416.35 | | |
| | | ************************************** | | | T HIN TOTAL STORE STATE | | 410.55 | | |
| 376 | 69 | ANAYA, SENAIDA | | 09/07/2023 | Regular | | 0.00 | 1,095.16 | 125766 |
| | Payable # | Payable Type | Post Date | Payable Description | n | Discount Amount | Payable Amo | unt | |
| | | Account Number | Accou | ınt Name | Item Description | Distribu | tion Amount | | |
| | NMC SA | Invoice | 09/07/2023 | TRAVEL TO FARMIN | IGTON NM NMC 86TH | 0.00 | 1,095 | 5.16 | |
| | | 401-049-2205 | TRAVI | EL - EMPLOYEES | TRAVEL TO FARMINGTO | NMMN | 1,095.16 | | |
| 438 | 33 | DE LAGE LANDEN FINANC | IAI SERVICE | 09/07/2023 | Regular | | 0.00 | 267 02 | 125767 |
| | Payable # | Payable Type | Post Date | Payable Descriptio | _ | Discount Amount | | | 123/6/ |
| | i ayabic ii | Account Number | | int Name | | | • | unt | |
| | 70942261 | | 09/07/2023 | | Item Description | | tion Amount | | |
| | <u>79842361</u> | Invoice | | | IOR YEAR PAYMENT JU | , 0.00 | | 7.82 | |
| | | 401-040-2284 | EQUIF | PMENT LEASES | COPY MACHINE PRIOR | YEAR PAY | 367.82 | | |
| 51 | | ESTANCIA, TOWN OF | | 09/07/2023 | Regular | | 0.00 | 2,006.56 | 125768 |
| | Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount Amount | Payable Amo | | |
| | | Account Number | Accou | nt Name | Item Description | Distribu | tion Amount | | |
| | 08.23 1108 | Invoice | 09/07/2023 | Monthly water bill | • | 0.00 | | 3.47 | |
| | | 402-060-2210 | | IES - WATER | Monthly water bill-110 | | 203.47 | | |
| | 00 22 4442 | | | | monthly fraction and ago. | | | | |
| | 08.23 1112 | Invoice | 09/07/2023 | Monthly water bill | | 0.00 | 447 | 7.31 | |
| | | <u>401-015-2210</u> | UTILIT | IES - WATER | Monthly water bill-111 | 2 | 447.31 | | |
| | 08.23 1380 | Invoice | 09/07/2023 | Monthly water bill | | 0.00 | 12 | 7.94 | |
| | | 401-050-2210 | | IES - WATER | Monthly water bill- 138 | | 127.94 | , , , , , | |
| | | | | | Monthly water bill 150 | | | | |
| | 08.23 249 | Invoice | 09/07/2023 | Monthly water bill | | 0.00 | 12 | 7.94 | |
| | | <u>401-036-2210</u> | UTILIT | IES - WATER | Monthly water bill | | 127.94 | | - |
| | 08,23 291 | Invoice | 09/07/2023 | Monthly water bill | | 0.00 | 41: | 2.60 | |
| | *************************************** | 401-053-2210 | | TES - WATER | Monthly water bill- 291 | | 412.60 | 2.00 | |
| | 00.00.000 | | | | monuny water pin- 251 | | | | |
| | 08.23 373 | Invoice | 09/07/2023 | Monthly water bill | | 0.00 | 104 | 4.48 | |
| | | <u>401-024-2210</u> | UTILIT | TES - WATER | Monthly water bill | | 104.48 | | |
| | 08.23 40 | Invoice | 09/07/2023 | Monthly Water bill | | 0.00 | 27/ | 0.51 | |
| | | 401-016-2210 | | TES - WATER | Monthly Water bill | 0.00 | 270.51 | J.J.L | |
| | 00 22 750 | | | | onday water om | | | | |
| | <u>08.23 750</u> | Invoice | 09/07/2023 | Monthly water bill | | 0.00 | 313 | 2.31 | |
| | | | | | | | | | |

| Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount Amount | | • • |
|---|--------------------------------|-------------|-----------------------------|-------------------------|-------------------------|-------------------|--------------|
| | 401-053-2210 | UTILIT | TES - WATER | Monthly water bill- 750 | 3: | 12.31 | |
| 5339 | US BANK CORPORATE PAY | MENT SYSTEM | 09/07/2023 | Regular | 0.00 | 26,152.21 | 125760 |
| Payable # | Payable Type | Post Date | Payable Description | - | Discount Amount Paya | • | 123703 |
| • | Account Number | Accou | nt Name | Item Description | Distribution Am | | |
| 7891 8.15.23 | Invoice | 09/07/2023 | JULY 15- AUGUST | 15 2023 FUEL CARDS | 0.00 | 26,152.21 | |
| | 401-007-2202 | SUPPI | IES - VEHICLE FUEL | RURAL ADDRESSING | | 72.62 | |
| | 401-008-2202 | SUPPI | IES - VEHICLE FUEL | PZ | 3: | 94.65 | |
| | 401-030-2202 | SUPPI | IES - VEHICLE FUEL | TREASURER | 1: | 94.01 | ` |
| | 401-040-2202 | SUPPI | IES - VEHICLE FUEL | ASSESSORS | 3: | 23.03 | |
| | 401-050-2202 | SUPPI | IES - VEHICLE FUEL | SHERIFF | 15,5 | 73.07 | |
| | <u>401-065-2202</u> | SUPPL | IES - VEHICLE FUEL | MAINTENANCE | 1,1 | 69.79 | |
| | <u>401-082-2202</u> | SUPPL | IES - VEHICLE FUEL | ANIMAL SERVICES | 9 | 14.76 | |
| | <u>405-091-2202</u> | | IES - VEHICLE FUEL | DIST 5 | 1,1 | 00.51 | |
| | 406-091-2202 | SUPPL | IES - VEHICLE FUEL | DIST 2 | 6 | 42.19 | |
| | 407-091-2202 | | IES - VEHICLE FUEL | DIST 1 | 1 | 46.51 | |
| | 408-091-2202 | | IES - VEHICLE FUEL | DIST 3 | | 56.17 | |
| | 413-091-2202 | | IES - VEHICLE FUEL | FIRE ADMIN | | 35.59 | |
| | 418-091-2202 | | IES - VEHICLE FUEL | DIST 6 | | 41.47 | |
| | 420-073-2202 | | JES - VEHICLE FUEL | COMMUNITY MONITOR | | 00.00 | |
| | 604-083-2202 | | JES - VEHICLE FUEL | EMERGENCY MANAGER | | 86.80 | |
| | 605-003-2202 | | JES - VEHICLE FUEL | DWI | | 72.96 | |
| | 690-009-2202 | 20PPI | IES - VEHICLE FUEL | DV | 2. | 28.08 | |
| | **Void** | • | 09/07/2023 | Regular | 0.00 | 0.00 | 125770 |
| 448 | NM TAXATION & REVENUE | | 08/21/2023 | Bank Draft | 0.00 | | DFT0000507 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Paya | | |
| | Account Number | Accou | nt Name | Item Description | Distribution Am | | |
| INV0002334 | Invoice | 08/21/2023 | State Tax | | 0.00 | 333.59 | |
| | <u>401-000-9001</u> | Payrol | l Liabilities | State Tax | 3. | 33.59 | |
| 1656 | INTERNAL DEVENUE CERVO | | 00/04/0000 | | | | |
| 1656 | INTERNAL REVENUE SERVI | | 08/21/2023 | Bank Draft | 0.00 | · · | DFT0000508 |
| Payable # | Payable Type Account Number | Post Date | Payable Description of Name | | Discount Amount Paya | | |
| INV0002335 | Invoice | 08/21/2023 | Federal Tax | Item Description | Distribution Am 0.00 | | |
| 111111111111111111111111111111111111111 | 401-000-9001 | | l Liabilities | Medicare Taxes | | 2,264.79 37.44 | |
| | 401-000-9001 | • | l Liabilities | Federal Tax | | 12.13 | |
| | 401-000-9001 | • | l Liabilities | FICA Tax | | 15.22 | |
| | | ., | | | _,, | -01112 | |
| 448 | NM TAXATION & REVENUE | | 08/23/2023 | Bank Draft | 0.00 | 2.94 | DFT0000509 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Paya | | |
| | Account Number | | nt Name | Item Description | Distribution An | ount | |
| INV0002341 | Invoice | 08/23/2023 | State Tax | | 0.00 | 2.94 | |
| | <u>401-000-9001</u> | Payrol | l Liabilities | State Tax | | 2.94 | |
| 1656 | INTERNAL REVENUE SERVIO | ~F | 08/23/2023 | Bank Draft | 0.00 | 1 220 20 | DFT0000510 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount Paya | | DL10000210 |
| | Account Number | | nt Name | Item Description | Distribution An | | |
| INV0002342 | Invoice | 08/23/2023 | Federal Tax | ream Description | 0.00 | 1,220.20 | |
| *************************************** | 401-000-9001 | | l Liabilities | Medicare Taxes | | 31.30 | |
| | 401-000-9001 | • | l Liabilities | FICA Tax | | 88.90 | |
| | | | | | | | |
| 448 | NM TAXATION & REVENUE | | 08/23/2023 | Bank Draft | 0.00 | | DFT0000511 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount Paya | | |
| | Account Number | | nt Name | Item Description | Distribution An | nount | |
| INV0002343 | Invoice | 08/23/2023 | State Tax | | 0.00 | 7.45 | |
| | <u>401-000-9001</u> | Payrol | l Liabilities | State Tax | | 7.45 | • |
| 1656 | INTERNAL REVENUE SERVIO | `F | 08/23/2023 | Bank Draft | 0.00 | 166.40 | DETOCOCT 4.2 |
| 1000 | HALLMAR REVENUE SEKVIC | - La | 00/ 43/ 2023 | Dalik Didit | 0.00 | 166.40 | DFT0000512 |

| Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount Amount Payme | nt Amount | Number |
|--|---|---|---|---|---|---|-------------|
| Payable # | Payable Type | Post Date | Payable Descrip | tion | Discount Amount Payable Amo | ount | |
| | Account Number | Ac | count Name | Item Description | Distribution Amount | | |
| INV0002344 | Invoice | 08/23/2023 | Federal Tax | | 0.00 16 | 6.40 | |
| | 401-000-9001 | Pa | yroll Liabilities | Medicare Taxes | 31.54 | | |
| | 401-000-9001 | Pa | yroll Liabilities | FICA Tax | 134.86 | | |
| | | | , | | | | |
| 1656 | INTERNAL REVENUE SERV | CF | 08/23/2023 | Bank Draft | 0.00 | 28.70 | DFT0000513 |
| Payable # | Payable Type | Post Date | Payable Descrip | | Discount Amount Payable Amo | | DI 10000313 |
| ι αγασιο π | Account Number | | count Name | | • | Juni | |
| 100,000,000,000 | | | | Item Description | Distribution Amount | 0.70 | |
| <u>INV0002345</u> | Invoice | 08/23/2023 | Federal Tax | | | 8.70 | |
| | 401-000-9001 | | yroll Liabilities | Medicare Taxes | 5.44 | | |
| | 401-000-9001 | Pa | yroll Liabilities | FICA Tax | 23.26 | | |
| | | | | | | | |
| 233 | PUBLIC EMPLOYEES RETIR | EMENT | 08/31/2023 | Bank Draft | 0.00 | 52,162.96 | DFT0000514 |
| Payable # | Payable Type | Post Date | Payable Descrip | tion | Discount Amount Payable Amo | ount | |
| | Account Number | Ac | count Name | Item Description | Distribution Amount | | |
| INV0002354 | Invoice | 08/31/2023 | PERA Retiremen | t | 0.00 52,16 | 2.96 | |
| | 401-000-9001 | Pa | yroll Liabilities | PERA Retirement | 15,006.92 | | |
| | 401-000-9001 | Pa | vroll Liabilities | PERA Retirement | 37,156.04 | | |
| | *************************************** | | , | | 21,423.31 | | |
| 448 | NM TAXATION & REVENUE | = | 08/31/2023 | Bank Draft | 0.00 | 8 6/0 01 | DFT0000515 |
| Payable # | Payable Type | - Post Date | Payable Descrip | | Discount Amount Payable Amo | • | DI 10000313 |
| i dyabie n | Account Number | | count Name | | • | Juni | |
| INIVOQODDEE | | | | Item Description | Distribution Amount | | |
| INV0002355 | Invoice | 08/31/2023 | State Tax | a = | 0.00 8,64 | 9.91 | |
| | <u>401-000-9001</u> | Pa | yroll Liabilities | State Tax | 8,649.91 | | |
| | | | | | | | |
| 1656 | INTERNAL REVENUE SERVI | | 08/31/2023 | Bank Draft | 0.00 | • | DFT0000516 |
| Payable # | Payable Type | Post Date | Payable Descrip | tion | Discount Amount Payable Amo | ount | |
| | Account Number | Ac | count Name | Item Description | Distribution Amount | | |
| <u>INV0002356</u> | Invoice | 08/31/2023 | Federal Tax | | 0.00 48,88 | 7.00 | |
| | 11110100 | | | | | | |
| | 401-000-9001 | | yroll Liabilities | Federal Tax | 16,904.74 | | |
| | | Pa | yroll Liabilities yroll Liabilities | Federal Tax FICA Tax | 16,904.74 24,643.94 | | |
| | 401-000-9001 | Pa Pa | • | | • | | |
| | 401-000-9001 401-000-9001 | Pa Pa | yroll Liabilities | FICA Tax | 24,643.94 | | |
| 448 | 401-000-9001 401-000-9001 | Pa Pa Pa | yroll Liabilities | FICA Tax | 24,643.94 | | DFT0000518 |
| | 401-000-9001 401-000-9001 401-000-9001 | Pa Pa Pa | yroll Liabilities yroll Liabilities 08/29/2023 | FICA Tax Medicare Taxes Bank Draft | 24,643.94 7,338.32 0.00 | 45.13 | DFT0000518 |
| 448 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type | Pa Pa Pa Post Date | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip | FICA Tax Medicare Taxes Bank Draft tion | 24,643.94 7,338.32 0.00 Discount Amount Payable Amo | 45.13 | DFT0000518 |
| Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number | Par Par Par Post Date Ac | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name | FICA Tax Medicare Taxes Bank Draft | 24,643.94 7,338.32 0.00 Discount Amount Payable Amo Distribution Amount | 45.13 ount | DFT0000518 |
| | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice | Par Par Par Post Date Ac 08/29/2023 | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax | FICA Tax Medicare Taxes Bank Draft tion Item Description | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount Distribution Amount 0.00 4 | 45.13 | DFT0000518 |
| Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number | Par Par Par Post Date Ac 08/29/2023 | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name | FICA Tax Medicare Taxes Bank Draft tion | 24,643.94 7,338.32 0.00 Discount Amount Payable Amo Distribution Amount | 45.13 ount | DFT0000518 |
| Payable # !NV0002358 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 | Par Par Post Date Ac 08/29/2023 Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax | 24,643.94 7,338.32 0.00 Discount Amount Payable Amo Distribution Amount 0.00 4 45.13 | 45.13 ount 5.13 | |
| Payable # INV0002358 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE | Par Par Post Date Ac 08/29/2023 Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount Distribution Amount 0.00 4 45.13 | 45.13 ount 55.13 180.04 | DFT0000518 |
| Payable # !NV0002358 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type | Par Par Post Date Ac 08/29/2023 Par CE Post Date | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 4 45.13 0.00 Discount Amount Payable Amount Payable Amount Payable Amount Payable Amount | 45.13 ount 55.13 180.04 | |
| Payable # INV0002358 1656 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number | Par Par Post Date Ac 08/29/2023 Par CE Post Date Ac | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 4 45.13 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount Distribution Amount | 45.13 ount 55.13 180.04 ount | |
| Payable # INV0002358 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice | Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 4 45.13 0.00 Discount Amount Payable Amount Distribution Amount 0.00 18 | 45.13 ount 55.13 180.04 | |
| Payable # INV0002358 1656 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 | Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 | 45.13 ount 55.13 180.04 ount | |
| Payable # INV0002358 1656 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice | Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 4 45.13 0.00 Discount Amount Payable Amount Distribution Amount 0.00 18 | 45.13 ount 55.13 180.04 ount | |
| Payable # INV0002358 1656 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 | Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 | 45.13 ount 55.13 180.04 ount | |
| Payable # INV0002358 1656 Payable # INV0002359 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 | Par Par Post Date Ac 08/29/2023 Par CE Post Date Ac 08/29/2023 Par Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax Medicare Taxes | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 | 45.13 ount 15.13 180.04 ount | DFT0000519 |
| Payable # INV0002358 1656 Payable # INV0002359 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE | Par Par Post Date Ac 08/29/2023 Par CE Post Date Ac 08/29/2023 Par Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 | 45.13 ount 5.13 180.04 ount 60.04 | |
| Payable # INV0002358 1656 Payable # INV0002359 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 | Par Par Post Date Ac 08/29/2023 Par CE Post Date Ac 08/29/2023 Par Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax Medicare Taxes Bank Draft | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 | 45.13 ount 5.13 180.04 ount 60.04 | DFT0000519 |
| Payable # INV0002358 1656 Payable # INV0002359 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE | Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities yroll Liabilities yroll Liabilities | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax Medicare Taxes Bank Draft | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 | 45.13 ount 5.13 180.04 ount 60.04 | DFT0000519 |
| Payable # INV0002358 1656 Payable # INV0002359 | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type | Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities yroll Liabilities yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax Medicare Taxes Bank Draft tion | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount Distribution Amount | 45.13 ount 5.13 180.04 ount 60.04 | DFT0000519 |
| Payable # INV0002358 1656 Payable # INV0002359 448 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number | Par | yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities yroll Liabilities yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax Medicare Taxes Bank Draft tion | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount Distribution Amount | 45.13 ount 55.13 180.04 ount 60.04 | DFT0000519 |
| Payable # INV0002358 1656 Payable # INV0002359 448 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice | Par | yroll Liabilities yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax Medicare Taxes Bank Draft tion Item Description | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Output 0.00 Discount Amount Payable Amount 0.00 Output 0.00 Discount Amount Payable Amount 0.00 Output 0.00 Discount Amount Payable Amount 0.00 | 45.13 ount 55.13 180.04 ount 60.04 | DFT0000519 |
| Payable # INV0002358 1656 Payable # INV0002359 448 Payable # | 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice 401-000-9001 INTERNAL REVENUE SERVE Payable Type Account Number Invoice 401-000-9001 401-000-9001 401-000-9001 NM TAXATION & REVENUE Payable Type Account Number Invoice | Par | yroll Liabilities yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax yroll Liabilities 08/29/2023 Payable Descrip count Name Federal Tax yroll Liabilities yroll Liabilities yroll Liabilities 08/29/2023 Payable Descrip count Name State Tax | FICA Tax Medicare Taxes Bank Draft tion Item Description State Tax Bank Draft tion Item Description Federal Tax FICA Tax Medicare Taxes Bank Draft tion Item Description | 24,643.94 7,338.32 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 18 39.12 114.20 26.72 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Discount Amount Payable Amount 0.00 Output 0.00 Discount Amount Payable Amount 0.00 Output 0.00 Discount Amount Payable Amount 0.00 Output 0.00 Discount Amount Payable Amount 0.00 | 45.13 ount 15.13 180.04 ount 60.04 43.36 ount 13.36 | DFT0000519 |

| encer report | | | | | | Date Range: 06/18/20 | 123 - 09/07/2023 |
|---|---|------------|------------------------|-----------------------|-------------------|----------------------|------------------|
| Vendor Number | Vendor Name | | Payment Date | Payment Type | Discount Amous | nt Payment Amount | Number |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount P | Payable Amount | |
| | Account Number | Ac | count Name | Item Description | Distribution | Amount | |
| INV0002361 | Invoice | 08/29/2023 | Federal Tax | · | 0.00 | 340.97 | |
| | 401-000-9001 | Pa | yroll Liabilities | Federal Tax | | 205.59 | |
| | 401-000-9001 | Pa | yroll Liabilities | FICA Tax | | 109.72 | |
| | 401-000-9001 | | , yroll Liabilities | Medicare Taxes | | 25,66 | |
| | | | • | | | | |
| 233 | PUBLIC EMPLOYEES RETIR | EMENT | 08/29/2023 | Bank Draft | 0.0 | 00 160.03 | DFT0000523 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount F | | 21.0000020 |
| • | Account Number | Ac | count Name | Item Description | Distribution | • | |
| INV0002363 | Invoice | 08/29/2023 | PERA Retirement | Train a country train | 0.00 | 160.03 | |
| ************************************** | 401-000-9001 | | vroll Liabilities | PERA Retirement | 0.00 | 160.03 | |
| | material all all and the little and | | y to it always to a | 1 LIV THE INCINCINC | | 100.03 | |
| 448 | NM TAXATION & REVENUE | Ī | 08/29/2023 | Bank Draft | 0.0 | 00 20,13 | B DFT0000524 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount F | | DI 10000324 |
| | Account Number | | count Name | Item Description | Distribution | | |
| INV0002364 | Invoice | 08/29/2023 | State Tax | rem Bescription | 0.00 | 20.13 | |
| | 401-000-9001 | | yroll Liabilities | State Tax | 0.00 | 20.13 | |
| | antitionillus antituitiqualitatiquitiquitiquitiqui | | , ron manning | otate rax | | 20.13 | |
| 1656 | INTERNAL REVENUE SERVI | CE | 08/29/2023 | Bank Draft | 0.0 | 00 102.28 | B DFT0000525 |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount F | | 2110000023 |
| • | Account Number | Ac | count Name | Item Description | Distribution | | |
| INV0002365 | Invoice | 08/29/2023 | Federal Tax | | 0.00 | 102.28 | |
| *************************************** | 401-000-9001 | | yroll Liabilities | Federal Tax | 0.00 | 90.38 | |
| | 401-000-9001 | | yroll Liabilities | Medicare Taxes | | 11.90 | |
| | antinistationalistationalistationalistationalistationalistationalistationalistationalistationalistationalistati | | , ron mannings | THE GIVEN TUNES | | 11.50 | |
| 448 | NM TAXATION & REVENUE | | 09/05/2023 | Bank Draft | 0.0 | 00 6.81 | DFT0000526 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount F | | . 51 10000520 |
| • | Account Number | | count Name | Item Description | Distribution | • | |
| INV0002371 | Invoice | 09/05/2023 | State Tax | Train Book paron | 0.00 | 6.81 | |
| · | 401-000-9001 | | roll Liabilities | State Tax | 0.00 | 6.81 | |
| | minituationibulinibunibunilati | | , ron Elabinities | State Tax | | 0.01 | |
| 1656 | INTERNAL REVENUE SERVI | CE | 09/05/2023 | Bank Draft | 0.0 | 00 88.50 | DFT0000527 |
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amount F | | 2.10000327 |
| • | Account Number | | count Name | Item Description | Distribution | • | |
| INV0002372 | Invoice | 09/05/2023 | Federal Tax | | 0.00 | 88.50 | |
| ************************************** | 401-000-9001 | | roll Liabilities | FICA Tax | 0.00 | 71.72 | |
| | 401-000-9001 | | roll Liabilities | Medicare Taxes | | 16.78 | |
| | | 1 4) | Ton Eubinics | Miculcule Taxes | | 10.70 | |

Bank Code Main Checking Summary

| | Payable | Payment | | |
|----------------|---------|---------|----------|-------------|
| Payment Type | Count | Count | Discount | Payment |
| Regular Checks | 227 | 171 | 0.00 | 668,940.66 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 11 | 0.00 | -156,594.38 |
| Bank Drafts | 19 | 19 | 0.00 | 114,711.19 |
| EFT's | 1 | 1 | 0.00 | 1,335.15 |
| | 247 | 202 | 0.00 | 628,392.62 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|-------------|
| Regular Checks | 227 | 171 | 0.00 | 668,940.66 |
| Manual Checks | 0 | 0 | 0.00 | 0.00 |
| Voided Checks | 0 | 11 | 0.00 | -156,594.38 |
| Bank Drafts | 19 | 19 | 0.00 | 114,711.19 |
| EFT's | 1 | 1 | 0.00 | 1,335.15 |
| | 247 | 202 | 0.00 | 628,392.62 |

Fund Summary

| Fund | Name | Period | Amount |
|------|-------------|--------|------------|
| 999 | Pooled Cash | 8/2023 | 521,316.15 |
| 999 | Pooled Cash | 9/2023 | 107,076.47 |
| | | | 628,392.62 |



Agenda Item No. 10



Agenda Item No. 11-A

TORRANCE COUNTY 1 **BOARD OF COUNTY COMMISSONERS** 2 **RESOLUTION NO. R 2023-**3 4 A RESOLUTION RECOGNIZING THE PARTNERSHIP FOR A 5 HEALTHY TORRANCE COUNTY COMMUNITY - HEALTH COUNCIL 6 FOR TORRANCE COUNTY FOR THE PURPOSES OUTLINED 7 IN THE COUNTY AND TRIBAL HEALTY COUNCILS ACT 8 9 WHEREAS, in 2019, the New Mexico Legislature repealed the Maternal and Child Health Plan 10 Act and enacted the County and Tribal Health Councils Act, §24-IJ-1 through 24-IJ-6 NMSA 11 1978, as amended; and 12 13 WHEREAS, the purpose of County and Tribal Health Councils are to improve the health of 14 New Mexicans by encouraging the development of comprehensive, community-based health 15 planning councils to identify and address local health needs and priorities; and 16 17 WHEREAS, the Act requires the Board of County Commissioners of a county or leadership of a 18 tribe to recognize only a single health council for its jurisdiction; and 19 20 WHEREAS, a Board shall recognize only a county or tribal health council whose members 21 represent a diverse spectrum of community interests, including individuals and public, private, 22 23 and nonprofit entities; and 24 WHEREAS, the health council shall be responsible for conducting all activities as required by 25 the Act, and its amendments; and 26 27 WHEREAS, the NM Department of Health shall ensure long-term viability of health councils, 28 provide training and other support, administer funding, and adopt and promulgate rules as 29 necessary to carry out the purposes of the Act to health councils; and 30 31 WHEREAS, the Partnership for a Healthy Torrance Community Health Council has operated 32 for 15 years in Torrance County under the Maternal and Child Health Plan Act and plans to 33 continue under the County and Tribal Health Councils Act; and 34 35 WHEREAS, the Emergency Manager of Torrance County, or their designee, can participate as a 36 voting member of the Partnership for a Healthy Torrance Community Health Council. 37 38 NOW, THEREFORE BE IT RESOLVED that the Partnership for Healthy Torrance 39 Community - Health Council is recognized as the health council for the jurisdiction of Torrance 40 County for the purpose of fulfilling requirements of the County and Tribal Health Councils Act. 41 42 DONE THIS 13th DAY OF September, 2023. 43

44 45

| 1 | APPROVED AS TO FORM ONLY | ': I | BOARD OF COUN | TY COMMISSIONERS |
|----------|------------------------------------|----------|-------------------|-----------------------|
| 2 | | | | |
| 3 | · . | | | |
| 4 | Michael I. Garcia, County Attorney | | Ryan Schwebach, | Chair, District 2 |
| 5 | Date: | | | |
| 6 | | <i>:</i> | Kevin McCall, Vic | ce Chair, District 1 |
| 7 | | | | |
| 8 | | | Samuel D. Schropp | o, Member, District 3 |
| 9 | | | | ., |
| 10 | ATTEST: | | | |
| 11 | | | | |
| 12 | Linda Jaramillo, County Clerk | | | |
| 13 14 | Date: | | | |
| 15 | | | | |
| | | | | |
| | • | | | |
| | | | | • |
| | | | | |
| | | | | |
| | | | | |



PHTC Voting Membership - August 2023

Officers:

One-year term:

Health Promotion Specialist: Specialist -

Specialist - Lolita Zamora-Garcia Lolita.zamoragarcia@state.nm.us

Chair: Tracey Master: Torrance County DWI Program - tmaster@tcnm.us

Vice Chair: Kimberlee Connell, Juvenile probation, Torrance/ 7th Judicial Dist. - Kimberlee.connell@state.nm.us

Secretary: Debbie C

Debbie Ortiz, Perpetual Tears memorial Director - Debbie.ortiz.ptmi@gmail.com

Voting Members: Two Year terms: _______

OSAP/PHTC/PHS/PTMI Co-Secretary: Adrian Ortiz Program Manager adrian.ortizptmi@gmail.com

Adrian Ortiz Torrance County Teen Court, - teencourt@tcnm.us

Francine Montano PMS Esperanza Family Health – <u>Francine.montano@pmsnm.org</u>
Carole Glade Member at large (Mountainair), EMT – <u>caroleglade@gmail.com</u>

Meredith Root-Bowman Presbyterian Health Services - <u>mrootbowm@phs.org</u>

Sidney Smart Member at large (Mountainair), EMT - sidneysmart271@gmail.com

Peyton Showalter MRCOG RTPO Planner – <u>Pshowalter@mrcog-nm.gov</u>
Kaitlyn Taylor First Choice Edgewood – <u>Kaitlyntaylor@fcch.com</u>

TBD First Choice Edgewood –

Bill Hines NM Department of Vocational Rehabilitation — <u>William.hines@state.nm.us</u>

Sonya Brumley Torrance County Public health office — <u>sonyaj.brumley@doh.nm.gov</u>

Craig Davis Torrance County Magistrate Judge — <u>moimcmd@nmcourts.gov</u>

Trish Daino Private mental health Therapist – trishdaino@msn.com

TBA Torrance County Fire Department –

Rebecca Armstrong Torrance County Juvenile Continuum Coordinator – <u>armstrongrebecca73@gmail.com</u>

Cindy Sims Estancia Superintendent — <u>cindy.sims@estanciak12.nm.us</u>

Dawn Apodaca Mountainair Superintendent — <u>dapodaca@mpschools.net</u>

Voting Members: One-year term: ______

Art Falconer Member at Large (Estancia), Special Education – falconerarthur8@gmail.com

Gail Falconer Member at large (Estancia), BHPC_gailfalconer@gmail.com
Mike Nasci Calvary Chapel Estancia Faith Based — mike@ccev.org
Audrey Rodriguez Teens Need Teens -Estancia — arodriguez.3@power.com
Samantha Odell Torrance County Emergency Manager — sodell@tcnm.us

Angela Zamora CHW-Torrance — <u>angela.zamora.ptmi@gmail.com</u>
Dominic McWilliam CHW-Torrance — <u>dominic.mcwilliam.ptmi@gmail.com</u>

Tierra Hudson United Way of North Central New Mexico – tierra.hudson@uwcnm.org

Non-Voting Members

Diana Goode DOH NW Region Director - Diana Good <u>DianaE.Good@state.nm.us</u>

Natalie Skogerboe Aspen Solutions – n.skogerboe@gmail.com
Joseph O'Dell Epidemiologist joseph.o'dell@state.nm.us

Olivia Moya

Payton Showalter

MRCOG — pshowalter@mrcog-nm.gov

Linda Stogner

Angela Coburn

NM DOH olivia.moya1@doh.nm.gov

MRCOG — pshowalter@mrcog-nm.gov

Doctor — linda.stogner@pmsnm.org

PMS — angie.coburn@pmsnm.org

Lisa Lujan PMS Senior Center Coordinator lisa.lujan@pmsnm.org

Joyce McKinstry PMS – joyce.mackinstry@pmsnm.org

Chloe Reichelt NW Region PDOP Coordinator <u>Chloe.Reichelt@doh.nm.gov</u>
Erica Abeyta PDOP State Coordinator <u>- Erica.Abeyta@state.nm.us</u>

Mario Valdez Senior JPO marioj.valdez@state.nm.us

Rachael Montano Chief JPO District 2&7 rachael.montano@state.nm.us

David Frazee Torrance County Sheriff – <u>dfrazee@tcnm.us</u>

Carmen Polk-Ortiz

Chief Adan Urbina

Chief Adan Urbina

Todd Bibiano

Moriarty Police Department <u>-aurbina@moriartynm.city</u>

Moriarty Superintendent - <u>Todd.bibiano@mesd.us</u>

Moriarty Principal - <u>natalie.romero@mesd.us</u>

Martha Ward Estancia Principal – <u>martha.ward@estancia.k12.nm.us</u>
Jennifer Vigil Mountainair Principal – <u>Jennifer.vigil@mpschools.net</u>

Jennifer Rivera EVCA Principal – <u>jrivera@theevca.com</u>
Nancy McCloud B Street Owner - <u>bstreetmarket@gmail.com</u>

TBA Estancia Business owner

Janice Barela Torrance County Manager – <u>jbarela@tcnm.us</u>

Debbie Mayberry Extension Coordinator NMSU – <u>mayberryd@nmsu.edu</u>

Saul Araque NM Workforce – <u>saraque@wccnm.org</u>

John Morin Workforce Connections YDI WIOA Youth Program imorin@wccnm.org

Audrey Rodriguez Member at Large Estancia – <u>arodriguez.3@powerc.net</u>
Linda Filippi Member at Large Mountainair – <u>ljfilippi@msn.com</u>

TBA Community Member –

Berta Espinosa Casa representative – <u>torrance@rgvcasa.net</u>
Salley Davis UNM Viva Connects - <u>sdavis@salud.unm.edu</u>

Debbi Lopez HELPNM – <u>debi@helpnm.com</u>
Laurel Fimbel Viva <u>LFimbel@salud.unm.edu</u>

Rosetta Padilla Care network <u>rosettarpadilla@snragusa.com</u>
Tierra Hudson United Way <u>tierra.hudson@uwcnm.org</u>
Christine Rocha
Erica Abeyta NMPDOP <u>erica.abeyta@state.nm.us</u>
Chris Hollis NM DOH -Liaison <u>cahollis49@gmail.com</u>

Consuelo Bolagh BCBS NM Consuelo bolag cowder@BCBSNM.com

TBD Mountainair School Recourse Officer

Dr. Carmela Roybal NMDOH <u>roybal@avanyuhealth.com</u>
Aylissa Tapia Moriarty schools <u>aylssia.tapia@mesd.us</u>

Serenity Cooper Presbyterian Center fir Community Health – sweeks3@phs.org

CORE Team

Tracey Master Torrance County DWI Program

Kimberlee Connell JPO 7th judicial district

Mario Valdez Senior JPO
Rebecca Armstrong TCJCC

Debbie Ortiz PTMI Director

Adrian Ortiz PTMI CHW/Teen Court/Prevention Support

Natalie Skogerboe PTMI Evaluator Aspen Solutions Carmen Polk-Ortiz Estancia School Social Worker

Chris Hollis NMDOH -Liaison Angela Zamora CHW-Torrance

Health Equity Committee

Lolita Zamora - Garcia Sonya Brumley Debbie Ortiz Adrian Ortiz Rebecca Armstrong Francine Montano Angie Coburn Lisa Lujan Charity Sanchez Trish Dino Carmen Polk Hannah (1st Choice) **Cindy Simms** Natalie Romero Teresa Salazar Dawn Apodaca Jennifer Chavez-Vigil Katlyn Taylor Tracey Master Donzlynn Worthington Aylissa Tapia Chris Hollis Joseph O'Dell Angela Zamora

Dominic McWilliam



Agenda Item No. 11-B

TORRANCE COUNTY 1 2 **BOARD OF COUNTY COMMISSIONERS RESOLUTION NO. R 2023-**3 4 5 CERTIFICATE OF TAX RATES ORDER 6 7 WHEREAS, the Department of Finance and Administration of the State of New Mexico has sent its Order Setting Property Tax Rates for Fiscal year 2024 to the County of Torrance; and 8 9 WHEREAS, the Board of County Commissioners of Torrance County is mandated by NMSA 1978 Statute 70-38-34 to issue its own written Order imposing tax rates in conformance with 10 amounts in the Order from the Department of Finance and Administration; and 11 12 WHEREAS, this written order must be issued within five days of the receipt of the Order sent 13 by the Department of Finance Administration; and WHEREAS, the Torrance County Board of County Commissioners is acknowledging the 14 receipt of imposed property tax rates pursuant to state law. 15 **IT IS HEREBY ORDERED** on this 13th day of September, 2023, that the property taxes rates 16 for Torrance County for the Fiscal year 2024 conform with the Certificate of Tax Rates 17 transmitted with the Order from the Department of Finance and Administration for tax year 18 2023, and that a copy of the Order with the Certificate of Tax Rates, when received and 19 verified by the County Manager, be delivered immediately to the Torrance County Assessor. 20 21 NOW THEREFORE, be it resolved by the Board of County Commissioners, the governing 22 body of the County of Torrance, that this Order having been duly heard is hereby adopted. DONE THIS 13TH DAY OF SEPTEMBER, 2023. 23 24 25 APPROVED AS TO FORM ONLY: **BOARD OF COUNTY COMMISSIONERS** 26 27 Michael I. Garcia, County Attorney Ryan Schwebach, Chair, District 2 28 29 ATTEST: 30 31 Kevin McCall, Vice Chair, District 1 32 33 Linda Jaramillo, County Clerk 34 Date Samuel D. Schropp, Member, District 3

Certificate of Property Tax Rates in Mills Torrance County Tax Year 2023

OVERALL COUNTY NET TAXABLE VALUE: \$531,052,373

| Property Classification | Residential | Non-Residential | Residential | Non-Residential | Residential | Non-Residential |
|---|--------------------|--------------------|-------------|-----------------|------------------|------------------|
| Tax District | 13 IN R | 13 IN NR | 13 OUT R | 13 OUT NR | 16 IN R | 16 IN NR |
| Municipality | Mountainair (Town) | Mountainair (Town) | | | Encino (Village) | Encino (Village) |
| Public School District | Mountainair | Mountainair | Mountainair | Mountainair | Vaughn | Vaughn |
| College District | | | | | | |
| Taxable Value | 7,774,654 | 4,377,646 | 19,945,683 | 50,616,625 | 505,863 | 2,878,088 |
| Mill Levies for State, County, Municipality, and So | chool District | | | | | |
| State Debt Service | 1.360 | 1.360 | 1,360 | 1.360 | 1,360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1,360 |
| County Debt Service | 0.193 | 0.193 | 0.193 | 0.193 | 0.193 | 0.193 |
| County Operational | 11.850 | 11.850 | 11.850 | 11.850 | 11.850 | 11.850 |
| Total County | 12.043 | 12.043 | 12.043 | 12.043 | 12.043 | 12.043 |
| Municipal Debt Service | • | • | - | - | - | - |
| Municipal Operational | 4.850 | 7.284 | - | - | 1.776 | 1.583 |
| Total Municipal | 4.850 | 7.284 | 0.000 | 0.000 | 1.776 | 1.583 |
| School Building (House Bill 33 Levy) | - | - | - | - | 0.650 | 0.650 |
| School Capital Improvement (Senate Bill 9 Levy) | 1.993 | 2.000 | 1.993 | 2.000 | 2.000 | 2.000 |
| School District Debt Service | 3.502 | 3.502 | 3,502 | 3.502 | 2.995 | 2.995 |
| School District Ed. Tech. Debt Service | • | - | • • | - | - | • |
| School District Operational | 0.466 | 0.500 | 0.466 | 0.500 | 0.500 | 0.500 |
| Total School District | 5.961 | 6.002 | 5.961 | 6.002 | 6.145 | 6.145 |
| Total State, County, Municipal and School District | 24.214 | 26.689 | 19.364 | 19.405 | 21.324 | 21.131 |

| Tax District | 13 IN R | 13 IN NR | 13 OUT R | 13 OUT NR | 16 IN R | 16 IN NR |
|---|-------------------|----------|----------|-----------|----------------|------------|
| Mill Levies for College and Hospital | | | | | | |
| Total Higher Education | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total Hospital | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total College and Hospital | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Grand Total State, County, Municipal, Public School, College, Hospital | 24.214 | 26.689 | 19.364 | 19.405 | 21.324 | 21.131 |
| Mill Levies for Other Taxing Entities | | | | | | |
| Claunch-Pinto SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | · <u>-</u> · · | · · · | 1.000 | 1.000 | . - | |
| East Torrance SWCD | | | | | | ; |
| Special District Operational (Not Yield Controlled) | - | <u>-</u> | 1.000 | 1.000 | 1.000 | 1.000 |
| Carrizozo SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | - | - | - | - | - | · - |
| Edgewood SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | • | •• • | - | - | - | - |
| Total Other | 0.000 | 0.000 | 2.000 | 2.000 | 1.000 | 1.000 |
| Grand Total | 24.214 | 26.689 | 21.364 | 21,405 | 22,324 | 22.131 |
| | | | | | | |

| Property Classification | Residential | Non-Residential | Residential | Non-Residential | Residential | Non-Residential |
|---|--------------|-----------------|-------------|-----------------|-----------------|-----------------|
| Tax District | 16 OUT R | 16 OUT NR | 20/35 R | 20/35 NR | 7 IN R | 7 IN NR |
| Municipality | | | | | Estancia (Town) | Estancia (Town) |
| Public School District | Vaughn | Vaughn | Corona | Corona | Estancia | Estancia |
| College District | | | | | | |
| Taxable Value | 1,098,949 | 39,711,785 | 1,931,465 | 11,299,156 | 7,846,975 | 21,443,812 |
| Mill Levies for State, County, Municipality, and Sch | ool District | | | | | · |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Debt Service | 0.193 | 0.193 | 0.193 | 0.193 | 0.193 | 0.193 |
| County Operational | 11.850 | 11.850 | 11.850 | 11.850 | 11.850 | 11.850 |
| Total County | 12.043 | 12.043 | 12.043 | 12.043 | 12.043 | 12.043 |
| Municipal Debt Service | * | - | - | - | - | - |
| Municipal Operational | - | - | - | - | 2.408 | 2.750 |
| Total Municipal | 0.000 | 0.000 | 0.000 | 0.000 | 2.408 | 2.750 |
| School Building (House Bill 33 Levy) | 0.650 | 0.650 | - | - | - | - |
| School Capital Improvement (Senate Bill 9 Levy) | 2.000 | 2.000 | 1.909 | 1.981 | 2.000 | 2.000 |
| School District Debt Service | 2.995 | 2.995 | - | - | 5.574 | 5.574 |
| School District Ed. Tech. Debt Service | - | - | - ' | - | - | - |
| School District Operational | 0.500 | 0.500 | 0.477 | 0.495 | 0.500 | 0.459 |
| Total School District | 6.145 | 6.145 | 2.386 | 2.476 | 8.074 | 8.033 |
| Total State, County, Municipal and School District | 19.548 | 19.548 | 15.789 | 15.879 | 23,885 | 24.186 |

| Tax District | 16 OUT R | 16 OUT NR | 20/35 R | 20/35 NR | 7 IN R | 7 IN NR |
|---|----------|---|----------------|----------|------------|---------|
| Mill Levies for College and Hospital | | | | | | |
| Total Higher Education | 0.000 | 0.000 | 0.000 | 0,000 | 0.000 | 0.000 |
| Total Hospital | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total College and Hospital | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Grand Total State, County, Municipal, Public School, College, Hospital | 19,548 | 19.548 | 15.789 | 15.879 | 23.885 | 24.186 |
| Mill Levies for Other Taxing Entities | | | | | | |
| Claunch-Pinto SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | 1.000 | 1.000 | 1.000 | 1.000 | - | - |
| East Torrance SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | 1.000 | 1.000 | | est a | 1.000 | 1.000 |
| Carrizozo SWCD | | | | | | r. |
| Special District Operational (Not Yield Controlled) | | 147 <u>2</u> - 15 - 15 - 15 - 15 - 15 - 15 - 15 - 15 | 1.000 | 1.000 | | • • - |
| Edgewood SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | | | e ye. Tarah | | · - | - |
| Total Other | 2.000 | 2.000 | 2.000 | 2.000 | 1.000 | 1.000 |
| Grand Total | 21,548 | 21.548 | 17.789 | 17.879 | 24,885 | 25.186 |

| Property Classification | Residential | Non-Residential | Residential | Non-Residential | Residential | Non-Residential |
|---|-----------------|-----------------|-------------------|-------------------|-----------------|-----------------|
| Tax District | 7 OUT R | 7 OUT NR | 7W IN R | 7W IN NR | 8 IN R | 8 IN NR |
| Municipality | | | Willard (Village) | Willard (Village) | Moriarty (City) | Moriarty (City) |
| Public School District | Estancia | Estancia | Estancia | Estancia | Moriarty | Moriarty |
| College District | | | | | | ; |
| Taxable Value | 41,918,110 | 91,869,924 | 1,076,606 | 1,380,209 | 20,209,116 | 35,517,628 |
| Mill Levies for State, County, Municipality, and S | School District | | | | • | |
| State Debt Service | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 | 1.360 |
| County Debt Service | 0.193 | 0.193 | 0.193 | 0.193 | 0.193 | 0.193 |
| County Operational | 11.850 | 11.850 | 11.850 | 11.850 | 11.850 | 11.850 |
| Total County | 12.043 | 12.043 | 12.043 | 12.043 | 12.043 | 12.043 |
| Municipal Debt Service | - | - | - | - | - | - |
| Municipal Operational | - | - | 5.159 | 5.225 | 2.069 | 2.043 |
| Total Municipal | 0.000 | 0.000 | 5.159 | 5.225 | 2.069 | 2.043 |
| School Building (House Bill 33 Levy) | - | - | - | - | - | · - |
| School Capital Improvement (Senate Bill 9 Levy) | 2.000 | 2.000 | 2.000 | 2.000 | 1.997 | 2.000 |
| School District Debt Service | 5.574 | 5.574 | 5.574 | 5.574 | 8.151 | 8.151 |
| School District Ed. Tech. Debt Service | - | - | • | - | - | - |
| School District Operational | 0.500 | 0.459 | 0.500 | 0.459 | 0.386 | 0.500 |
| Total School District | 8.074 | 8.033 | 8.074 | 8.033 | 10.534 | 10.651 |
| Total State, County, Municipal and School District | 21.477 | 21.436 | 26.636 | 26.661 | 26.006 | 26.097 |

| Tax District | 7 OUT R | 7 OUT NR | 7W IN R | 7W IN NR | 8 IN R | 8 IN NR |
|---|---------|----------|--|------------------------------------|---------------------------------------|---------|
| Mill Levies for College and Hospital | • | | | | | |
| Total Higher Education | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total Hospital | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Total College and Hospital | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 |
| Grand Total State, County, Municipal, Public School, College, Hospital | 21.477 | 21.436 | 26.636 | 26.661 | 26.006 | 26.097 |
| Mill Levies for Other Taxing Entities | | | | | | |
| Claunch-Pinto SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | 1.000 | 1.000 | - | - | • | · · - |
| East Torrance SWCD | | | | | | ٧ |
| Special District Operational (Not Yield Controlled) | 1.000 | 1.000 | 1.000 | 1.000 | • • • • • • • • • • • • • • • • • • • | · - |
| Carrizozo SWCD | | | | | | - |
| Special District Operational (Not Yield Controlled) | 1.000 | 1.000 | | 8 42 <u>.</u> 1 - 1 - 1 - 1 - 1 | . "# <u>"</u> | + + 1 |
| Edgewood SWCD | | | | | | |
| Special District Operational (Not Yield Controlled) | 1.000 | 1.000 | and the second of the second | | | |
| Total Other | 4.000 | 4.000 | 1.000 | 1.000 | 0.000 | 0.000 |
| Grand Total | 25,477 | 25.436 | 27.636 | 27.661 | 26,006 | 26.097 |

| Property Classification | Residential | Non-Residential |
|---|--------------|-----------------|
| Tax District | 8 OUT R | 8 OUT NR |
| Municipality | | |
| Public School District | Moriarty | Moriarty |
| College District | | |
| Taxable Value | 104,744,429 | 64,905,650 |
| Mill Levies for State, County, Municipality, and Sch | ool District | |
| State Debt Service | 1.360 | 1.360 |
| Total State | 1.360 | 1.360 |
| County Debt Service | 0.193 | 0.193 |
| County Operational | 11.850 | 11.850 |
| Total County | 12.043 | 12.043 |
| Municipal Debt Service | - | - |
| Municipal Operational | - | - |
| Total Municipal | 0.000 | 0.000 |
| School Building (House Bill 33 Levy) | - | - |
| School Capital Improvement (Senate Bill 9 Levy) | 1.997 | 2.000 |
| School District Debt Service | 8.151 | 8.151 |
| School District Ed. Tech. Debt Service | - | - |
| School District Operational | 0.386 | 0.500 |
| Total School District | 10.534 | 10.651 |
| Total State, County, Municipal and School District | 23.937 | 24.054 |

| · - | | | |
|--|---------------------------------|---------|----------|
| | Tax District | 8 OUT R | 8 OUT NR |
| Mill Levies for College and Hospit | tal | | |
| Total High | er Education | 0.000 | 0.000 |
| T | otal Hospital | 0.000 | 0.000 |
| Total College | and Hospital | 0.000 | 0.000 |
| Grand Total State, County, Mun School, Coll | icipal, Public ege, Hospital | 23.937 | 24.054 |
| Mill Levies for Other Taxing Entiti | es | | |
| Claunch-Pinto SWCD | | | |
| Special District Operational (I Controlled) | iot Yield | - | - |
| East Torrance SWCD | | | |
| Special District Operational (I Controlled) | Not Yield | 1.000 | 1.000 |
| Carrizozo SWCD | | | |
| Special District Operational (I Controlled) | Not Yield | - | , |
| Edgewood SWCD | | | |
| Special District Operational (I Controlled) | Not Yield | 1.000 | 1.000 |
| | Total Other | 2.000 | 2.000 |
| | Grand Total | 25.937 | 26.054 |
| | | | |

| Livestock | Mill | Levies |
|-----------|------|--------|
| | | |

Category Rate Applicable Tax Districts

Cattle Indemnity 10.000 7 OUT,7 OUT,7 OUT,8 OUT,8 OUT,8 OUT,13 IN,13 OUT,13 OUT,13 OUT,16 IN,7 IN,7 IN,7 IN,7 IN,16 OUT,16 OUT,16 OUT,20/35,20/35,20/35

Sheep/Goats/Swine/Alpaca 9.147 7 OUT,7 OUT,7 OUT,7 OUT,7 OUT,7 OUT,7 OUT,7 OUT,7 OUT,8 OUT,8 OUT,8 OUT,8 OUT,8 OUT,8 OUT,8 OUT,8 OUT,13 OUT,13 OUT,13 OUT,13

OUT,13 OUT,13 OUT,13 OUT,13 OUT,13 OUT,13 OUT,13 OUT,13 OUT,16 IN,16 IN,16 IN,16 OUT,16 OUT,1

OUT,20/35,20/35,20/35,20/35,20/35

Dairy Cattle 5.000 7 OUT,7 OUT,8 OUT,8 OUT,8 OUT,13 OUT,13 OUT,13 OUT,16 IN,16 OUT,20/35

Bison/Camelids/Ratite 7.614 7 OUT,7 OUT,7 OUT,7 OUT,13 OUT,13 OUT,20/35,20/35

Horses/Asses/Mules 9.770 7 OUT,7 OUT,8 OUT,8 OUT,8 OUT,13 OUT,13 OUT,16 IN,16 IN,16 OUT,16 OUT,16 OUT,16 OUT,20/35,20/35,20/35

Other Assessments

Category Taxing Entity Description

Footnotes

(1)

(2)

Tax District Classification Assessment Footnote

20/35 Total School District to Corona Board of Education

16 IN Total School District to Vaughn Board of Education

(3) 16 OUT Total School District to Vaughn Board of Education

Amendments

Date Description

TORRANCE COUNTY TAX DISTRICT & AUTHORITY REPORT TAX YEAR 2023 vs. TAX YEAR 2022

2023 COUNTY NET TAXABLE VALUE: \$531,052,373 2022 COUNTY NET TAXABLE VALUE: \$496,508,454 **DIFFERENCE 2023 vs. 2022:** \$ 34,543,919

RATES PER \$1000 TAXABLE VALUE

RESIDENTIAL

| RESIDENTIAL | 2022 | 2022 | 2020 | | | | | | | | | | | T | | | | | ILLOIDE | LIAIIIAL | |
|--|--|--|-------------------------|------------------------------|----------------------------|----------------------------|-------------------------|-------------------------------------|------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------------------|------------------------------|--------------------------|-------------|----------|----------------------------|----------------------------|----------------------------------|-----------------|
| SCHOOL DISTRICT | 2023 | 2022 | 2023 | 2023 | 2022 | | 2023 | 2022 | | 2023 | 2022 | | 2023 | | SOIL & WA | TER DISTRIC | CTS | 2023 | 2022 | | |
| 3CHOOL DISTRICT | VALUATION | VALUATION | STATE | COUNTY | COUNTY | DIFF | CITY | CITY | DIFF | SCHOOL | SCHOOL | DIFF | TAX | CLAUNCH | EAST | CARRIZOZO | EDGEWOOD | TOTAL TAX | TAX | DIFF | S.D.# |
| 6-IN/7W-IN (WILLARD) | \$ 1,076,606.00 | \$ 1,006,557 | LEVY | LEVY | LEVY | | LEVY | LEVY | e da conservanta de la conse | LEVY | LEVY | | LEVIES | PINTO | TORRANCE | SWCD | SWCD | LEVIES | LEVIES | | |
| 7-IN (ESTANCIA) | \$ 7,846,975.00 | | 1.360 | 12.043 | 12.032 | -0.011 | 5.159 | 5.179 | -0.020 | 8.074 | 8.088 | -0.014 | 26.636 | | 1.000 | | | 27.636 | 27.552 | -0.139 | 6-IN |
| 7-OUT | \$ 41,918,110.00 | MATERIAL CONTRACTOR CO | 1.360 1.360 | 12.043 | 12.032 | -0.011 | 2.408 | 2.359 | 0.049 | 8.074 | 8.088 | -0.014 | 23.885 | | 1.000 | | | 24.885 | 24.825 | -0.046 | 7-IN |
| 8-IN (MORIARTY) | \$ 20,209,116.00 | | 1.360 | 12.043 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 8.074 | 8.088 | -0.014 | 21.477 | 1.000 | 1.000 | 1.000 | 1.000 | 25.477 | 25.480 | -0.032 | 7-OUT |
| 8-OUT | \$ 104,744,429.00 | The Auditor School of the State and Property of the State | 1.360 | 12.043 12.043 | 12.032 | -0.011 | 2.069 | 2.112 | -0.043 | 10.534 | 10.538 | -0.004 | 26.006 | | | | | 26.006 | 26.021 | 1.944 | 8-IN |
| 13-IN (MOUNTAINAIR) | \$ 7,774,654.00 | AND THE PARTY OF T | 1.360 | 12.043 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 10.534 | 10.538 | -0.004 | 23.937 | | 1.000 | | 1.000 | 25.937 | 25.930 | 0.007 | 8-OUT |
| 13-OUT | \$ 19,945,683.00 | CONTRACTOR OF THE PROPERTY AND PROPERTY OF THE | 1.360 | 12.043 | 12.032 | -0.011 | 4.850 | 6.295 | -1.445 | 5.961 | 5.969 | -0.008 | 24.214 | | | | | 24.214 | 24.343 | -1.413 | 13-IN |
| 16-IN (ENCINO) | \$ 505,863.00 | Principle of the second second second second | 1.360 | 12.043 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 5.961 | 5.969 | -0.008 | 19.364 | 1.000 | 1.000 | | | 21.364 | 21.361 | -0.100 | 13-OUT |
| 16-OUT | \$ 1,098,949.00 | The least throughout the common property of t | 1.360 | 12.043 | 12.032 | -0.011 | 1.776 | 1.828 | -0.052 | 6.145 | 5.657 | 0.488 | 21.324 | | 1.000 | | | 22.324 | 21.800 | 1.697 | 16-IN |
| 20/35 (CORONA) | \$ 1,931,465.00 | Service and the second service and service | 1.360 | 12.043 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 6.145 | 5.657 | 0.488 | 19.548 | 1.000 | 1.000 | | | 21.548 | 21.049 | 1.774 | 16-OUT |
| | \$ 207,051,850.00 | | 1.300 | 12.045 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 2.386 | 2.500 | -0.114 | 15.789 | 1.000 | | 1.000 | | 17.789 | 18.892 | -1.081 | 20/35 |
| | + | ¥ 101/010/040 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| NAME DE CONTRACTOR DE CONTRACT | | | | Lacing Galden et al region e | | | | | | | | | | | | | | NC | N-RES | IDENTI | AL |
| NON-RESIDENTIAL | 2023 | 2022 | 2023 | 2023 | 2022 | | 2023 | 2022 | 1 | 2023 | 2022 | | 2023 | | SOIL & WA | TER DISTRIC | TS | 2023 | 2022 | | |
| SCHOOL DISTRICT | VALUATION | VALUATION | STATE | COUNTY | COUNTY | DIFF | CITY | CITY | DIFF | SCHOOL | SCHOOL | DIFF | TAX | CLAUNCH | EAST | CARRIZOZO | EDGEWOOD | TOTAL TAX | TAX | DIFF | C D # |
| | Contract State (1977) and the Contra | STATE STATE OF THE | LEVY | LEVY | LEVY | | LEVY | LEVY | | LEVY | LEVY | | LEVIES | PINTO | TORRANCE | SWCD | SWCD | LEVIES | LEVIES | DIFF | S.D.# |
| 6-IN/7W-IN (WILLARD) | \$ 1,380,209.00 | \$ 1,266,152 | 1.360 | 12.043 | 12.032 | -0.011 | 5.225 | 5.064 | 0.161 | 8.033 | 8.035 | -0.002 | 26.661 | | 1.000 | SWCD | SWCD | 27.661 | 27.652 | 0.054 | C IN |
| 7-IN (ESTANCIA) | \$ 21,443,812.00 | \$ 21,403,490 | 1.360 | 12.043 | 12.032 | -0.011 | 2.750 | 2.750 | 0.000 | 8.033 | 8.035 | | 24.186 | | 1.000 | | | 25.186 | 25.177 | -0.107 | 6-IN |
| 7-OUT | \$ 91,869,924.00 | \$ 84,927,301 | 1.360 | 12.043 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 8.033 | 8.035 | | 21.436 | 1.000 | 1.000 | 1.000 | 1.000 | 25.436 | 25.427 | -1.107 | 7-IN |
| 8-IN (MORIARTY) | \$ 35,517,628.00 | \$ 34,315,310 | 1.360 | 12.043 | 12.032 | -0.011 | 2.043 | 1.962 | 0.081 | 10.651 | 10.651 | 0.000 | 26.097 | | | 1.000 | 1.000 | 26.097 | 25.986 | 1.939 | 7-OUT |
| 8-OUT | \$ 64,905,650.00 | \$ 62,053,869 | 1.360 | 12.043 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 10.651 | 10.651 | 0.000 | 24.054 | | 1.000 | | 1.000 | 26.054 | 26.043 | | 8-IN |
| 13-IN (MOUNTAINAIR) | \$ 4,377,646.00 | \$ 3,831,727 | 1.360 | 12 042 | 12 022 | 0.044 | | | | | | | | | | | 1.000 | 20.034 | A STREET STREET, STREET | 0.011 -0.111 | 8-OUT |
| 13-OUT | OF COLUMN ASSESSMENT OF THE PROPERTY OF THE SECTION OF THE PROPERTY OF THE | TO STATE OF THE PARTY OF THE PA | 1.500 | 12.043 | 12.032 | -0.011 | 7.284 | 7.650 | -0.124 | 6.002 | THE PROPERTY OF STREET | | | ar 1409 no 1609 no 160 (160) | SOME MARKETON PARTY TO A | | | 26 680 | 27 044 | -(/. | 13-IN |
| 16-IN (ENCINO) | \$ 50,616,625.00 | CONTROL OF THE STATE OF THE STA | 1.360 | 12.043 | 12.032 | -0.011 | 7.284 0.000 | 7.650 0.000 | -0.124 0.000 | 6.002 | 6.002 | 0.000 | 26.689 | 1 000 | | | | 26.689 | 27.044 | Solito ANNINES AND AND AND AND A | 42 0117 |
| | \$ 50,616,625.00 \$ 2,878,088.00 | \$ 45,280,473 | | | | | | be used togethers remain a resident | | 6.002 6.002 | 6.002 6.002 | 0.000 | 26.689 19.405 | 1.000 | 1.000 | | | 21.405 | 21.394 | -0.111 | 13-OUT |
| 16-OUT | Control to the control of the contro | \$ 45,280,473 \$ 2,959,396 | 1.360 | 12.043 | 12.032 | -0.011 | 0.000 | 0.000 | 0.000 | 6.002 6.002 6.145 | 6.002 6.002 5.657 | 0.000 0.000 0.488 | 26.689 19.405 21.131 | | 1.000 1.000 | | | 21.405 22.131 | 21.394 21.675 | -0.111 1.693 | 16-IN |
| 16-OUT 20/35 (CORONA) | \$ 2,878,088.00 | \$ 45,280,473 \$ 2,959,396 | 1.360 1.360 | 12.043 12.043 | 12.032 12.032 | -0.011 -0.011 | 0.000 1.583 | 0.000 1.707 | 0.000 -0.081 0.000 | 6.002 6.002 6.145 6.145 | 6.002 6.002 5.657 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 19.548 | 1.000 | 1.000 | 1,000 | | 21.405 22.131 21.548 | 21.394 21.675 21.049 | -0.111 1.693 1.774 | 16-IN 16-OUT |
| AND | \$ 2,878,088.00 \$ 39,711,785.00 | \$ 45,280,473 \$ 2,959,396 \$ 38,583,348 \$ 9,571,445 | 1.360 1.360 1.360 | 12.043 12.043 12.043 | 12.032 12.032 12.032 | -0.011 -0.011 -0.011 | 0.000 1.583 0.000 | 0.000 1.707 0.000 | 0.000 -0.081 | 6.002 6.002 6.145 | 6.002 6.002 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 | | 1.000 1.000 | 1.000 | | 21.405 22.131 | 21.394 21.675 21.049 | -0.111 1.693 | 16-IN |
| AND | \$ 2,878,088.00 \$ 39,711,785.00 \$ 11,299,156.00 | \$ 45,280,473 \$ 2,959,396 \$ 38,583,348 \$ 9,571,445 | 1.360 1.360 1.360 | 12.043 12.043 12.043 | 12.032 12.032 12.032 | -0.011 -0.011 -0.011 | 0.000 1.583 0.000 | 0.000 1.707 0.000 | 0.000 -0.081 0.000 | 6.002 6.002 6.145 6.145 | 6.002 6.002 5.657 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 19.548 | 1.000 | 1.000 1.000 | 1.000 | | 21.405 22.131 21.548 | 21.394 21.675 21.049 | -0.111 1.693 1.774 | 16-IN 16-OUT |
| 20/35 (CORONA) | \$ 2,878,088.00 \$ 39,711,785.00 \$ 11,299,156.00 | \$ 45,280,473 \$ 2,959,396 \$ 38,583,348 \$ 9,571,445 \$ 304,192,511 | 1.360 1.360 1.360 | 12.043 12.043 12.043 | 12.032 12.032 12.032 | -0.011 -0.011 -0.011 | 0.000 1.583 0.000 | 0.000 1.707 0.000 | 0.000 -0.081 0.000 | 6.002 6.002 6.145 6.145 | 6.002 6.002 5.657 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 19.548 | 1.000 | 1.000 1.000 | 1.000 | | 21.405 22.131 21.548 | 21.394 21.675 21.049 | -0.111 1.693 1.774 | 16-IN 16-OUT |
| 20/35 (CORONA) | \$ 2,878,088.00 \$ 39,711,785.00 \$ 11,299,156.00 \$ 324,000,523.00 | \$ 45,280,473 \$ 2,959,396 \$ 38,583,348 \$ 9,571,445 \$ 304,192,511 | 1.360 1.360 1.360 | 12.043 12.043 12.043 | 12.032 12.032 12.032 | -0.011 -0.011 -0.011 | 0.000 1.583 0.000 | 0.000 1.707 0.000 | 0.000 -0.081 0.000 | 6.002 6.002 6.145 6.145 | 6.002 6.002 5.657 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 19.548 | 1.000 | 1.000 1.000 | 1.000 | | 21.405 22.131 21.548 | 21.394 21.675 21.049 | -0.111 1.693 1.774 | 16-IN 16-OUT |
| 20/35 (CORONA) LIVEST | \$ 2,878,088.00 \$ 39,711,785.00 \$ 11,299,156.00 \$ 324,000,523.00 OCK MILL LEVIES | \$ 45,280,473 \$ 2,959,396 \$ 38,583,348 \$ 9,571,445 \$ 304,192,511 | 1.360 1.360 1.360 | 12.043 12.043 12.043 | 12.032 12.032 12.032 | -0.011 -0.011 -0.011 | 0.000 1.583 0.000 | 0.000 1.707 0.000 | 0.000 -0.081 0.000 | 6.002 6.002 6.145 6.145 | 6.002 6.002 5.657 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 19.548 | 1.000 | 1.000 1.000 | 1.000 | | 21.405 22.131 21.548 | 21.394 21.675 21.049 | -0.111 1.693 1.774 | 16-IN 16-OUT |
| 20/35 (CORONA) LIVESTO | \$ 2,878,088.00 \$ 39,711,785.00 \$ 11,299,156.00 \$ 324,000,523.00 OCK MILL LEVIES | \$ 45,280,473 \$ 2,959,396 \$ 38,583,348 \$ 9,571,445 \$ 304,192,511 | 1.360 1.360 1.360 | 12.043 12.043 12.043 | 12.032 12.032 12.032 | -0.011 -0.011 -0.011 | 0.000 1.583 0.000 | 0.000 1.707 0.000 | 0.000 -0.081 0.000 | 6.002 6.002 6.145 6.145 | 6.002 6.002 5.657 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 19.548 | 1.000 | 1.000 1.000 | 1.000 | | 21.405 22.131 21.548 | 21.394 21.675 21.049 | -0.111 1.693 1.774 | 16-IN 16-OUT |
| 20/35 (CORONA) LIVEST CATTLE INDEMNITY SHEEP/GOATS/SWINE/ALF | \$ 2,878,088.00 \$ 39,711,785.00 \$ 11,299,156.00 \$ 324,000,523.00 OCK MILL LEVIES | \$ 45,280,473 \$ 2,959,396 \$ 38,583,348 \$ 9,571,445 \$ 304,192,511 10.000 9.147 | 1.360 1.360 1.360 | 12.043 12.043 12.043 | 12.032 12.032 12.032 | -0.011 -0.011 -0.011 | 0.000 1.583 0.000 | 0.000 1.707 0.000 | 0.000 -0.081 0.000 | 6.002 6.002 6.145 6.145 | 6.002 6.002 5.657 5.657 | 0.000 0.000 0.488 0.488 | 26.689 19.405 21.131 19.548 | 1.000 | 1.000 1.000 | 1.000 | | 21.405 22.131 21.548 | 21.394 21.675 21.049 | -0.111 1.693 1.774 | 16-IN 16-OUT |

| | A | В | С | D |
|----|----------------------|----------------------|----------------------|---------------------|
| 1 | RESIDENTIAL | 2023 | 2022 | 2023 v 2022 |
| 2 | SCHOOL DISTRICT | VALUATION | VALUATION | DIFFERENCE |
| 3 | | | | |
| 4 | 6-IN/7W-IN (WILLARD) | \$ 1,076,606.00 | \$ 1,006,557.00 | \$ 70,049.00 |
| 5 | 7-IN (ESTANCIA) | \$ 7,846,975.00 | \$ 7,436,986.00 | \$ 409,989.00 |
| 6 | 7-OUT | \$ 41,918,110.00 | \$ 39,557,256.00 | \$ 2,360,854.00 |
| 7 | 8-IN (MORIARTY) | \$ 20,209,116.00 | \$ 19,092,799.00 | \$ 1,116,317.00 |
| 8 | 8-OUT | \$ 104,744,429.00 | \$ 96,221,236.00 | \$ 8,523,193.00 |
| 9 | 13-IN (MOUNTAINAIR) | \$ 7,774,654.00 | \$ 7,071,331.00 | \$ 703,323.00 |
| 10 | 13-OUT | \$ 19,945,683.00 | \$ 18,510,973.00 | \$ 1,434,710.00 |
| 11 | 16-IN (ENCINO) | \$ 505,863.00 | \$ 487,521.00 | \$ 18,342.00 |
| 12 | 16-OUT | \$ 1,098,949.00 | \$ 1,083,916.00 | \$ 15,033.00 |
| 13 | 20/35 (CORONA) | \$ 1,931,465.00 | \$ 1,845,368.00 | \$ 86,097.00 |
| 14 | TOTAL | \$ 207,051,850.00 | \$ 192,313,943.00 | \$ 14,737,907.00 |
| 15 | | | | |
| 16 | | | | |
| 17 | NON-RESIDENTIAL | 2023 | 2022 | 2023 v 2022 |
| 18 | SCHOOL DISTRICT | VALUATION | VALUATION | DIFFERENCE |
| 19 | | | | |
| 20 | 6-IN/7W-IN (WILLARD) | \$ 1,380,209.00 | \$ 1,266,152.00 | \$ 114,057.00 |
| 21 | 7-IN (ESTANCIA) | \$ 21,443,812.00 | \$ 21,403,490.00 | \$ 40,322.00 |
| 22 | 7-OUT | \$ 91,869,924.00 | \$ 84,927,301.00 | \$ 6,942,623.00 |
| 23 | 8-IN (MORIARTY) | \$ 35,517,628.00 | \$ 34,315,310.00 | \$ 1,202,318.00 |
| 24 | 8-OUT | \$ 64,905,650.00 | \$ 62,053,869.00 | \$ 2,841,781.00 |
| 25 | 13-IN (MOUNTAINAIR) | \$ 4,377,646.00 | \$ 3,831,727.00 | \$ 545,919.00 |
| 26 | 13-OUT | \$ 50,616,625.00 | \$ 45,280,473.00 | \$ 5,336,152.00 |
| 27 | 16-IN (ENCINO) | \$ 2,878,088.00 | \$ 2,959,396.00 | \$ (81,303.00) |
| 28 | 16-OUT | \$ 39,711,785.00 | \$ 38,583,348.00 | \$ 128,437.00 |
| 29 | 20/35 (CORONA) | \$ 11,299,156.00 | \$ 9,571,445.00 | \$ 1,727,711.00 |
| 30 | TOTAL | \$ 324,000,523.00 | \$ 304,192,511.00 | \$ 18,798,017.00 |



Agenda Item No. 11-C

| 1 | | TORRANCE COUNTY |
|----|---------|--|
| 2 | | BOARD OF COUNTY COMMISSONERS |
| 3 | | RESOLUTION NO. R 2023- |
| 4 | | |
| 5 | | RESOLUTION FINDING RUBBISH, WRECKAGE OR DEBRIS UPON |
| 6 |] | LOT NUMBERED TWENTY-NINE (29), BLOCK SEVEN (7), UNIT TWO (2) |
| 7 | EL R | ANCHO GRANDE SUBDIVISION TO BE A MENACE TO PUBLIC COMFORT, |
| 8 | | HEALTH, PEACE, OR SAFETY AND REQUIRING REMOVAL |
| 9 | | |
| 10 | WHEI | REAS, LOT NUMBERED TWENTY-NINE (29), BLOCK SEVEN (7), UNIT TWO (2), |
| 11 | | NCHO GRANDE SUBDIVISION BELONGING TO ERIC AND TINA ZINSER; and |
| 12 | | |
| 13 | WHEI | REAS, the above described property constitutes a hazard; and |
| 14 | | |
| 15 | WHEI | REAS , the dilapidated mobile home has been abandoned, not been maintained, windows |
| 16 | and do | ors are missing or broken; and, |
| 17 | | |
| 18 | WHEI | REAS , ruins, rubbish, wreckage, debris, and other types of solid waste (hereinafter |
| 19 | collect | ively referred to as "Debris") are strewn across the property constituting the Site, as shown |
| 20 | by the | photographs attached to this Resolution as Exhibits P&Z 3 through 5; and |
| 21 | | ¥ |
| 22 | WHEI | REAS , the Debris threatens the public comfort, health, peace, or safety in Torrance |
| 23 | County | y by creating a breeding ground for diseases, vectors, and vermin, posing a fire danger, |
| 24 | posing | a danger to human health, and depressing property values; and |
| 25 | | |
| 26 | WHE | REAS , Torrance County has budgeted funds available in the form of clean up funds; and |
| 27 | | |
| 28 | | REAS , Torrance County has the authority, pursuant to NMSA 1978, § 3-18-5, to require |
| 29 | the ren | noval of such unhealthful Debris; and |
| 30 | | |
| 31 | WHE | REAS , the mentioned property is located in the unincorporated area of Torrance County. |
| 32 | *** | |
| 33 | NOW, | , THEREFORE BE IT RESOLVED, that the Torrance County Commission hereby: |
| 34 | 1 | TONING LOT TRUENTLY NINTE (20) DI OCU GENENI (7) LINTE TRUO (2) EL |
| 35 | 1. | FINDS LOT TWENTY-NINE (29), BLOCK SEVEN (7), UNIT TWO (2), EL |
| 36 | | RANCHO GRANDE SUBDIVISION has upon it rubbish, wreckage, or debris which is a |
| 37 | | menace to the public comfort, health, peace. Or safety; and |
| 38 | • | OPPERGED AND TOLL (TRICED (F. 151), 1.0. 12) (1.1.) |
| 39 | 2. | ORDERS ERIN AND TINA ZINSER (see Exhibits 1, 2 and 3) or other owner, occupant |
| 40 | | or agent in charge of, Lot numbered TWENTY-NINE (29), BLOCK SEVEN (7), UNIT |
| 41 | | TWO (2), EL RANCHO GRANDE SUBDIVISION (see Exhibit 3) to remove Debris |
| 42 | | from said property; and |
| 43 | 2 | AUTHODIZES the Temones County Manager to source the manager of the Delais and the |
| 44 | 3. | AUTHORIZES the Torrance County Manager to cause the removal of the Debris and to |
| 45 | | file a lien against each of the above described properties for the cost of removing the |
| 46 | | Debris, if the owner, occupant, or agent in charge of a respective property fails to |
| | | |

| 1 | commence removal of the Debris on their property or fails to file a written objection to | | |
|----|--|---------------------------------------|--|
| 2 | this Resolution within ten (10) days of the receipt or posting of this Resolution as | | |
| 3 | specified in NMSA 1978, § 3-18-5. | | |
| 5 | DONE THIS 13th DAY OF SEPTEMBER | R, 2023. | |
| 6 | | | |
| 7 | | | |
| 8 | APPROVED AS TO FORM ONLY: | BOARD OF COUNTY COMMISSIONERS | |
| 9 | | | |
| 10 | | | |
| 11 | Michael I. Garcia, County Attorney | Ryan Schwebach, Chair, District 2 | |
| 12 | Date: | | |
| 13 | | Kevin McCall, Vice Chair, District 1 | |
| 14 | | | |
| 15 | | Samuel D. Schropp, Member, District 3 | |
| 16 | | *** | |
| 17 | ATTEST: | | |
| 18 | | | |
| 19 | Linda Jaramillo, County Clerk | | |
| 20 | | | |
| 21 | Date: | | |
| 22 | | | |

Property Profile Torrance County

Account: , R001911

21.480000

Tax Year: 2023

Version: 07/10/2023

Account Type: Residential

Estimated Tax: \$90.96

Parcel:1-047-044-457-099-

Area ID: Map Number:

7OUTETOR

*This mill levy is from the most recent tax roll

Status:

Active

Name and Address Information

ZINSER ERIC W & TINA M PO BOX 133 MCINTOSH, NM 87032

Mill Levy:

Property Location
71 LOMA DEL SOL

Legal Description

Subd: EL RANCHO GRANDE Lot: 29 Block: 7 Unit: 2



| Assessment | Information | <u>n</u> | | | |
|----------------|-------------|----------|------------------------------|-------|---------|
| 2023 | Actual | Assessed | Sq Ft | Acres | Taxable |
| Land | 12,138 | 4,046 | 43560.000 | 1.000 | |
| Improvements | | | | | |
| Exempt | | 0 | | | |
| Total | 12,138 | 4,046 | | 1.000 | 4,046 |
| 2022 | Actual | Assessed | Sq Ft | Acres | Taxable |
| Land | 11,796 | 3,932 | 43560.000 | 1.000 | |
| Improv em ents | | | | | |
| Exempt | | | | | |
| Total | 11,796 | 3,932 | Markov Anna Markov (m. 1919) | | 3,932 |

User Remarks



| 9935736 WA l | RRANTY DEED 3732 |
|--|--|
| Donnie E Jackson un | |
| | |
| 10 Frach Zinser mod | for consideration paid, grant |
| | TING THE CINECA |
| whose address is PO Porok 31.4 W | Donaty M.M. 81035 |
| Winds address to Array 1 | percent 11.111 D 15522 |
| the following described real estate in | Francisco |
| Lot numbered Tuest | County, New Mexico: |
| Until Two (2) of FIE | Mine (29) in Block Sover (7) of som Rancho Crande Subilitision, as |
| the same is shown me | Francho (Trande Subilitision, 95 |
| Subdivision Man | in conduction on the Plates) . + c ? |
| Torrance County Man | the office of the Clerk of |
| - <u>a</u> . | Mixico. |
| subject to any res | creations restrictions and |
| Easements of recor | Che Lestholions and |
| | |
| | ATTEST |
| "A Certified copy: | GERTIFED AS A TRUE |
| pg of | AND CORRECT COPY ON FILE IN THIS OFFICE, |
| Torrance County, NI | Linda Jaramillo |
| D. V. | GOUNTY CLERK |
| | A STUDY OF FRE |
| ۵ | Texto 26 2023 |
| | DATE |
| vith warranty covenants. | |
| чин жанапсу соченаль. | |
| Vitness hand and seal this _ | 18th day of September 1998 |
| | (5.1) |
| | (Scal) from (Scal) |
| | (Seal) (Seal) |
| ACKNOWLEDGEN | MENT FOR NATURAL PERSONS |
| TATE OF NEW MEXICO | |
| OUNTY OF TOTARY | |
| his ingrument was acknowledged before me on | September 18 1998 |
| PUBLICATION | w) |
| ly completion expires. Albert 6, 2001 | Synds W Grafing |
| AND DEAL PROPERTY OF THE PROPE | ACKNOWLEDGEMENT FOR CORPORATION |
| FOR RECURDER'S USE ONLY | STATE OF NEW MEXICO |
| Some on hew Mexico | . 22 (|
| County of Torrance | COUNTY OF |
| flereby certify that this instrument was filed for record white | This instrument was acknowledged before me on |
| of 10 10 10 10 10 | 19 |
| at 2:4 ducheck I and duly | hy grade (and a |
| Willers and hand address of Wilee | TITLE OF OPERATOR OF |
| Skill Museum | CONTRACTOR ACMADALEDIMENT |
| Marinachill | are recognition contraction on behalf of said corporation |
| 0 | My commission capital |
| | (Seal) |
| | "## 30. 4 V - " |









Agenda Item No. 11-D

| 1 | | TORRANCE COUNTY |
|----|---------|--|
| 2 | | BOARD OF COUNTY COMMISSONERS |
| 3 | | RESOLUTION NO. R 2023- |
| 4 | | |
| 5 | | RESOLUTION FINDING RUBBISH, WRECKAGE OR DEBRIS UPON |
| 6 | | LOT NUMBERED THIRTY (30), BLOCK SEVEN (7), UNIT TWO (2) |
| 7 | EL. | RANCHO GRANDE SUBDIVISION TO BE A MENACE TO PUBLIC COMFORT, |
| 8 | | HEALTH, PEACE, OR SAFETY AND REQUIRING REMOVAL |
| 9 | | HEALTH, I EACE, OR SAFETT AND REQUIRING REMOVAL |
| | | DEAC LOT MUMDEDED THIDTY (20) DLOCK CEVENI (7) INHT TWO (2) EL |
| 10 | | REAS, LOT NUMBERED THIRTY (30), BLOCK SEVEN (7), UNIT TWO (2), EL |
| 11 | | CHO GRANDE SUBDIVISION BELONGING TO DONNIE AND JO ANN JACKSON; |
| 12 | and | |
| 13 | | |
| 14 | WHE | REAS, the above described property constitutes a hazard; and |
| 15 | | |
| 16 | WHE | REAS , the dilapidated mobile home has been abandoned, not been maintained, windows |
| 17 | and do | ors are missing or broken; and, |
| 18 | | |
| 19 | WHE | REAS, ruins, rubbish, wreckage, debris, and other types of solid waste (hereinafter |
| 20 | | ively referred to as "Debris") are strewn across the property constituting the Site, as shown |
| 21 | | photographs attached to this Resolution as Exhibits P&Z 3 through 5; and |
| 22 | -, | F |
| 23 | WHE | REAS , the Debris threatens the public comfort, health, peace, or safety in Torrance |
| 24 | County | y by creating a breeding ground for diseases, vectors, and vermin, posing a fire danger, |
| 25 | | g a danger to human health, and depressing property values; and |
| 26 | posmg | , a danger to human hearth, and depressing property values, and |
| | XXZXXXX | DEAC Townson County has had seted founds available in the forms of the set of the set |
| 27 | VV ITLE | REAS, Torrance County has budgeted funds available in the form of clean up funds; and |
| 28 | XXXXXXX | DE AC E C (1 |
| 29 | | REAS, Torrance County has the authority, pursuant to NMSA 1978, § 3-18-5, to require |
| 30 | the ren | noval of such unhealthful Debris; and |
| 31 | | |
| 32 | WHE | REAS , the mentioned property is located in the unincorporated area of Torrance County. |
| 33 | | |
| 34 | NOW | , THEREFORE BE IT RESOLVED, that the Torrance County Commission hereby: |
| 35 | | |
| 36 | 1. | FINDS LOT THIRTY (30), BLOCK SEVEN (7), UNIT TWO (2), EL RANCHO |
| 37 | | GRANDE SUBDIVISION has upon it rubbish, wreckage, or debris which is a menace to |
| 38 | | the public comfort, health, peace. Or safety; and |
| 39 | | |
| 40 | 2. | ORDERS DONNIE AND JO ANN JACKSON (see Exhibits 1, 2 and 3) or other owner, |
| 41 | | occupant or agent in charge of, Lot numbered THIRTY (30), BLOCK SEVEN (7), UNIT |
| 42 | | TWO (2), EL RANCHO GRANDE SUBDIVISION (see Exhibit 3) to remove Debris |
| | | from said property; and |
| 43 | | nom said property, and |
| 44 | 2 | AUTHODIZES the Tomonee County Management and the 1 Cit D 1 1 |
| 45 | ٥. | AUTHORIZES the Torrance County Manager to cause the removal of the Debris and to |
| 46 | | file a lien against each of the above described properties for the cost of removing the |

| 1 2 3 | commence removal of the Debris on this Resolution within ten (10) days of | ent in charge of a respective property fails to their property or fails to file a written objection to of the receipt or posting of this Resolution as | |
|----------|--|--|--|
| 4 | specified in NMSA 1978, § 3-18-5. | | |
| 5 | DONIE TETTE 424. DAN OE GERMEN COE | 2. 2022 | |
| 6 | DONE THIS 13th DAY OF SEPTEMBER | K , 2023. | |
| 7 | | | |
| 8 | | | |
| 9 | APPROVED AS TO FORM ONLY: | BOARD OF COUNTY COMMISSIONERS | |
| 10 11 | | | |
| 12 | Michael I. Garcia, County Attorney | Ryan Schwebach, Chair, District 2 | |
| 13 | Date: | | |
| 14 | | Kevin McCall, Vice Chair, District 1 | |
| 15 | | | |
| 16 | | Samuel D. Schropp, Member, District 3 | |
| 17 | | Samuel D. Schropp, Member, District 3 | |
| 17 | | | |
| 18 | ATTEST: | | |
| 19 | | | |
| 20 | Linda Jaramillo, County Clerk | | |
| 21 | • | | |
| 22 | Date: | | |
| 23 | | | |

Property Profile Torrance County

Account: Mill Levy:

R001904 21.480000 Tax Year: 2023

Version: 07/10/2023

Account Type: Residential

Area ID:

7OUTETOR

Estimated Tax: \$81.18

Parcel:1-047-044-444-099-

Map Number:

*This mill levy is from the most recent tax roll

Status:

Active

Name and Address Information

JACKSON DONNIE E & JO ANN

PO BOX 373

MCINTOSH, NM 87032

Property Location
71 LOMA DEL SOL AVE

Legal Description

Subd: EL RANCHO GRANDE Lot: 30 Block: 7 Unit: 2

| Assessment | Information | <u>1</u> | | | |
|--------------|-------------|----------|-----------|-------|---------|
| 2023 | Actual | Assessed | Sq Ft | Acres | Taxable |
| Land | 10,832 | 3,611 | 43560.000 | 1.000 | |
| Improvements | | | | | |
| Exempt | | 0 | | | |
| Total | 10,832 | 3,611 | | 1.000 | 3,611 |
| 2022 | Actual | Assessed | Sq Ft | Acres | Taxable |
| Land | 10,527 | 3,509 | 43560.000 | 1.000 | |
| Improvements | • | | | | |
| Exempt | Α. | | | | |
| Total | 10,527 | 3,509 | | | 3,509 |

User Remarks



| 98 | 33034 |
|-----------|----------------|
| STATE OF | FNEW MEXICO |
| County of | TORRANCE) BS. |
| | In DOC |

KET

and indexed in deeds

at the request of

When recorded, mail to:

Donnie E. & Jo Ann Jackson 6405 Anaheim, M.E. Albuquerque, M.M. 87113

Witness my hand and official seal.

. County Recorder.

Deputy Recorder

Compared Photostated

WARRANTY DEED

For the consideration of Ten Dollars, and other valuable considerations,

Estancia Yalley Land Company, a New Mexico corporation hereafter called the Grantor, whether one or more than one, hereby conveys to

Donnie E. Jackson and Jo Ann Jackson, his wife, as Joint Tenants.

the following real property situated in thereto, to wit:

Torrance County, New Mexico together with all rights and privileges appurtenant

Tracts 30 and 31, Block 7, Unit 2, EL BANGHO GRANDE, according to the plat recorded in the office of the County Clerk of Torrance County, Mew Mexico. October 5, 1970, Pocument No. 20204.



State of New Mexico County of Torrance I hereby certify that this institument was

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions obligations and liabilities as may appear of record, the Grantor warrants the title against all

Dated this 25th day of ____ dune

This instrument was acknowledged before me this $\frac{-\frac{5}{5}t^{\frac{1}{3}}}{-\frac{1}{3}}$ 19 25 by John S. Kruglick

President, Istancia Valley Land Company

My commission will expire 10/7/88

County of ____

I mis restrument was a knowledged before me this

My commission will expire

FURNISHED THROUGH THE COURTESY OF TRANSAMERICA TITLE INSURANCE COMPANY

ירו אייה א נואה

CERTIFICATION

icrophotographic images of records on this film strip following or preceding





| R024425 | R001899 | R001905 | R001912 | R001918 | |
|-----------------------|-----------------------|-----------------------|--|---|---|
| R003243601 | R000197201 | R000197901 | R000198601 | R000199201 | |
| | | | | | |
| R001891 | R001898 | R001904 | R001911 | R001917 | ス |
| R000196301 | R000197,101 | R000197801 | R000198501 | R000199101 | |
| R001890 R000196201 | R001897 R000197001 | R001903 R000197701 | R001910 R000198401 Source: Estil Maxat, Estithetar Geogr | R001916 R000199001 aphics, and the GIS User Community | |







Agenda Item No. 11-E



Agenda Item No. 12-A



Torrance County

Grant Application Review and Approval

| Department : | - mergence | Managemen |
|-----------------------|---|--|
| Project Manager: | Samantha | 0'Dell 0 |
| Type of Grant: | Reimbursable | Match Sother: |
| Name of Grant: | | Due Date; |
| Crites F | Readiness Inition | |
| Grentori DOH | -MM | Grant Term: The Ends Sure 30, 2024 |
| Grant Funding: | | Matchings |
| 15,800 | | N/A |
| Description of Grants | | |
| | VOA for plan | ning and posteripation in |
| cedipor | S. Granna | Ornert 11 los 1 encro. Cos, |
| | | he assumms a guarante anno marante e a companyo da companyo da companyo da companyo da companyo da companyo da |
| | Harry company only general his Harry color and the consequence of improvements, etc., | To the state of th |
| Need for Grant: | | |
| | | |
| | W | |
| | | |
| | | |
| <u> </u> | ************************************** | |
| Recommend: | Approve Approve With Conditions: Do Not Approve | With need to add finance |
| | Do Not Approve | Track population process To |
| | | |
| Commission Approval | J. Saula | Amanda Lujan Grants Administrator |
| A C | | Sagra Chambridge |
| Noah J. Sedillo | | Topy Lowery |
| Finance Olrector | (1/1) | CPG) · (|
| Tracy Sedillo | bedillo = | Kathryn Hernalidez |
| Treasurer | | Deputy Treasurer |

MEMORANDUM OF AGREEMENT

Between New Mexico Department of Health And **Torrance County**

This Agreement entered into between New Mexico Department of Health (DOH) and Torrance County, the entity providing services (Entity).

IT IS AGREED BETWEEN THE PARTIES

PURPOSE 1.

The purpose of this agreement is to provide continued technical assistance and financial resources for the Cities Readiness Initiative (CRI) partners within the Albuquerque Metropolitan Statistical Area (MSA). The Albuquerque MSA includes the Counties of Bernalillo, Torrance, and Sandoval, as well as the cities of Albuquerque and Rio Rancho, and the Village of Los Lunas. The CRI is a Centers for Disease Control and Prevention (CDC) funded program, to prepare major U.S. cities and metropolitan areas for an effective response to a large-scale public health emergency. This emergency preparedness includes readiness for the mass distribution of CDC Strategic National Stockpile (SNS) Medical Countermeasures (MCM) within the MSA.

SCOPE OF WORK 2.

| The Entity shall perform the follo | wing work: | |
|------------------------------------|-------------|--------|
| TASK | DELIVERABLE | |
| 22277 | | T 20 7 |

| The Entity shall perform the following work: TASK DELIVERABLE DUE DATE | | | |
|---|--|---------------|--|
| TASK | | | |
| A) Coordinate with CRI partners to act as a single planning jurisdiction in preparation for public health emergencies that require the distribution or dispensing of SNS assets | Copy of Signed Signature Page for Single Planning Jurisdiction | June 30, 2024 | |
| B) Coordinate with CRI partners to review and update CRI Guidance and jurisdiction's MCM plan for Fiscal Year (FY) 2023- 2024 | I. Copy of signed signature page to attest CRI Guidance and Jurisdictional MCM Plants have been reviewed and updated for FY 24. II. Updated MCM Plans with date showing 2024 date | June 30, 2024 | |
| C) An employee from jurisdiction will attend Partner's in Preparedness Conference 2024 | I. Copy of electronic or manually signed attendance sheets. | June 30, 2024 | |

MOA#

| | | 117,07.111 |
|--|---|---------------|
| D) Each jurisdiction will attend at least 75% of monthly CRI meetings once CRI MOA is fully executed and collaborate with BHEM to host CRI meetings (this includes providing meeting space and prepare the agenda for at least one monthly meeting | I. Copy of sign in sheets that prove a jurisdictional representative has attended 75% of CRI Monthly meetings starting once this MOA is fully executed. II. Agenda for monthly meeting emailed to CRI Coordinator by jurisdiction. | June 30, 2024 |
| E) Conduct quarterly calldown, assembly, and/or activation drills. Documentation should include the staff responsible for MCM distribution and dispensing. | Copy of registration and electronic attendance records | June 30, 2024 |
| F) Perform quarterly redundant communication test, other than those used in call down drills. | I. Copy of communication test results. Quarter 1-Amateur radio unit log Quarter 2-Public Safety Interoperable Communications channels (unit log) Quarter 3-ReadyOp Response (Response Report) | |
| G) Jurisdictions will send a representative to at least one initial planning meeting for a CRI tabletop (TTX) exercise to be held in 2025-2026 | I. Copy of electronic or manually signed attendance sheet | June 30, 2024 |

| H. Attend jointly planned DOH BHEM/CRI training and/or exercise not to exceed 8 hours. This will be for the purpose of reviewing CRI planning elements, conductions required exercises, and plan revisions. | manually signed attendance sheet | June 30, 2024 |
|---|---|---------------|
| I. NM DOH BHEM Disaster Epidemiologist and Career Epidemiology Field Officer (CEFO) will determine jurisdictional risk by training locals and Public Health Risk Assessment tool and implement tool within the CRI. | Sign in sheet or electronic attendance record of training. Completion of Public Health Risk Assessment tool. | June 30, 2024 |
| J. Review and complete follow-up on DOH Pandemic After Action Review items for CRI related activities. | Copy of DOH Pandemic AAR provided by contractor Copy of action items related to CRI activities CRI activities CRI activities of resolved action items related to future planning. | |

3. ADMINISTERING AGENCY

The administering agency is the DOH.

4. COMPENSATION

- A. The total amount payable to the Entity under this Agreement, including gross receipts tax and expenses, shall not exceed Fifteen Thousand, eight hundred dollars(\$15,800.00). This amount is a maximum and not a guarantee that the work assigned to Entity under this Agreement to be performed shall equal the amount stated herein.
- B. The DOH shall pay to the Entity in full payment for services satisfactorily performed at the rate of fifteen thousand eight hundred dollars (\$15,800.00) per total deliverables such compensation not to exceed (\$15,800.00) (as set forth in Paragraph A) including gross receipts tax if applicable. Payment is subject to availability of funds as appropriated by the Legislature to the DOH and to any negotiations between the parties from year to year pursuant to Article 2, Scope of Work. All invoices MUST BE received by the DOH no later than fifteen (15) days after the termination of the Fiscal Year in which the services were delivered. Invoices received after such date WILL NOT BE PAID. Invoices shall be submitted monthly. The Entity shall submit to the DOH at the close of each month a signed invoice reflecting the

- total allowable costs incurred during the preceding month. No invoices will be reimbursed unless submitted within thirty (30) days after the last day of the month in which services were performed.
- C. The Entity must submit a detailed statement accounting for all services performed and expenses incurred. If the DOH finds that the services are not acceptable, within thirty days after the date of receipt of written notice from the Entity that payment is requested, it shall provide the Entity a letter of exception explaining the defect or objection to the services, and outlining steps the Entity may take to provide remedial action. Upon certification by the DOH that the services have been received and accepted, payment shall be tendered to the Entity within thirty days after the date of acceptance. If payment is made by mail, the payment shall be deemed tendered on the date it is postmarked. However, the DOH shall not incur late charges, interest, or penalties for failure to make payment within the time specified herein.

| TASK# | DELIVERABLE | BUDGET AMOUNT | |
|-------|---|-----------------------------------|--|
| A | I. Copy of Signed Signature Page for Single Planning Jurisdiction | \$500.00 | |
| В | I. Copy of signed signature page to attest CRI Guidance and Jurisdictional MCM Plant have been reviewed and updated for FY 24. II. Updated MCM Plans with date showing 2024 date | \$2,000.00 | |
| С | I. Copy of electronic or manually signed attendance sheets. II. Jurisdiction will choose a meeting to create agenda and facilitate the meeting. | \$500.00 \$500.00 | |
| D | I. Copy of sign in sheets that prove a jurisdictional representative has attended 75% of CRI Monthly meetings starting once this MOA is fully executed. II. Agenda emailed to CRI Coordinator by jurisdiction prior to the meeting | \$2,000.00 \$ 500.00 | |
| E | Copy of electronic or manually signed attendance sheet | \$1,000.00 | |
| P | I. Copy of communication test results. Quarter 1-Amateur radio unit log Quarter 2-Public Safety Interoperable Communications channels (unit log) Quarter 3-ReadyOp Response (Response Report) | \$ 250.00 \$250.00 \$250.00 | |
| G | I. Copy of electronic or manually signed attendance sheet | \$1000.00 | |
| Н | I. Copy of electronic or manually signed | \$1000.00 | |

| | attendance sheet I. Sign in sheet or electronic attendance record of training. Completion of Public Health Risk Assessment tool. | \$250.00 \$3,000.00 |
|-------|---|------------------------|
| J | I. Copy of DOH Pandemic AAR provided by contractor. II. Copy of action items related to CRI activities. III. Documentation of resolved action items related to future planning. | |
| Total | nems related to future planning. | \$15,800.00 |

5.

The parties understand and agree that property acquired under this Agreement shall be the property of the DOH.

CLIENT RECORDS AND CONFIDENTIALITY 6.

The Entity shall protect the confidentiality, privacy and security of all confidential information and records and shall not release any confidential information to any other third party without the express written authorization of the client when the record is a client record, or the DOH.

The Entity shall maintain complete confidential records for the benefit of clients, sufficient to В. fulfill the provisions of the Scope of Work, and to document the services rendered under the Scope of Work. All records maintained pursuant to this provision shall be available for

inspection by the DOH.

The Entity shall comply with the Federal Health Insurance Portability and Accountability Act C. (HIPAA) of 1996, the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH Act) and applicable regulations and all other State and Federal rules, regulations and laws protecting the confidentiality of information. If the Entity may reasonably be expected to have access to Departments' Protected Health Information (PHI) as defined by HIPAA, Entity shall execute the HIPAA/HITECH Business Associate Agreement as a separately executed mandatory agreement which is hereby incorporated by reference into and made part of this Agreement. Failure to execute the HIPAA/HITECH Business Associate Agreement when required by the DEPARTMENT shall constitute grounds for termination of this Agreement in accordance with Article 9 of this Agreement.

FUNDS ACCOUNTABILITY 7.

The Entity shall maintain detailed time and expenditure records, which indicate the date, time, nature, and cost of services rendered during the Agreement term and retain them for a period of three (3) years from the date of final payment under the Agreement. The records shall be subject to inspection by the DOH, the Department of Finance and Administration and the Office of the State Auditor. The DOH shall have the right to audit billings both before and after payment; payment under this Agreement shall not foreclose the right of the DOH to recover excessive or illegal payments.

LIABILITY 8.

As between the parties, each party will be responsible for claims or damages arising from personal injury or damage to persons or tangible property to the extent they result from negligence of its employees, subject in all cases to the immunities and limitations of the New Mexico Tort Claims Act, Section 41-4-1, et seq., NMSA 1978, as amended.

TERMINATION OF AGREEMENT 9.

This Agreement may be terminated by either of the parties hereto upon written notice delivered to the other party at least thirty (30) days prior to the intended date of termination. Except as otherwise allowed or provided under this Agreement, the DOH's sole liability upon such termination shall be to pay for acceptable work performed prior to the Entity's receipt of the notice of termination, if the DOH is the terminating party, or the Entity's sending of the notice of termination, if the Entity is the terminating party; provided, however, that a notice of termination shall not nullify or otherwise affect either party's liability for pre-termination defaults under or breaches of this Agreement. The Entity shall submit an invoice for such work within thirty (30) days of receiving or sending the notice of termination. Notwithstanding the foregoing, this Agreement may be terminated immediately upon written notice to the Entity if the Entity becomes unable to perform the services contracted for, as determined by the DOH or if, during the term of this Agreement, the Entity or any of its officers, employees or agents is indicted for fraud, embezzlement or other crime due to misuse of state funds or due to insufficient appropriation by the Legislature to the DOH. THIS PROVISION IS NOT EXCLUSIVE AND DOES NOT WAIVE THE STATE'S OTHER LEGAL RIGHTS AND REMEDIES CAUSED BY THE ENTITY'S DEFAULT/BREACH OF THIS AGREEMENT.

APPLICABLE LAW 10.

The laws of the State of New Mexico shall govern this Agreement, without giving effect to its choice of law provisions. Venue shall be proper only in a New Mexico court of competent jurisdiction in accordance with NMSA 1978 Section 38-3-1(G). By execution of this Agreement, the Entity acknowledges and agrees to the jurisdiction of the courts of the State of New Mexico over any and all lawsuits arising under or out of any term of this Agreement. The parties agree to abide by all state and federal laws and regulations.

PERIOD OF AGREEMENT 11.

This Agreement shall be effective upon approval of both parties, whichever is later and shall terminate on (06/30/2024) or as stated in ARTICLE 9, Termination of Agreement. Any and all amendments shall be made in writing and shall be agreed to and executed by the respective parties before becoming effective.

FEDERAL GRANT OR OTHER FEDERALLY FUNDED AGREEMENTS. 12.

Lobbying. The Entity shall not use any funds provided under this Agreement, either directly A. or indirectly, for the purpose of conducting lobbying activities or hiring a lobbyist or lobbyists on its behalf at the federal, state, or local government level, as defined in the Lobbyist Regulation Act, NMSA 1978, Sections 2-11-1, et. seq., and applicable federal law. No federal appropriated funds can be paid or will be paid, by or on behalf of the Entity, or any person for influencing or attempting to influence an officer or employee of any Department, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, or the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, or modification of any Federal contract, grant, loan, or cooperative agreement. If any funds other than Federal appropriated funds have been paid or will be paid to any person influencing or attempting to influence an officer or employee of any Department, a Member of Congress,

an officer or employee of Congress, or an employee of a Member of Congress in connection of any applicable Federal contract, grant, loan, or cooperative agreement, the Entity shall complete and submit Standard Form LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

- B. Suspension and Debarment. For contracts which involve the expenditure of Federal funds, each party represents that neither it, nor any of its management or any other employees or independent Entities who will have any involvement in the services or products supplied under this Agreement, have been excluded from participation in any government healthcare program, debarred from or under any other Federal program (including but not limited to debarment under the Generic Drug Enforcement Act), or convicted of any offense defined in 42 U.S.C. Section 1320a-7, and that it, its employees, and independent Entities are not otherwise ineligible for participation in Federal healthcare or education programs. Further, each party represents that it is not aware of any such pending action(s) (including criminal actions) against it or its employees or independent Entities. Each party shall notify the other party immediately upon becoming aware of any pending or final action in any of these areas.
- C. Political Activity. No funds hereunder shall be used for any partisan political activity or to further the election or defeat of any candidate for public office.
- D. Grantor and Entity Information.
 - 1. If applicable, funding under this agreement is from the Catalog of Federal Domestic Assistance (CFDA) Program:
 - 1. Catalog of Federal Domestic Assistance (CFDA): 93.069
 - 2. Program Title: Public Health Emergency Preparedness (PHEP)
 Cooperative Agreement
 - 3. Agency/Office: Department of Health and Human Services Centers for Disease Control and Prevention (CDC) Office of Financial Resources
 - 4. Grant Number: 6 NU90TP922050-03.2.
 - 11. ENTITY'S Unique Entity Identifier, (UEI Number) is Q8N2MFFYFMC4
- E. Entity Employee Whistleblower Rights and Requirement to Inform Employees of Whistleblower Rights (Sept. 2013)[Federal Grant funded projects only].
 - This Agreement and employees working on this Agreement will be subject to the
 whistleblower rights and remedies in the pilot program on Entity employee whistleblower
 protections established at 41 U.S.C. 4712 by section 828 of the National Defense
 Authorization Act for Fiscal Year 2013 (Pub. L.112-239) and FAR 3,908.
 - 2. The Entity shall inform its employees in writing, in the predominant language of the workforce, of employee whistleblower rights and protections under 41 U.S.C. 4712, as described in section 3.908 of the Federal Acquisition Regulation.
 - 3. The Entity shall insert the substance of this clause, including this paragraph (3), in all subcontracts over the simplified acquisition threshold.
- F. For contracts and subgrants which involve the expenditure of Federal funds for amounts in excess of \$150,000, requires the Entity to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be

reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

- G. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) For contracts which involve the expenditure of Federal funds, Entities that apply or bid for an contract exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.
- H. For contracts which involve the expenditure of Federal funds, Entity must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

IN WITNESS WHEREOF the parties have executed this AGREEMENT at Santa Fe, New Mexico. The effective date is upon approval of both parties, whichever is later.

| New Mexico Department of Health | Torrance County |
|--|-----------------|
| By:Authorized Signature Designee | Ву: |
| Date: | Date: |
| Certified For Legal Sufficiency: | |
| By: Department of Health Assistant General Counsel | Ву: |
| Date: | Date: |



Agenda Item No. 12-B

NEW MEXICO

MEMORANDUM OF UNDERSTANDING

OFFICE OF THE SECRETARY OF STATE

AND

TORRANCE COUNTY

This MEMORANDUM OF UNDERSTANDING ("Agreement" or "MOU") is entered into by and between the Office of the Secretary of State ("Office" or "Agency") and Torrance County ("County"), (collectively, "the Parties") as of the last date of execution by the Parties below.

RECITALS

WHEREAS, the Regular Local Election ("Election") is to be held statewide on November 7th, 2023; and

WHEREAS, the Agency, as required under the New Mexico Election Code, is responsible to pay all costs of the Election, including reasonable costs incurred by each County Clerk; (§1-11-19 Costs of Elections; Election Fund)

WHEREAS, the Agency has been appropriated funds from the New Mexico State Legislature to pay for the cost of conducting and/or administering a Statewide Election; and

WHEREAS, it is in the interest of both Parties for the Office to sub-grant appropriated funds to each County prior to a given Election with the intent of such funds to cover the costs of running an Election.

AGREEMENT

THEREFORE, the Parties agree that this MOU is entered expressly and solely for the purpose of providing state-appropriated funds to Torrance County to cover the costs of conducting and administering the Regular Local Election.

1. RESPONSIBILITIES

The Office shall:

A. Issue to Torrance County a warrant drawn through the New Mexico Department of Finance and Administration (DFA) at least ninety (90) days prior to Election Day in the amount of Forty Thousand dollars (\$40,000.00) for projected costs that the Parties agree will be incurred in the administration of the Regular Local Election.

The County shall:

- A. Finalize and sign this MOU at least sixty (60) days prior to Election Day.
- B. Use the appropriated funds in accordance with the New Mexico Election Code and in compliance with the reimbursable expenses outlined in Appendix A of this Agreement.
- C. Provide to the Office, no later than forty-five (45) days following Election Day, a full accounting of expenses incurred during the Election and provide to the Office all invoices, receipts, and copies of warrants paid by the county during the cycle.

D. Return any unused funds to the Office upon completion of election-related activity no later than forty-five (45) days following Election Day.

2. ADDITIONAL REIMBURSEMENTS

If Election costs incurred to a County exceed the initial amount provided through this MOU, the County may request reimbursement no later than forty-five (45) days after Election Day using a prescribed form provided by the Office with a description detailing the additional costs and their relevance to the Election. Additional costs are not guaranteed to be reimbursed but shall be reimbursed by the Office if such costs are deemed to be eligible expenses and if funds are available.

3. INELIGABLE EXPENSES

The Office shall not reimburse ineligible expenses under any circumstance. The Office shall conduct an internal review of all expenditures under this MOU and utilize historical expenditure data to verify year-over-year trends to determine eligibility of expenses and their applicability to the items Appendix A.

All work is expected to be complete on or before Election Day; in no case shall work extend beyond Election Day with the exception of a potential recount. If any funds remain after the completion of the Election, such funds must be returned to the Office forty-five (45) days following Election Day.

4. TERM

This Agreement shall become effective upon the final signature affixed to this Agreement and shall remain in effect until its expiration forty-five (45) days following Election Day, unless terminated pursuant to Article 7.

5. RESPONSIBILITIES

- A. Records. The County shall maintain all fiscal records detailing expenditures under this MOU and follow Generally Accounting Principles (GAAP), and account for all receipts and disbursements of funds transferred to the County pursuant to this MOU.
- B. MOU Execution. Should a MOU between the Parties fail to be finalized sixty (60) days prior to Election Day, the County shall only be reimbursed for eligible expenses as outlined in 1.10.36 NMAC and will only be reimbursed upon finalization of an executed MOU.
- C. Reporting. Each County shall file a report of expenditures with the Office no later than forty-five (45) days after Election Day for accounting. The report shall include a completed expenditure form provided by the Office with a description detailing the costs and their relevance to the Election. Counties shall return any unused funds via physical check made out to the Office of the Secretary of State no later than forty-five (45) days after Election Day. If a County does not file expenditure reports by the deadline established in Section A of 1.10.36.10 NMAC, the County shall not be reimbursed for additional requests until the expenditure report is filed and funds become available for reimbursement.

6. LIABILITY

Each Party shall be solely responsible for liabilities due to its own violation or alleged violation of requirements applicable to the performance of the MOU. Neither Party shall be responsible for the other Party's acts or omissions in connection with this MOU. Any liability incurred in connection with this MOU is subject to the New Mexico Tort Claims Act, Section 41-4-1 et seq., NMSA 1978, as amended.

7. TERMINATION

Either Party may terminate this Agreement for cause or convenience by giving notice in writing to the other Party within thirty (30) days of intended termination.

8. AMENDMENT

This MOU shall not be altered, changed, or amended except by a written instrument duly executed by both Parties. Any amendments shall be made in writing and shall be agreed to and executed by the respective signatories before becoming effective.

9. CONTACTS

The parties will send written notice when needed to the following individuals:

To the Office:

Justin P. O'Shea
Chief Financial Officer
New Mexico Office of the Secretary of State
325 Don Gaspar Ave, Suite 300
Santa Fe, NM 87501
justin.oshea@sos.nm.us
505.827.3615

To the County:

Linda Jaramillo
Torrance County Clerk
Torrance County
P.O. Box 767
Estancia, NM 87016
Ljaramillo@tenm.us
505.544.4369

10. MISCELLANEOUS PROVISIONS

- A. Compliance with Laws. The laws of the State of New Mexico will govern this MOU. The Parties shall comply with all federal and State laws, regulations, and rules applicable to the performance of this MOU and the duties hereunder.
- B. Subsequent Terms. This MOU supersedes and replaces all previous oral or written agreements between the Parties relating to the subject matter hereof. Furthermore, this MOU contains the entire agreement and understanding between the Parties relating to the subject matter.
- C. **Appropriations**. The terms of this MOU are contingent upon sufficient appropriations and authorizations made by the Legislature of New Mexico.
- D. **Property**. The parties understand and agree that property, if any, acquired as a result of this Agreement shall be the property of the County.

| In witness whereof, this Agreement is duly execut | red upon the date of the last signature affixed and dated: |
|---|--|
| Maggie Toulouse Oliver, Secretary of State Office of the Secretary of State | Date |
| Peter Auh, General Counsel Office of the Secretary of State | Date |
| Linda Jaramillo, County Clerk or Designee County of Torrance | Date |
| Ryan Schwebach, Chairman County of Torrance | Date |
| Micheal Garcia, General Counsel County of Torrance | Date |

APPENDIX A

| DESCRIPTION | STATUTORY REQUIREMENT | RELEVANT STATUTE(S) | REASONABLY INCLUDES! |
|--|---|--|--|
| Poll Workers (Election Boards; Absentee, Early and Election Day) | Each election board shall consist of a minimum of three judges (required); one presiding judge and two election judges. Election clerks can also be appointed to assist the presiding judge and election judges. | 1-2-12 & 1-9-5(C), NMSA 1978 | For all polling locations, no fewer than three judges are required to administer the election. In the case of Voter Convenience Centers (VCCs), a minimum of two ballot-on-demand stations are required per site; counties will need to plan accordingly to ensure adequate staffing to operate these systems. |
| Registration Officers (Same Day Registration) | During a statewide the county clerk's office or alternate voting location if the clerk has assigned an authorized deputy to serve as a registration officer at the alternate voting location. | alternate voting location if the clerk has assigned an authorized deputy to serve as a registration officer at NMSA 1978 The cost of one authorized registration officer at per polling location (that is offering the cost of the authorized registration). | |
| Interpreters | In those polling places designated by the secretary of state as being subject to the provisions of the 1975 amendments to the federal Voting Rights Act of 1965, oral assistance shall be made available to assist language minority voters who cannot read sufficiently well to exercise the elective franchise. As used in the Election Code, "language minority" means a person who is an American Indian or of Spanish heritage and "inability to read well enough to exercise the elective franchise" means inability to read the languages in which the ballot is printed or the inability to understand instructions for operating the voting machine. | of state as being subject to the provisions of the provision of the | |
| The county clerk may appoint messengers to deliver ballot boxes, poll books, keys, election supplies and other materials pertaining to the election. Messengers may also be authorized to collect absentee ballots and removable media storage devices from polling places designated by the county clerk, and deliver them to locations. | | 1-2-20, NMSA 1978 | Individuals appointed by the clerk to serve as messengers, who comply with the requirements outlined in 1-2-20. |
| Publications applications for the standby list will be accepted at 1- | | 1-2-9 & 1-11-3(A), NMSA 1978 | Publication of the election board standby list and notice of election. |

| | county, the notice of election shall be published in a legal newspaper of general circulation in the county. The notice of election shall be printed in English and Spanish. The notice of election shall be broadcast on a radio station in the appropriate Native American languages in those counties affected by the federal Voting Rights Act of 1965, as amended. | | |
|---|--|-------------------------|--|
| Polling Place Signage & Building Requirements | The location of each polling place within a building shall be clearly designated by appropriate signs, displayed prominently and clearly. Signs for each polling place shall be clearly displayed outside the building where polling takes place. | 1-3-18(A), NMSA 1978 | Appropriate signage and materials used to clearly and prominently display where polling is taking place. |
| Postage | The clerk shall determine the most reasonable expedited means of delivery for a ballot and balloting materials for a federal qualified elector who does not request secured electronic transmission. 1-6-8(A)(2); 1-6B-7(D) & 1-6C-6(C), NMSA 1978 Postage for absentee ballots (outbout returned mail ballots (inbound) | | Postage for absentee ballots (outbound) and returned mail ballots (inbound). |
| Tabulator Delivery | The county clerk shall be responsible for transporting all voting systems to and from polling places. A reasonable fee may be charged by the county for the transportation and programming of the voting systems when used pursuant to Section 1 9 6, NMSA 1978, but in no case shall such fee exceed the actual cost to the county. Voting machines shall be delivered to the assigned precinct polling place at least three days before the polls are required to be opened. The election supplies and the keys of voting machines shall be delivered to the presiding judge at least one hour before the polls are required to be opened. | | Transport of voting systems to and from polling locations. |
| Office Supplies (for the Election) | lies Supplies needed for the administration of the 1-11-19(A)(2), the election and post-election canyass in | | Consumable office supplies required to conduct the election and post-election canvass including paper, ballot marking pens, pencils, paperclips, staples etc. |
| . "Other" | N/A | N/A | Temporary election support staff and/or overtime (OT) for county employees, provided the OT is incurred during the conduct and administration of the Election. |

Table 1: Schedule of Cost Eligibility



Agenda Item No. 12-C

ALBUQUERQUE PUBLISHING COMPANY

7777 Jefferson St. NE, Albuquerque, NM 87109 | 505.823.7777

August 16, 2023

Account #:

1005056

Amount Due: \$147.75

TORRANCE COUNTY/ASSESSOR OFFC **PO BOX 258** ESTANCIA, NM 87016

Have you forgotten?

A review of our records indicates that your advertising account with the Albuquerque Publishing Company is now past due. Our payment terms are Net 30 days from the date of your Invoice / Statement.

In order to avoid the suspension of charge privileges, please remit payment for the amount due immediately.

To pay by credit card or ACH, please enter https://securepayment.link/abqjournal/ or If you have questions pertaining to your account please contact our credit department at (505)823-3220.

click here

If payment has been remitted, please disregard this letter and thank you.

Sincerely,

Credit Department

PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE

TORRANCE COUNTY/ASSESSOR OFFC PO BOX 258 ESTANCIA, NM 87016

| Γ | Account | Notice Date | Amount Due | Amount Enclosed |
|---|---------|-------------|------------|-----------------|
| | 1005056 | 08/16/2023 | \$147.75 | |
| - | | 1 | | |

Mail To: ALBUQUERQUE PUBLISHING COMPANY PO BOX 561281 DENVER, CO 80256-1281



Agenda Item No. 12-D



Statement

JMEDINA@TCNM.US, JENNA invoices@tcnm.us 5058329135

*TORRANCE COUNTY PROJECT OFFICE 5055444740 acc payble Company ID 031071821H

PO BOX 48 ESTANCIA,NM 87016 US

Super 8 by Wyndham Moriarty

Phone: 505-8326730

Fax: 1-506-600-2111 Email: SUPER8MORIARTY@GMAIL.COM

1611 Old Route 66 Moriarty, New Mexico, 87035-1127 United States

Date: 2023-08-08

| | | | | Date, 2023-00-00 |
|-------------------------|--|--|------------------------|-------------------|
| INVOICE # | ACCOUNT# | GUEST NAME | DATE CREATED | TOTAL |
| 4002690500 8 | ************************************** | Teler Comdace | 2023-08-07 | 1 15,32 |
| 10019986028 | 8 9674EG94 0431 | kenneth petal | 2 620=08=08 | 403.44 |
| 10018697090 | 85874EE008102 | warde-eurste | 2023-05-28 | 139,50 |
| 10018693025 | 85874EE008081 | medinerjer rein | 2023-05-27 | 99.50 |
| | | ora da servicio de la companya (ASA) de la companya (ASA) de la companya de la companya (ASA) | TOTAL | 1117.49 |
| | | | | |



Agenda Item No. 12-E

Rochelle Wallace

From:

Robyn Dominguez <robyn@ambitionsgroup.com>

Sent:

Friday, September 1, 2023 8:58 AM

To:

Rochelle Wallace

Subject:

FW: T&M Invoices and Client Portal information.

Attachments:

1209 TCNM.pdf; 1210 TCNM.pdf; 1211 TCNM.pdf; 1212 TCNM.pdf

You don't often get email from robyn@ambitionsgroup.com. Learn why this is important



From: Robyn Dominguez <robyn@ambitionsgroup.com>

Sent: Tuesday, August 29, 2023 12:12 PM **To:** Janice Barela < jbarela@tcnm.us>

Cc: Olena Romero <oromero@ambitionsgroup.com> **Subject:** T&M Invoices and Client Portal information.

Hello Janice,

I want to make sure I have a good billing contact that you would like to give full access to the company portal to as well, if I am not mistaken it has previously been Noah Sedillo is that still a good billing contact? If not, can you please respond and CC who you want me to contact for all invoices and billing correspondence.

I'm excited to send you this update, as our team has been working hard to execute a rollout of our new support platform, which also includes some great changes to our billing and ticketing system as well.

You have likely experienced the new ticketing platform and client portal, and now we are moving forward with the new billing integration. Moving forward, all invoices will be generated and sent out form this new system. Invoices will have a new look and you will have the ability to view copies of these invoices on your client portal. One of the major changes to be aware of is we are transitioning to a simplified billing format. This generally means, if you were accustomed to seeing ticket and resolution details within your invoice, this is the most obvious change. All ticket detail and notes are now available within our customer portal where you (any assigned client point of contact (POC)) can view those details at your convenience within the portal.

While there are so many enhanced features that we will be rolling out over the next couple of months, including online payments, and more, we sincerely apologize for the delay in getting these invoices to you as we understand this could be an inconvenience to your workflow.

The invoices you have received are for the Time and Materials work that was completed for your company through the dates of March 13th to July 31st. If there are any questions, please do not hesitate to reach out to us.

We thank you for your continued support and understanding as we finalize this transition into our new system. Please stay tuned for more exciting news as we work together to finalize this upgrade to you client experience.

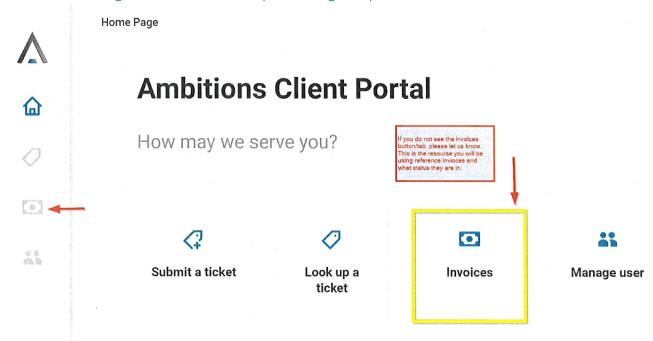
Please feel free to reach out to myself of Olena with any questions!

Please follow the instructions below for Client Portal Access:

1.) Website: : http://support.ambitionsgroup.com



2.) Then select the "Sign in with Microsoft" option to log into your account.



4.) You should be brought to your company's page.

Please contact us if you have any questions or if there are any issues with logging in.

Thank you,





Ambitions Consulting Group 201 Third St. NW Suite 720 Albuquerque, NM 87102 (505) 234-7700

| Bill To: | |
|---|--|
| Torrance County Attn: Juan Torres 205 S 9th Ave PO Box 48 Estancia, NM 87016 United States | |

| Date | Invoice | |
|------------|---------|--|
| 04/01/2023 | 1209 | |
| | | |
| | | |
| | | |
| | | |

| Terms | Due Date | PO Number | Reference |
|-------------|------------|-----------|-----------|
| Net 30 days | 05/01/2023 | | |

| Services | Work Type | Hours | Rate Amount |
|----------------------------------|------------------------------|--------------------|-------------------|
| Agreement Billable Time: Total (| Care Maintenance | | |
| Standard Technician | Remote | 0.30/19.70 0.00/12 | 25.00 \$2,462.50 |
| | | Total Serv | rices: \$2,462.50 |
| Adjustments | | Quantity | Amount |
| Total Care Maintenance: Total C | are Maintenance | | |
| Services | | (.3) | \$0.00 |
| | | Total Adjustments: | -\$37.50 |
| x | | Invoice Subtotal: | \$2,462.50 |
| | | Sales Tax: | \$187.77 |
| Nanta abanta wasania k | Amahitiana Tashmalam, Guarra | Invoice Total: | \$2,650.27 |
| Make checks payable to | o Ambitions Technology Group | Payments: | \$0.00 |
| | | Credits: | \$0.00 |
| | | Balance Due: | \$2,650.27 |

Invoice Time Detail

Invoice Number:

1209

| Invoice Nu | mber: 12 | 209 | | | | |
|----------------------------|--|--|------------|---------------|---|-----------|
| Company: | Te | orrance County | | | | |
| Charge To | Torrance County | / 1 of two monitors not working | 1 100 | ration: To | rence County | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| | Lohmeier, Jeffre | Service Ticket:2053 | Y | 0.30 | 125.00 | \$37.50 |
| 03/2//2023 | Lorinicier, Jenie | Contact:Allen, Cheryl | , | 0.50 | 125,00 | Ψ37.30 |
| | | Contact.Allen, Chery | | | | |
| Charge To: Cervantes | Torrance County Location: Torran | / Ambitions Work Request - Ne ce County | w Hir | e Email & S | Systems Access - Deputy Eur | nice |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/27/2023 | Gonzales, Gabriel | Service Ticket:2035 | Υ | 0.10 | 125.00 | \$12.50 |
| | _ | Contact:Cervantes, Eunice | | | | |
| 100% Alan (1997) | | | entan's Ne | 192 en 11178 | | |
| | | / Attn: Ryan for Reinstallation | | | | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/22/2023 | White-Helm, Caylub | Service Ticket:1918 | Υ | 0.10 | 125.00 | \$12.50 |
| 00/07/0000 | <u> </u> | Contact:Jones, Hugh | | A S FO | | |
| 03/2//2023 | Gonzales, Gabriel | Service Ticket:1918 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Jones, Hugh | | | | |
| Charge To: | Torrance County | / Clerk's Computers Hard Drive | s Lo | cation: To | rrance County | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/29/2023 | Gonzales, Gabriel | Service Ticket:2129 | Υ | 0.30 | 125.00 | \$37.50 |
| | | Contact:Torres, Juan | | | | |
| te v¥en over er det sekte. | sale and a supply and an open per part of the sales. | Control of the Control of the formation of the Control of the Cont | 0 | | | |
| | _ | / Client Portal Location: Torra | | ounty | | |
| <u>Date</u> | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/29/2023 | Lohmeier, Jeffre | Service Ticket:2164 | Υ | 0.30 | 125.00 | \$37.50 |
| | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Contact:Torres, Juan | | | | |
| 03/29/2023 | Shoemaker, Ryan | Service Ticket:2164 | Y | 0.30 ⊞ | 125.00 | \$37.50 |
| | | Contact:Torres, Juan | | Total Section | | Section 1 |
| Charge To: | Torrance County | / Counter Station 2 will not ope | n Tvl | er Fagle | Location: Torrance County | 4 |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/27/2023 | | Service Ticket:2076 | Y | 0.10 | 125.00 | \$12.50 |
| 05/2//2025 | donzaids, dasiriei | Contact:Sedillo, Tracy | • | 0.10 | 123.00 | Ψ12.50 |
| 03/28/2023 | Llamas, Esteban | Service Ticket:2076 | Υ | 0.30 | 125.00 | \$37.50 |
| | | Contact:Sedillo, Tracy | | | | |
| War new castall | Tables T. Co. Texas | | | | 7 THE RESERVE TO THE | 100 |
| | | / County Assessor Workstation | | ation: Torr | rance County | |
| <u>Date</u> | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/20/2023 | Gonzales, Gabriel | Service Ticket:1180 | Υ | 0.30/0.80 | | |
| | | Contact:Lucero, Jesse | | | | |
| 03/20/2023 | Gonzales, Gabriel | Service Ticket:1180 | Υ | 1.50 | 125.00 | \$187.50 |
| | | Contact:Lucero, Jesse | | | | |
| 03/23/2023 | Gonzales, Gabriel | Service Ticket:1180 | Υ | 0.20 | 125.00 | \$25.00 |

Contact:Lucero, Jesse

| Charge 10: | Torrance County | / File Export Error Location: | Torranc | e County | | |
|--|---|---|--|-------------------------------------|--|--|
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/29/2023 | Gonzales, Gabriel | Service Ticket:2120 Contact:Sedillo, Tracy | Υ | 0.70 | 125.00 | \$87.50 |
| Charge To: | Torrance County | / Group Email Location: Tori | rance Co | unty | | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/23/2023 | Gonzales, Gabriel | Service Ticket:1964 Contact:Allen, Cheryl | Υ | 0.20 | 125.00 | \$25.00 |
| 03/24/2023 | White-Helm, Caylub | Service Ticket:1964 Contact:Allen, Cheryl | . (Y . () () () () () () () () () (| 0.70 | 125.00 | \$87.50 |
| Charge To: | Torrance County | / Internet and phone Locati | on: Torr | ance Cou | ntv | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/21/2023 | Gonzales, Gabriel | Service Ticket:1904 Contact:Allen, Cheryl | Υ | 0.10 | 125.00 | \$12.50 |
| 03/21/2023 | Gonzales, Gabriel | Service Ticket:1904 Contact:Allen, Cheryl | Υ | 0.70 | 125,00 | \$87.50 |
| Charge To: | Torrance County | / Jarrah Medina is not receivi : Torrance County | ng the T | orrance (| County Staff ema | nils. Can you please |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/27/2023 | Gonzales, Gabriel | Service Ticket:2046 Contact:Wallace, Rochelle | Υ | 0.20 | 125.00 | \$25.00 |
| | | | | | | |
| Jones Loc | ation: Torrance Co | 10.1. | | | | |
| Jones Loc Date | ation: Torrance Co Staff | Notes | Bill | Hours | Rate | Ext Amt |
| Jones Loc Date | ation: Torrance Co Staff | Notes Service Ticket:2105 | | | | |
| Date 03/29/2023 | ation: Torrance Co Staff Gonzales, Gabriel | Notes Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 | Bill | Hours | Rate | Ext Amt |
| Date 03/29/2023 03/29/2023 | ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel | Notes Service Ticket:2105 Contact:Gutierrez, Helen | Bill Y | Hours 0.60 | Rate 125.00 | Ext Amt \$75.00 |
| Date 03/29/2023 03/29/2023 03/29/2023 Charge To: | ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County | Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 | Bill Y Y Y | 0.60 1.00 0.10 | Rate 125.00 125.00 125.00 | Ext Amt \$75.00 \$125.00 |
| Date 03/29/2023 03/29/2023 03/29/2023 | ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County | Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Contact:Gutierrez, Helen | Bill Y Y Y | 0.60 1.00 0.10 | Rate 125.00 125.00 125.00 | Ext Amt \$75.00 \$125.00 |
| Date 03/29/2023 03/29/2023 03/29/2023 Charge To: Torrance Co | ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County | Notes Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen / New Voicemail from 505544 | Bill Y Y Y Y 4700 - C | 0.60 1.00 0.10 arter, Am | Rate 125.00 125.00 125.00 nanda:To Dispato | \$75.00 \$125.00 \$12.50 h Urgent Location: |
| Date 03/29/2023 03/29/2023 03/29/2023 Charge To: Torrance Conduction Date 03/29/2023 Charge To: | ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County ounty Staff Lohmeier, Jeffre Torrance County | Notes Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen / New Voicemail from 505544 Notes Service Ticket:2148 | Bill Y Y Y | 0.60 1.00 0.10 arter, Am Hours 0.10 | Rate 125.00 125.00 125.00 nanda:To Dispato Rate 125.00 | Ext Amt \$75.00 \$125.00 \$12.50 h Urgent Location: Ext Amt \$12.50 |
| Date 03/29/2023 03/29/2023 03/29/2023 Charge To: Torrance Conduction Date 03/29/2023 Charge To: Cha | ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County bunty Staff Lohmeier, Jeffre | Notes Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen / New Voicemail from 505544 Notes Service Ticket:2148 Contact:Wallace, Rochelle | Bill Y Y Y | 0.60 1.00 0.10 arter, Am Hours 0.10 | Rate 125.00 125.00 125.00 nanda:To Dispato Rate 125.00 | Ext Amt \$75.00 \$125.00 \$12.50 h Urgent Location: Ext Amt \$12.50 |
| Date 03/29/2023 03/29/2023 03/29/2023 Charge To: Torrance Co Date 03/29/2023 Charge To: Location: To | Ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County ounty Staff Lohmeier, Jeffre Torrance County orrance County | Notes Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen / New Voicemail from 505544 Notes Service Ticket:2148 Contact:Wallace, Rochelle / New Voicemail from 505544 | Bill Y Y Y | Hours 0.60 1.00 0.10 | Rate 125.00 125.00 125.00 nanda:To Dispato Rate 125.00 Matthew:To Disp | #125.00 \$125.00 \$125.00 \$12.50 h Urgent Location: Ext Amt \$12.50 |
| Date 03/29/2023 03/29/2023 03/29/2023 Charge To: Torrance Control Date 03/29/2023 Charge To: Location: To Date 03/27/2023 | ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County bunty Staff Lohmeier, Jeffre Torrance County orrance County Staff Gonzales, Gabriel | Notes Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen / New Voicemail from 505544 Notes Service Ticket:2148 Contact:Wallace, Rochelle / New Voicemail from 505544 Notes Service Ticket:2148 Contact:Wallace, Rochelle | Bill Y Y | Hours 0.60 1.00 | Rate 125.00 125.00 125.00 nanda:To Dispato Rate 125.00 Matthew:To Disp Rate 125.00 | Ext Amt \$75.00 \$125.00 \$12.50 h Urgent Location: Ext Amt \$12.50 satch Urgent Ext Amt |
| Jones Loc Date 03/29/2023 03/29/2023 03/29/2023 Charge To: Date 03/29/2023 Charge To: Location: To Date 03/27/2023 | Ation: Torrance Co Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel Torrance County Staff Lohmeier, Jeffre Torrance County Orrance County Staff Gonzales, Gabriel Torrance County Staff Torrance County Staff Staff | Notes Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen Service Ticket:2105 Contact:Gutierrez, Helen / New Voicemail from 505544 Notes Service Ticket:2148 Contact:Wallace, Rochelle / New Voicemail from 505544 Notes Service Ticket:2047 Contact:Frazee, David | Bill Y Y | Hours 0.60 1.00 | Rate 125.00 125.00 125.00 nanda:To Dispato Rate 125.00 Matthew:To Disp Rate 125.00 | Ext Amt \$75.00 \$125.00 \$12.50 h Urgent Location: Ext Amt \$12.50 satch Urgent Ext Amt |

| 03/22/2023 | Gonzales, Gabriel | Service Ticket:1949 | Υ | 0.10 | 125.00 | | | \$12.50 |
|---|---|---|--|--|--|-------------------|----------|--|
| 22 (22 (2022 | Canada Cabrial | Contact:Medina, Sharaya | Υ | 0.10 | 425.00 | | | #42 F0 |
| 03/23/2023 | Gonzales, Gabriel | Service Ticket:1949 Contact:Medina, Sharaya | Y | 0.10 | 125.00 | | | \$12.50 |
| 03/23/2023 | Gonzales, Gabriel | Service Ticket:1949 | γ | 0.40 | 125,00 | | | \$50.00 |
| | | Contact:Medina, Sharaya | | | | | | |
| | | | | 11 <u>88</u> 84, 68] 1 | | F. S. 1. 25 1. 1. | | |
| Charge To: Date | Torrance County Staff | / Printer Scan folder access Lo Notes | ocation Bill | : Torrand Hours | e County Rate | <u>/</u> | <u> </u> | Ext Amt |
| | | Service Ticket:2128 | Y | 0.20 | 125.00 | | | \$25.00 |
| 03/23/2023 | donzales, dabrier | Contact:Reynolds, Stephanie | | 0.20 | 123.00 | | | \$25,0C |
| Charge To: Date | Torrance County A | / Quarantined Email Location Notes | : Torra Bill | nce Cour Hours | nty Rate | | | Ext Amt |
| | White-Helm, | | Y | 0.40 | 125.00 | | | \$50.00 |
| 03/22/2023 | Caylub | Service Ticket:1947 Contact:Zamora, Donna | r | | 123.00 | | | #30.00 |
| Charge To: | Torrance County | / Resolve Portal Issues. Locat | ion: To | rrance Co | ounty | | | |
| Date | Staff | Notes | Bill | Hours | Rate | | | Ext Amt |
| 03/28/2023 | Gonzales, Gabriel | Service Ticket:2091 | Υ | 0.70 | 125.00 | | | \$87.50 |
| 03/28/2023 | Gonzales, Gabriel | Contact:Torres, Juan Service Ticket:2091 | Y | 0.10 | 125.00 | | | \$12.50 |
| | | Contact:Torres, Juan | | | | | | |
| | | | | | | | | |
| Charge To: | Torrance County | / Road Department Email Only | Users | l Juan To | orres La | cation: Torra | ance Coi | ıntv |
| Charge To: Date | Torrance County Staff | / Road Department Email Only Notes | Users Bili | Juan To Hours | orres Lo Rate | cation: Torra | ance Cou | ınty Ext Amt |
| Date | Staff | | | | | cation: Torri | ance Cou | |
| Date 03/21/2023 Charge To: | Staff Shoemaker, Ryan | Notes Service Ticket:1815 | Bill Y | Hours 2.20 | Rate 125.00 | | | Ext Amt |
| Date 03/21/2023 Charge To: | Staff Shoemaker, Ryan Torrance County | Notes Service Ticket:1815 Contact:Torres, Juan | Bill Y | Hours 2.20 | Rate 125.00 | | | Ext Amt |
| Date 03/21/2023 Charge To: Location: To | Staff Shoemaker, Ryan Torrance County orrance County Staff | Notes Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O | Bili Y In-Boai | Hours 2.20 rding Just | Rate 125.00 | | | \$275.00 |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel | Notes Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 | Bill Y In-Boai Bill | Hours 2.20 rding Just | Rate 125.00 Lice Weit: Rate | | | \$275.00 Ext Amt |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel | Notes Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice | Bill Y Vn-Boar Bill Y | Hours 2.20 rding Just Hours 0.10 | Rate 125.00 Lice Weit: Rate 125.00 | | | \$275.00 \$275.00 Ext Amt \$12.50 |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Gonzales, Gabriel | Notes Service Ticket:1815 Contact:Torres, Juan /T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weltz, Justice Service Ticket:1943 | Bill Y Pn-Boar Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 | Rate 125.00 Cice Weit: Rate 125.00 125.00 | z POC Juan | Torres | \$275.00 \$275.00 Ext Amt \$12.50 |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Gonzales, Gabriel | Notes Service Ticket:1815 Contact:Torres, Juan /T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice | Bill Y Pn-Boar Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 | Rate 125.00 Cice Weit: Rate 125.00 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 03/27/2023 Charge To: Date | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Gonzales, Gabriel Torrance County Staff | Notes Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program Inc. | Bill Y n-Boai Bill Y Y | Hours 2.20 rding Just Hours 0.10 0.60 | Rate 125.00 tice Weit: Rate 125.00 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 03/27/2023 Charge To: Date 03/21/2023 | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program In: Notes Service Ticket:1867 Contact:Carlson, Mackenzie | Bill Y yn-Boar Bill Y Y stallat Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 ton Loca Hours 0.60 | Rate 125.00 ice Weit: Rate 125.00 125.00 tion: Tor Rate 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 03/27/2023 Charge To: Date 03/21/2023 | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program In: Notes Service Ticket:1867 Contact:Carlson, Mackenzie / Test of the TCSO Tips Email | Bill Y Vn-Boai Bill Y Stallat Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 ion Loca Hours 0.60 on: Torra | Rate 125.00 Rate 125.00 125.00 125.00 tion: Tor Rate 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 Ext Amt |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 03/27/2023 Charge To: Date 03/21/2023 Charge To: Date | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program In: Notes Service Ticket:1867 Contact:Carlson, Mackenzie / Test of the TCSO Tips Email Notes | Bill Y Pn-Boan Bill Y Y Stallat Bill Y Locatio | Hours 2.20 rding Just Hours 0.10 0.60 ion Loca Hours 0.60 on: Torra Hours | Rate 125.00 Cice Weit: Rate 125.00 125.00 125.00 125.00 ntion: Tor Rate 125.00 nce Coun Rate | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 Ext Amt |
| Date 03/21/2023 Charge To: Location: To Date 03/22/2023 03/27/2023 Charge To: Date 03/21/2023 Charge To: Date | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program In: Notes Service Ticket:1867 Contact:Carlson, Mackenzie / Test of the TCSO Tips Email | Bill Y Vn-Boai Bill Y Stallat Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 ion Loca Hours 0.60 on: Torra | Rate 125.00 Rate 125.00 125.00 125.00 tion: Tor Rate 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 Ext Amt |
| Date 03/21/2023 Charge To: | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:1815 Contact:Torres, Juan / T20230307,0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program In. Notes Service Ticket:1867 Contact:Carlson, Mackenzie / Test of the TCSO Tips Email Notes Service Ticket:2116 | Bill Y Pn-Boai Bill Y Stallat Bill Y Locatio Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 ion Loca Hours 0.60 on: Torral Hours 0.40 | Rate 125.00 cice Weit: Rate 125.00 125.00 tion: Tor Rate 125.00 nce Coun Rate 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 Ext Amt \$75.00 |
| Date 03/21/2023 Charge To: | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program In: Notes Service Ticket:1867 Contact:Carlson, Mackenzie / Test of the TCSO Tips Email Notes Service Ticket:2116 Contact:Allen, Cheryl | Bill Y Pn-Boai Bill Y Stallat Bill Y Locatio Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 ion Loca Hours 0.60 on: Torral Hours 0.40 | Rate 125.00 cice Weit: Rate 125.00 125.00 tion: Tor Rate 125.00 nce Coun Rate 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 Ext Amt \$75.00 |
| Date 03/21/2023 Charge To: | Staff Shoemaker, Ryan Torrance County orrance County Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Torrance County Staff Lohmeier, Jeffre Torrance County Staff | Service Ticket:1815 Contact:Torres, Juan / T20230307.0010 - Employee O Notes Service Ticket:1943 Contact:Weitz, Justice Service Ticket:1943 Contact:Weitz, Justice / T20230316.0001 - Program In: Notes Service Ticket:1867 Contact:Carlson, Mackenzie / Test of the TCSO Tips Email Notes Service Ticket:2116 Contact:Allen, Cheryl / Torrance County - One Drive | Bill Y Pn-Boan Bill Y Stallati Bill Y Locatio Bill Y | Hours 2.20 rding Just Hours 0.10 0.60 ion Loca Hours 0.60 on: Torral Hours 0.40 | Rate 125.00 Rate 125.00 125.00 125.00 125.00 Rate 125.00 nce Coun Rate 125.00 | z POC Juan | Torres | Ext Amt \$275.00 Ext Amt \$12.50 \$75.00 Ext Amt \$50.00 ty |

| 03/23/2023 Shoemaker, Ryan | Service Ticket:1965 | Υ | 1.00 | 125.00 | \$125.00 |
|------------------------------|--------------------------|----------|------|--------|----------|
| | Contact:Garcia, Deminica | A series | | | |
| 03/23/2023 Gonzales, Gabriel | Service Ticket:1965 | Υ | 0.70 | 125.00 | \$87.50 |
| | Contact:Garcia, Deminica | | | | |

| Charge To: Torrance County / Torrance County Sheriff's Office Location: Torrance County | | | | | | |
|---|-------------------|------------------------|------|-------|--------|---------|
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 03/23/2023 | Gonzales, Gabriel | Service Ticket:1963 | Υ | 0.20 | 125.00 | \$25.00 |
| | | Contact:Carter, Thomas | | | | |

| Invoice Time Total: Billab | e Hours: 19.70 |
|----------------------------|----------------|
|----------------------------|----------------|



Ambitions Consulting Group 201 Third St. NW Suite 720 Albuquerque, NM 87102 (505) 234-7700

| Bill To: | |
|---|--|
| Torrance County Attn: Juan Torres 205 S 9th Ave PO Box 48 Estancia, NM 87016 United States | |

| Invoice | |
|---------|--|
| 1210 | |
| | |
| | |
| | |
| | |

| Terms | Due Date | PO Number | Reference |
|-------------|------------|-----------|-----------|
| Net 30 days | 05/31/2023 | | |

| Services | Work Type | | Hours | Rate | Amount |
|---------------------------------|------------------------------|-----------|------------------------|---------------|------------|
| Agreement Billable Time: Total | Care Maintenance | | | | |
| Standard Technician | Remote | (| 0.10/15.50 0.00/125.00 | | \$1,937.50 |
| | | | То | tal Services: | \$1,937.50 |
| Adjustments | | | Qua | ntity | Amount |
| Total Care Maintenance: Total C | Care Maintenance | | | | |
| Services | | (.1) | | \$0.00 | |
| | | Total | Adjustme | ents: | -\$12.50 |
| | | Inv | oice Subt | otal: | \$1,937.50 |
| , | | | Sales | Тах: | \$147.73 |
| Make shocks payable t | o Ambitions Tochnology Group | | Invoice T | otal: | \$2,085.23 |
| wake checks payable t | o Ambitions Technology Group | Payments: | | \$0.00 | |
| | | | Cre | dits: | \$0.00 |
| | | | Balance | Due: | \$2,085.23 |

Invoice Time Detail

Invoice Number:

1210

Company:

Torrance County

Contact:Ballard, Kent

| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
|------------|-------------------|-----------------------|------|-------|--------|----------|
| 04/12/2023 | Gonzales, Gabriel | Service Ticket:2541 | Υ | 0.20 | 125.00 | \$25.00 |
| | | Contact:Ballard, Kent | | | | |
| 04/13/2023 | Gonzales, Gabriel | Service Ticket:2541 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Ballard, Kent | | | | |
| 04/17/2023 | Gonzales, Gabriel | Service Ticket:2541 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Ballard, Kent | | | | |
| 04/19/2023 | Gonzales, Gabriel | Service Ticket:2541 | Υ | 0.20 | 125,00 | \$25.00 |
| | | Contact:Ballard, Kent | | | | |
| 04/19/2023 | Gonzales, Gabriel | | Υ | 1.50 | 125.00 | \$187.50 |
| | | Contact:Ballard, Kent | | | | |
| 04/20/2023 | Gonzales, Gabriel | Service Ticket:2541 | Υ | 0.10 | 125.00 | \$12.50 |

| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
|------------|-------------------|--|------|-------|--------|----------|
| 04/13/2023 | Gonzales, Gabriel | Service Ticket:2517 Contact:Ballard, Kent | Υ | 0.50 | 125.00 | \$62.50 |
| 04/17/2023 | Gonzales, Gabriel | Service Ticket:2517 Contact:Ballard, Kent | Y | 0.40 | 125.00 | \$50.00 |
| 04/19/2023 | Gonzales, Gabriel | Service Ticket:2517 Contact:Ballard, Kent | Υ | 1.60 | 125.00 | \$200.00 |
| 04/20/2023 | Gonzales, Gabriel | Service Ticket:2517 Contact:Ballard, Kent | Υ | 0.20 | 125.00 | \$25.00 |

| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
|-----------------------------|-------------------|-----------------------|------|-------|--------|----------|
| 04/12/2023 | Gonzales, Gabriel | Service Ticket:2542 | Υ | 0.10 | 125.00 | \$12.50 |
| | | Contact:Ballard, Kent | | | | |
| 04/13/2023 Gonzales, Gabrie | Gonzales, Gabriel | Service Ticket:2542 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Ballard, Kent | | | | |
| 04/17/2023 | Gonzales, Gabriel | Service Ticket:2542 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Ballard, Kent | | | | |
| 04/18/2023 | Gonzales, Gabriel | Service Ticket:2542 | Υ | 1.70 | 125.00 | \$212.50 |
| | | Contact:Ballard, Kent | | | | |
| 04/20/2023 | Gonzales, Gabriel | Service Ticket:2542 | Υ | 0.10 | 125.00 | \$12.50 |
| | | Contact:Ballard, Kent | | | | |

| Charge To: Torrance County / Ambitions Work Request - New Hire Email & Systems Access -Deputy Ron Saavedra Location: Torrance County | | | | | | | |
|---|-------------------|---------------------|------|-------|--------|---------|--|
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt | |
| 04/18/2023 | Gonzales, Gabriel | Service Ticket:2707 | Υ | 0.10 | 125.00 | \$12.50 | |

| | | Contact:Ballard, Kent | | | | |
|---|---|--|---|---|--|--|
| 04/21/2023 | Gonzales, Gabriel | Service Ticket:2707 Contact:Ballard, Kent | Υ | 0.40 | 125.00 | \$50.00 |
| Charge To: | Torrance County A | / ArcReader Location: Torra | ance Cou | nty | | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 04/17/2023 | Gonzales, Gabriel | Service Ticket:2642 Contact:Gastelum, Ruben | Υ | 0.30 | 125.00 | \$37.50 |
| Charge To: | Torrance County | / Card Printer in Sheriff's Of | fice Loca | ation: Tor | rance County | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 04/13/2023 | Gonzales, Gabriel | Service Ticket:2589 Contact:Allen, Cheryl | Υ | 0.10 | 125.00 | \$12.50 |
| Charge To: | Torrance County | CES and Docusign Locatio | n: Torran | ce Count | var ett er for til state. Villager i State i State | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 04/19/2023 | Gonzales, Gabriel | Service Ticket:2738 Contact:Lowery, Toni | Υ | 0.70 | 125.00 | \$87.50 |
| 04/20/2023 | Gonzales, Gabriel | Service Ticket:2738 Contact:Lowery, Toni | Y | 0.40 | 125.00 | \$50.00 |
| 04/20/2023 | Gonzales, Gabriel | Service Ticket:2738 Contact:Lowery, Toni | Υ | 0.80 | 125.00 | \$100.00 |
| | | | | | | |
| Charge To: County | | / Create Policy to Apply Duo | Login Or | 1 Deputy | Machines Lo | cation: Torrance |
| | | Create Policy to Apply Duo Notes | Login Or Bill | 1 Deputy Hours | Machines Lo Rate | cation: Torrance Ext Amt |
| County Date | Staff | The state of the s | | Barra y Aceto | | |
| Date 04/20/2023 | Staff Gonzales, Gabriel | Notes Service Ticket:2781 | Bill Y | Hours 0.10 | Rate 125.00 | Ext Amt |
| Date 04/20/2023 | Staff Gonzales, Gabriel | Notes Service Ticket:2781 Contact:Ballard, Kent | Bill Y | Hours 0.10 | Rate 125.00 | Ext Amt |
| Date 04/20/2023 Charge To: Date | Staff Gonzales, Gabriel Torrance County | Notes Service Ticket:2781 Contact:Ballard, Kent Data drive down to 10% free | Bill Y ee Locat | Hours 0.10 ion: Torra | Rate 125.00 ance County | Ext Amt \$12.50 |
| County Date 04/20/2023 Charge To: Date 04/18/2023 | Staff Gonzales, Gabriel Torrance County Staff Llamas, Esteban Torrance County | Notes Service Ticket:2781 Contact:Ballard, Kent Data drive down to 10% free Notes Service Ticket:2695 | Bill Y ee Locat Bill Y | Hours 0.10 ion: Torra Hours 0.60 | Rate 125.00 ance County Rate 125.00 | Ext Amt \$12.50 Ext Amt \$75.00 |
| County | Staff Gonzales, Gabriel Torrance County Staff Llamas, Esteban Torrance County | Notes Service Ticket:2781 Contact:Ballard, Kent / Data drive down to 10% fre Notes Service Ticket:2695 Contact:Solomon, James | Bill Y ee Locat Bill Y | Hours 0.10 ion: Torra Hours 0.60 | Rate 125.00 ance County Rate 125.00 | Ext Amt \$12.50 Ext Amt \$75.00 |
| Charge To: Date 04/20/2023 Charge To: Date 04/18/2023 Charge To: Torrance Co | Staff Gonzales, Gabriel Torrance County Staff Llamas, Esteban Torrance County | Notes Service Ticket:2781 Contact:Ballard, Kent / Data drive down to 10% fre Notes Service Ticket:2695 Contact:Solomon, James / Employee Off-boarding for | Bill Y ee Locat Bill Y | Hours 0.10 ion: Torra Hours 0.60 ie and Ma | Rate 125.00 ance County Rate 125.00 arty POC Jua | Ext Amt \$12.50 Ext Amt \$75.00 n Torres Location: |
| County Date 04/20/2023 Charge To: Date 04/18/2023 Charge To: Torrance Co Date 04/19/2023 Charge To: | Staff Gonzales, Gabriel Torrance County Staff Llamas, Esteban Torrance County ounty Staff White-Helm, Caylub | Notes Service Ticket:2781 Contact:Ballard, Kent / Data drive down to 10% fre Notes Service Ticket:2695 Contact:Solomon, James / Employee Off-boarding for Notes Service Ticket:2312 | Bill Y ee Locat Bill Y Stephan Bill Y | Hours 0.10 ion: Torra Hours 0.60 ie and Ma Hours 0.20 | Rate 125.00 ance County Rate 125.00 arty POC Jua Rate 125.00 | Ext Amt \$12.50 Ext Amt \$75.00 n Torres Location: Ext Amt \$25.00 |
| County Date 04/20/2023 Charge To: Date 04/18/2023 Charge To: Torrance Co Date 04/19/2023 Charge To: | Staff Gonzales, Gabriel Torrance County Staff Llamas, Esteban Torrance County ounty Staff White-Helm, Caylub | Notes Service Ticket:2781 Contact:Ballard, Kent / Data drive down to 10% fre Notes Service Ticket:2695 Contact:Solomon, James / Employee Off-boarding for Notes Service Ticket:2312 Contact:Torres, Juan | Bill Y ee Locat Bill Y Stephan Bill Y | Hours 0.10 ion: Torra Hours 0.60 ie and Ma Hours 0.20 | Rate 125.00 ance County Rate 125.00 arty POC Jua Rate 125.00 | Ext Amt \$12.50 Ext Amt \$75.00 n Torres Location: Ext Amt \$25.00 |
| Charge To: Date 04/20/2023 Charge To: Date 04/18/2023 Charge To: County Date | Staff Gonzales, Gabriel Torrance County of Staff Llamas, Esteban Torrance County ounty Staff White-Helm, Caylub Torrance County of Staff | Notes Service Ticket:2781 Contact:Ballard, Kent / Data drive down to 10% fre Notes Service Ticket:2695 Contact:Solomon, James / Employee Off-boarding for Notes Service Ticket:2312 Contact:Torres, Juan / FW: GovPros-Tyler-Require | Bill Y Eee Locat Bill Y Stephan Bill Y d Ports a | Hours 0.10 ion: Torra Hours 0.60 ie and Ma Hours 0.20 nd URL's | Rate 125.00 ance County Rate 125.00 arty POC Jua Rate 125.00 for PayGuard | Ext Amt \$12.50 Ext Amt \$75.00 n Torres Location: Ext Amt \$25.00 ian Location: Torrance |
| Charge To: Date 04/20/2023 Charge To: Date 04/18/2023 Charge To: Torrance Co Date 04/19/2023 Charge To: County Date 04/17/2023 | Staff Gonzales, Gabriel Torrance County Staff Llamas, Esteban Torrance County ounty Staff White-Helm, Caylub Torrance County Staff Gonzales, Gabriel | Notes Service Ticket:2781 Contact:Ballard, Kent / Data drive down to 10% fre Notes Service Ticket:2695 Contact:Solomon, James / Employee Off-boarding for Notes Service Ticket:2312 Contact:Torres, Juan / FW: GovPros-Tyler-Require Notes Service Ticket:2181 | Bill Y Stephan Bill Y GPorts a Bill Y | Hours 0.10 ion: Torra Hours 0.60 ie and Ma Hours 0.20 nd URL's Hours 0.10 | Rate 125.00 ance County Rate 125.00 arty POC Jua Rate 125.00 for PayGuard Rate 125.00 | Ext Amt \$12.50 Ext Amt \$75.00 n Torres Location: Ext Amt \$25.00 ian Location: Torrance Ext Amt \$12.50 |
| Charge To: Date 04/20/2023 Charge To: Date 04/18/2023 Charge To: Torrance Control Date 04/19/2023 Charge To: County Date 04/17/2023 Charge To: Charge To: County Date | Staff Gonzales, Gabriel Torrance County Staff Llamas, Esteban Torrance County ounty Staff White-Helm, Caylub Torrance County Staff Gonzales, Gabriel | Notes Service Ticket:2781 Contact:Ballard, Kent / Data drive down to 10% fre Notes Service Ticket:2695 Contact:Solomon, James / Employee Off-boarding for Notes Service Ticket:2312 Contact:Torres, Juan / FW: GovPros-Tyler-Require Notes Service Ticket:2181 Contact:Sedillo, Tracy | Bill Y Stephan Bill Y GPorts a Bill Y | Hours 0.10 ion: Torra Hours 0.60 ie and Ma Hours 0.20 nd URL's Hours 0.10 | Rate 125.00 ance County Rate 125.00 arty POC Jua Rate 125.00 for PayGuard Rate 125.00 | Ext Amt \$12.50 Ext Amt \$75.00 n Torres Location: Ext Amt \$25.00 lan Location: Torrance Ext Amt \$12.50 |

| Ext An | Rate | Hours | Bill | Notes | Staff | Date |
|---------------------------------|-------------|------------|-------------|--|--|---------------------------|
| \$37. | 125.00 | 0.30 | Υ | Service Ticket:2795 Contact:Torres, Juan | White-Helm, Caylub | 04/21/2023 |
| ocation: Torrance Coun | h Urgent | o Dispato | 276720 - :1 | / New Voicemail from 5052 | Torrance County / | Charge To: |
| Ext An | Rate | Hours | Bill | Notes | Staff | Date |
| \$100. | 125.00 | 0.80 | Υ | Service Ticket:2849 Contact:Smith, Valerie | Gonzales, Gabriel | 04/24/2023 |
| Location: Torrance | Exec Asst | oad Dept | 109727 - R | / New Voicemail from 5055 | Torrance County A | Charge To: County |
| Ext An | Rate | Hours | Bill | Notes | Staff | Date |
| \$37. | 125.00 | 0.30 | Υ | Service Ticket:2613 Contact:Charmen Padilla | Lohmeier, Jeffre | 04/14/2023 |
| County | n: Torranc | Locatio | ng shared | / Not able to access anythi | Torrance County / | Charge To: |
| Ext Ar | Rate | Hours | Bill | Notes | Staff | Date |
| \$125. | 125.00 | 1.00 | Υ | Service Ticket:2640 Contact:Davis, Zachary | Gonzales, Gabriel | 04/17/2023 |
| ounty | Torrance (| Location: | Delgado | / Torrance County - Mayra | Torrance County / | Charge To: |
| Ext Ar | Rate | Hours | Bill | Notes | Staff | Date |
| | | 0.10/0.10 | Υ | Service Ticket:2529 Contact:Torres, Juan | Lohmeier, Jeffre | 04/12/2023 |
| inty | orrance Co | cation: To | access Lo | / Torrance County M drive | Torrance County / | Charge To: |
| Ext Ar | Rate | Hours | Bill | Notes | Staff | Date |
| \$12 | 125.00 | 0.10 | Υ | Service Ticket:2405 Contact:Torres, Juan | Gonzales, Gabriel | 04/20/2023 |
| | ¥aseur#ase. | Tyler/Eag | ues with | / Troubleshoot Time-out is | | Charge To: Torrance Co |
| or's Office Location: | ie at Asses | | | | Julity and a second of the contract of the con | TOTT affice Co |
| or's Office Location: Ext Ar | Rate | Hours | Bill | Notes | Staff | Date |



Ambitions Consulting Group 201 Third St. NW Suite 720 Albuquerque, NM 87102 (505) 234-7700

| Bill To: | |
|--------------------------------------|--|
| Torrance County Attn: Juan Torres | |
| 205 S 9th Ave | |
| PO Box 48 Estancia, NM 87016 | |
| United States | |

| Date | Invoice |
|------------|---------|
| 06/01/2023 | 1211 |
| | |
| | |
| | |
| | |

| Terms | Due Date | PO Number | Reference |
|-------------|------------|-----------|-----------|
| Net 30 days | 07/01/2023 | | |

| Services | Work Type | Hour | s Rate | Amount |
|------------------------------------|---------------------------|---------------|----------------|------------|
| Agreement Billable Time: Total Car | e Maintenance | | | |
| Standard Technician | Remote | 1.00/17.60 | 0.00/125.00 | \$2,200.00 |
| Standard Technician | Travel | 1.4 | 125.00 | \$175.00 |
| | | Т | otal Services: | \$2,375.00 |
| Adjustments | | Qu | antity | Amount |
| Total Care Maintenance: Total Care | Maintenance | | | |
| Services | | | (1) | \$0.00 |
| | | Total Adjustm | ents: | -\$125.00 |
| | | Invoice Sub | total: | \$2,375.00 |
| | | Sale | s Tax: | \$181.09 |
| Make sheeks payable to A | mhitians Tashnalasu Craun | Invoice ' | Гotal: | \$2,556.09 |
| wiake checks payable to Al | mbitions Technology Group | Paym | ents: | \$0.00 |
| | | Cr | edits: | \$0.00 |
| | | Balance | Due: | \$2,556.09 |

Invoice Time Detail

| Invoice Nu | | 211 | | | | |
|-------------|------------------|---|-------------|------------|-------------|----------|
| Company: | T | orrance County | | | | |
| Charge To: | Torrance County | / Computer Slowness Loca | ation: Torr | ance Cou | nty | |
| <u>Date</u> | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 05/18/2023 | Gonzales, Gabrie | Service Ticket:3361 Contact:Lujan, Leonard | Υ | 1.30 | 125.00 | \$162.50 |
| 05/22/2023 | Gonzales, Gabrie | Service Ticket:3361 Contact:Lujan, Leonard | Y | 1.00 | 125.00 | \$125.00 |
| Charge To: | | / County Email Setup Loca | | | | |
| <u>Date</u> | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 05/25/2023 | Llamas, Esteban | Service Ticket:3667 Contact:Sanchez, Hanna | Υ | 0.40 | 125.00 | \$50.00 |
| | | / Departing User leaves | | | orrance Col | inty |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 05/31/2023 | Gonzales, Gabrie | Service Ticket:3723 Contact:Mead, Danette | Υ | 1.00 | 125.00 | \$125.00 |
| Charge To: | Torrance County | / Electricity Out in Estancia | Location | ո։ Torrand | e County | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 05/19/2023 | Gonzales, Gabrie | Service Ticket:3529 Contact:Barela, Janice | Y | 0.60 | 125.00 | \$75.00 |
| 05/19/2023 | Shoemaker, Ryan | Service Ticket:3529 Contact:Barela, Janice | Y | 0.70 | 125.00 | \$87.50 |
| 05/19/2023 | Shoemaker, Ryan | Service Ticket:3529 Contact:Barela, Janice | Υ | 1.20 | 125.00 | \$150.00 |
| Charge To: | Torrance County | / FW: Computer issues Lo | cation: Tor | rance Co | untv | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 05/22/2023 | Gonzales, Gabrie | Service Ticket:3553 Contact:Curran III, John | Υ | 0.20 | 125.00 | \$25.00 |
| 05/22/2023 | Gonzales, Gabrie | Service Ticket:3553 Contact:Curran III, John | Y | 0.20 | 125,00 | \$25.00 |
| 05/22/2023 | Gonzales, Gabrie | Service Ticket:3553 Contact:Curran III, John | Υ | 0.40 | 125.00 | \$50.00 |
| Charge To: | Torrance County | / Laptop remote access L | ocation: To | orrance C | ounty | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 05/25/2023 | Gonzales, Gabrie | Service Ticket:3648 Contact:Gutierrez, Helen | Υ | 0.30 | 125.00 | \$37.50 |
| Charge To: | Torrance County | / Locked Out Of Computer | Location | : Torranc | e County | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 05/25/2023 | Gonzales, Gabrie | Service Ticket:3649 | Υ | 0.40 | 125.00 | \$50.00 |

0.50

125.00

\$62.50

Contact:Jones, Hugh

05/25/2023 Gonzales, Gabriel Service Ticket:3649

| | tact | | |
|--|------|--|--|
| | | | |
| | | | |

| Charge To: Torrance County / New Desktop for Helen Gutierrez ST: 25QJNW3 Location: Torrance County | | | | | | | |
|--|------------------|----------------------|------|-------|--------|----------|--|
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt | |
| 05/15/2023 | Gonzales, Gabrie | Service Ticket:3018 | Υ | 1.40 | 125.00 | \$175.00 | |
| | | Contact:Torres, Juan | | | | | |

| Charge To: | Torrance County | / New printer install Lo | Location: Torrance County | | | | |
|------------|-------------------|--------------------------|---------------------------|-----------|------|---------|--|
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt | |
| 05/18/2023 | B Llamas, Esteban | Service Ticket:3524 | Υ | 0.30/0.40 | | | |
| | | Contact:Mead, Danette | | | | | |

Charge To: Torrance County / New User | Amanda Lujan starts Monday, May 22, 2023 | POC Noah Sedillo Location: Torrance County

| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
|------------|-------------------|-----------------------|------|-------|--------|---------|
| 05/22/2023 | Gonzales, Gabriel | Service Ticket:3572 | Υ | 0.20 | 125.00 | \$25.00 |
| | | Contact:Sedillo, Noah | | | | |
| 05/22/2023 | Gonzales, Gabriel | Service Ticket:3572 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Sedillo, Noah | | | | |
| 05/24/2023 | Gonzales, Gabriel | Service Ticket:3572 | Υ | 0.60 | 125.00 | \$75.00 |
| | | Contact:Sedillo, Noah | | | | |
| 05/31/2023 | Gonzales, Gabriel | Service Ticket:3572 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Sedillo, Noah | | | | |
| 05/31/2023 | Gonzales, Gabriel | Service Ticket:3572 | Υ | 0.30 | 125.00 | \$37.50 |
| | | Contact:Sedillo, Noah | | | | |
| 05/31/2023 | Gonzales, Gabriel | Service Ticket:3572 | Υ | 0.70 | 125.00 | \$87.50 |
| | | Contact:Sedillo, Noah | | | | |

Charge To: Torrance County / New User | Andy Hodson starts Monday, May 22, 2023 | POC James Solomon Location: Torrance County

| <u> Date</u> | Staff | Notes | Bill_ | Hours | Rate | Ext Amt |
|--------------|-------------------|------------------------|-------|-------|--------|---------|
| 05/22/2023 | Gonzales, Gabriel | Service Ticket:3574 | Υ | 0.20 | 125.00 | \$25.00 |
| | | Contact:Solomon, James | | | | |
| 05/22/2023 | Gonzales, Gabriel | Service Ticket:3574 | Υ | 0.40 | 125.00 | \$50.00 |
| | | Contact:Solomon, James | | | | |
| 05/24/2023 | Gonzales, Gabriel | Service Ticket:3574 | Υ | 0.60 | 125.00 | \$75.00 |
| | | Contact:Solomon, James | | | | |
| 05/31/2023 | Gonzales, Gabriel | Service Ticket:3574 | Y | 0.40 | 125.00 | \$50.00 |
| | | Contact:Solomon, James | | | | |

Charge To: Torrance County / New User | Charles W Isom starts Saturday, May 6, 2023 | POC Danette Langdon Location: Torrance County

| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
|------------|-------------------|-----------------------|------|-------|--------|----------|
| 05/19/2023 | Gonzales, Gabriel | Service Ticket:3522 | Υ | 1.00 | 125.00 | \$125.00 |
| | | Contact:Mead, Danette | | | | |
| 05/19/2023 | Gonzales, Gabriel | Service Ticket:3522 | Υ | 0.80 | 125.00 | \$100.00 |
| | | Contact:Mead, Danette | | | | |
| 05/22/2023 | Gonzales, Gabriel | Service Ticket:3522 | Υ | 0.20 | 125.00 | \$25.00 |
| | | Contact:Mead, Danette | | | | |
| 05/23/2023 | Gonzales, Gabriel | Service Ticket:3522 | Υ | 0.30 | 125.00 | \$37.50 |
| | | Contact:Mead, Danette | | | | |

| Ext Amt | Rate | Ra | Hours | Bill | Notes | Staff | Date |
|---------|-----------------------|------------|-------------|-------------|---|--------------------------|------------|
| \$62.50 | 125.00 | 12 | 0.50 | Υ | Service Ticket:3576 | Gonzales, Gabriel | 05/22/2023 |
| \$12.50 | 125.00 | 12 | 0.10 | Υ | Contact:Reynolds, Stephanic Service Ticket:3576 | Gonzales, Gabriel | 05/24/2023 |
| \$37.50 | 125.00 | 12 | 0.30 | Υ | Contact:Reynolds, Stephanie Service Ticket:3576 Contact:Reynolds, Stephanie | Gonzales, Gabriel | 05/31/2023 |
| | | | untv | ance Cou | No Subject Location: Torr | Torrance County / | Charge To: |
| Ext Amt | Rate | Ra | Hours | Bill | Notes | Staff | Date |
| \$12.50 | 125.00 | 12 | 0.10 | Υ | Service Ticket:3716 Contact:Lowery, Toni | White-Helm, Caylub | 05/31/2023 |
| | nce County | ranc | ition: Tori | ing Loca | Old Severs Decommissioni | Torrance County / | Charge To: |
| Ext Amt | Rate | Ra | Hours | Bill | Notes | Staff | Date |
| | | 0 | 0.70/0.20 | Υ | Service Ticket:3431 Contact:Torres, Juan | Gonzales, Gabriel | 05/31/2023 |
| | y | nty | ince Coun | on: Torra | Summer Intership Location | Torrance County / | Charge To: |
| Ext Amt | Rate | Ra | Hours | Bill | Notes | Staff | Date |
| \$12.50 | 125.00 | 12 | 0.10 | Y | Service Ticket:3601 Contact:Jones, Hugh | White-Helm, Caylub | 05/23/2023 |
| \$12.50 | 125,00 | 12 | 0.10 | Y | Service Ticket:3601 Contact:Jones, Hugh | White-Helm, Caylub | 05/23/2023 |
| ountv | Location: Torrance Co | t Lo | oution list | ail distrib | / Torrance County Staff ema | Torrance County / | Charge To: |
| Ext Amt | Rate | | Hours | Bill | Notes | Staff | Date |
| \$12.50 | 125.00 | 12 | 0.10 | Υ | Service Ticket:3686 Contact:Wallace, Rochelle | White-Helm, Caylub | 05/30/2023 |
| | rrance County | orra | cation: T | word Lo | Torrance County Wifi Pass | Torrance County A | Charge To: |
| Ext Amt | Rate | <u>R</u> a | Hours | Bill | Notes | Staff | Date |
| \$12.50 | 125.00 | 12 | 0.10 | Y | Service Ticket:3573 Contact:Torres, Juan | Lohmeier, Jeffre | 05/22/2023 |
| | nce County | ance | ion: Torra | er Locat | / Unable To Access Compute | Torrance County <i>i</i> | Charge To: |
| Ext Amt | Rate | Ra | Hours | Bill | Notes | Staff | Date |
| | 125.00 | 12 | 0.30 | Υ | Service Ticket:3554 | Gonzales, Gabriel | 05/22/2023 |
| \$37.50 | 123.00 | | | | Contact:Lujan, Leonard | | |



Ambitions Consulting Group 201 Third St. NW Suite 720 Albuquerque, NM 87102 (505) 234-7700

| Bill To: | |
|------------------------------------|--|
| Torrance County | |
| Attn: Juan Torres 205 S 9th Ave | |
| 205 S 9th Ave | |
| PO Box 48 | |
| Estancia, NM 87016 | |
| United States | |

| Date | Invoice | |
|------------|---------|--|
| 07/01/2023 | 1212 | |
| | | |
| | | |
| | | |
| | | |

| Terms | Due Date | PO Number | Reference |
|-------------|------------|-----------|-----------|
| Net 30 days | 07/31/2023 | | |

| Services | Work Type | | Hours | Rate | Amount |
|---|----------------------------|---|---------------------|-----------|------------|
| Agreement Billable Time: Total (| Care Maintenance | | | | |
| Standard Technician | Remote | | 14.30 | 125.00 | \$1,787.50 |
| Standard Technician | Travel | | 2.50 | 125.00 | \$312.50 |
| | | , | Total | Services: | \$2,100.00 |
| | | | Invoice Subtota | ıl: | \$2,100.00 |
| | | | Sales Tax | x: | \$160.13 |
| Make shocks navable to | Ambitions Tochnology Croup | | Invoice Tota | ıl: | \$2,260.13 |
| Make checks payable to Ambitions Technology Group | | | Payment | s: | \$0.00 |
| | | | Credit | s: | \$0.00 |
| | | | Balance Du | e: | \$2,260,13 |

Invoice Time Detail

Invoice Number:

1212

| Company: | | orrance County | | | | |
|------------------------------|-------------------------------------|--|-----------------------|-----------------|---------------|---|
| Charge To: | | / Add Duo to new county ph | one Loc | ation: To | rance County | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/21/2023 | Gonzales, Gabriel | Service Ticket:4129 Contact:Lujan, Amanda | Υ | 0.10 | 125.00 | \$12.50 |
| 06/21/2023 | Gonzales, Gabriel | Service Ticket:4129 Contact:Lujan, Amanda | Y | 0.20 | 125.00 | \$25,00 |
| Charge To: | Torrance County | / apex Location: Torrance C | ounty | | | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/12/2023 | Gonzales, Gabriel | Service Ticket:3975 Contact:Solomon, Tanner | Υ | 2.10 | 125.00 | \$262.50 |
| Charge To: | Torrance County | / Apps For The "Intern" Acco | unt Loc | ation: To | rrance Count | y de la company de la comp |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/21/2023 | Gonzales, Gabriel | Service Ticket:4137 Contact:Garcia, Crystal | Υ | 0.50 | 125.00 | \$62.50 |
| 06/21/2023 | Gonzales, Gabriel | Service Ticket:4137 Contact:Garcia, Crystal | Y | 0.20 | 125.00 | \$25.00 |
| | | | adov Roman | n santa di prod | | |
| Date | Staff | / Blue screen | Bill | Hours | Rate | Ext Amt |
| | | Service Ticket:4173 Contact:Lowery, Toni | Y | 0.30 | 125.00 | \$37.50 |
| | | | Service Note that we | | | |
| Date | Staff | / County Code Location: To Notes | rrance Co Bill | Hours | Rate | Ext Amt |
| | | Service Ticket:3986 Contact:Gallegos, Linda | Y | 0.40 | 125.00 | \$50.00 |
| Charge To | Torrance County | / Data Recovery Location: T | orrance | County | | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/22/2023 | Gonzales, Gabriel | Service Ticket:4152 Contact:Astorga, Victoria | Υ | 0.40 | 125.00 | \$50.00 |
| Fultorsonesses sur Halace in | They will be the first of the terms | | Color of Section 1999 | | | ASSESSED STREET OF THE WAY TO SEE STREET OF THE PARTY OF |
| | | / Emailing: Scan Jun 08, 2023 | | | | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/08/2023 | Gonzales, Gabriel | Service Ticket:3921 Contact:Jones, Hugh | Y | 0.30 | 125.00 | \$37.50 |
| Charge To: | Torrance County | / Enforce fine grained passw | ord polic | y Locat | ion: Torrance | County |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/12/2023 | Shoemaker, Ryan | Service Ticket:2833 Contact:Torres, Juan | Υ | 1.20 | 125.00 | \$150.00 |
| | | | | | | |

Charge To: Torrance County / Finance Director Access Location: Torrance County

| | Staff | Notes | Bill | Hours | Rate | Ext Amt |
|--|--|---|--|---|---|---|
| 06/22/2023 | Gonzales, Gabriel | Service Ticket:4163 | Υ | 0.10 | 125.00 | \$12.50 |
| · | | Contact:Sedillo, Noah | | | | |
| Charge To: | Torrance County | / M Drive Access Location: To | rrance | County | | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/09/2023 | White-Helm, | Service Ticket:3963 | Υ | 0.10 | 125.00 | \$12,50 |
| | Caylub | Contact:Neish, Marlie | | | | |
| Chargo To | Torranco County | / Microphone is not working. | Locati | 00. Torra | nco County | |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| | | Service Ticket:3824 | Y | 0.10 | 125.00 | \$12.50 |
| | | Contact:O'dell, Samantha | • | | | 712130 |
| 06/06/2023 | Gonzales, Gabriel | Service Ticket:3824 | Y | 0.50 | 125,00 | \$62.50 |
| | | Contact:O'dell, Samantha | | | | |
| Charge To | Torrance County | / New User Amanda Lujan s | tarte M | onday M | lay 22 2022 Li | POC Noah Sedillo |
| Location: T | orrance County | / New Oser Amanda Lujan s | itai ta ivi | ionday, w | iay 22, 2023 1 | OC Noan Seamo |
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/07/2023 | Gonzales, Gabriel | Service Ticket:3572 | Υ | 0.20 | 125.00 | \$25.00 |
| | | Contact:Sedillo, Noah | | | | |
| 06/13/2023 | Gonzales, Gabriel | | 525 000 6500 | 0.90 | 125.00 | \$112.50 |
| | | Contact:Sedillo, Noah | | | | · 查别的 學習的過去。 |
| Charge To: Location: T | Torrance County orrance County | / New User Andy Hodson sta | arts Mo | nday, Ma | y 22, 2023 PC | OC James Solomon |
| | | - • • | | | | |
| <u>Date</u> | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| | | Notes Service Ticket:3574 | Y | 0.50 | 125.00 | Ext Amt \$62.50 |
| | | | | | | |
| 06/06/2023 Charge To: | Gonzales, Gabriel Torrance County | Service Ticket:3574 | Υ | 0.50 | 125.00 | \$62.50 |
| 06/06/2023 Charge To: | Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James | Υ | 0.50 | 125.00 | \$62.50 |
| 06/06/2023 Charge To: Location: To | Gonzales, Gabriel Torrance County orrance County Staff | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta | Y rts Mor | 0.50 nday, May | 125.00 78, 2023 POC | \$62.50 Stephanie Reynolds |
| 06/06/2023 Charge To: Location: To | Gonzales, Gabriel Torrance County orrance County Staff | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta | Y rts Mor Bill | 0.50 nday, May Hours | 125.00 / 8, 2023 POC Rate | \$62.50 Stephanie Reynolds Ext Amt |
| 06/06/2023 Charge To: Location: To Date 06/05/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie | Y rts Mor <u>Bill</u> Y | 0.50 nday, May <u>Hours</u> 1.40 | 125.00 78, 2023 POC Rate 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 |
| Charge To: Location: To Date 06/05/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544 | Y rts Mor <u>Bill</u> Y | 0.50 nday, May <u>Hours</u> 1.40 | 125.00 78, 2023 POC Rate 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 |
| Charge To: Location: To Date 06/05/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544 | Y rts Mor <u>Bill</u> Y | 0.50 nday, May <u>Hours</u> 1.40 | 125.00 78, 2023 POC Rate 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 |
| Charge To: Location: To Date 06/05/2023 Charge To: Receptionis | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544- ance County Notes | Y rts Mor Bill Y 4300 - Z | 0.50 nday, May Hours 1.40 amora, D | 125.00 7 8, 2023 POO Rate 125.00 ee Dee:ATG Su | \$62.50 Stephanie Reynolds Ext Amt \$175.00 ipport Digital |
| Charge To: Location: To Date 06/05/2023 Charge To: Receptionis | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544- | rts Mor Bill Y 4300 - Z | 0.50 nday, May Hours 1.40 amora, D Hours | 125.00 7 8, 2023 POC Rate 125.00 ee Dee:ATG St Rate | \$62.50 Ext Amt \$175.00 Sport Digital Ext Amt |
| Charge To: Location: To Date 06/05/2023 Charge To: Receptionis Date 06/22/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra Staff Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544- ance County Notes Service Ticket:4154 Contact:Davis, Zachary | Y rts Mor Bill Y 4300 - Z Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 | 125.00 (8, 2023 POC Rate 125.00 ee Dee:ATG Si Rate 125.00 | \$62.50 Ext Amt \$175.00 Sport Digital Ext Amt |
| Charge To: Location: To Date 06/05/2023 Charge To: Reception: Date 06/22/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra Staff Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544- ance County Notes Service Ticket:4154 Contact:Davis, Zachary / Old Severs Decommissioning | Y rts Mor Bill Y 4300 - Z Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 | 125.00 7 8, 2023 POC Rate 125.00 ee Dee:ATG St Rate 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 Ipport Digital Ext Amt \$62.50 |
| Charge To: Location: To Date 06/05/2023 Charge To: Receptionis Date 06/22/2023 Charge To: Date | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st. Location: Torra Staff Gonzales, Gabriel Torrance County Staff | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544 ance County Notes Service Ticket:4154 Contact:Davis, Zachary / Old Severs Decommissioning Notes | Y rts Mor Bill Y 4300 - Z Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 tion: Torr | 125.00 (8, 2023 POC Rate 125.00 ee Dee:ATG St Rate 125.00 ance County Rate | \$62.50 Stephanie Reynolds Ext Amt \$175.00 Apport Digital Ext Amt \$62.50 |
| Charge To: Location: To Date 06/05/2023 Charge To: Receptionis Date 06/22/2023 Charge To: Date | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st. Location: Torra Staff Gonzales, Gabriel Torrance County Staff | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544- ance County Notes Service Ticket:4154 Contact:Davis, Zachary / Old Severs Decommissioning Notes Service Ticket:3431 | Y rts Mor Bill Y 4300 - Z Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 | 125.00 7 8, 2023 POC Rate 125.00 ee Dee:ATG St Rate 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 Apport Digital Ext Amt \$62.50 |
| Charge To: Location: To Date 06/05/2023 Charge To: Receptionis Date 06/22/2023 Charge To: Date 06/26/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544- ance County Notes Service Ticket:4154 Contact:Davis, Zachary / Old Severs Decommissioning Notes Service Ticket:3431 Contact:Torres, Juan | Y rts Mor Bill Y 4300 - Z Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 tion: Torr Hours 1.00 | 125.00 7 8, 2023 POC Rate 125.00 ee Dee:ATG St Rate 125.00 rance County Rate 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 Ipport Digital Ext Amt \$62.50 Ext Amt \$125.00 |
| Charge To: Location: To Date 06/05/2023 Charge To: Receptionis Date 06/22/2023 Charge To: Date 06/26/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544- ance County Notes Service Ticket:4154 Contact:Davis, Zachary / Old Severs Decommissioning Notes Service Ticket:3431 | rts Mor Bill Y 4300 - Z Bill Y g Loca Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 tion: Torr | 125.00 (8, 2023 POC Rate 125.00 ee Dee:ATG St Rate 125.00 ance County Rate | \$62.50 Stephanie Reynolds Ext Amt \$175.00 Ipport Digital Ext Amt \$62.50 Ext Amt \$125.00 |
| 06/06/2023 Charge To: Location: To Date 06/05/2023 Charge To: Receptionis Date 06/22/2023 Charge To: Date 06/26/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544 ance County Notes Service Ticket:4154 Contact:Davis, Zachary / Old Severs Decommissioning Notes Service Ticket:3431 Contact:Torres, Juan Service Ticket:3431 Contact:Torres, Juan | rts Mor Bill Y 4300 - Z Bill Y g · Loca Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 tion: Torr Hours 1.00 1.50 | 125.00 (8, 2023 POC Rate 125.00 ee Dee:ATG St Rate 125.00 ance County Rate 125.00 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 Ipport Digital Ext Amt \$62.50 |
| 06/06/2023 Charge To: Location: To Date 06/05/2023 Charge To: Receptionis Date 06/22/2023 Charge To: Date 06/26/2023 | Gonzales, Gabriel Torrance County orrance County Staff Gonzales, Gabriel Torrance County st Location: Torra Staff Gonzales, Gabriel Torrance County Staff Gonzales, Gabriel Gonzales, Gabriel Gonzales, Gabriel | Service Ticket:3574 Contact:Solomon, James / New User Marlie Neish sta Notes Service Ticket:3576 Contact:Reynolds, Stephanie / New Voicemail from 505544 ance County Notes Service Ticket:4154 Contact:Davis, Zachary / Old Severs Decommissioning Notes Service Ticket:3431 Contact:Torres, Juan Service Ticket:3431 | rts Mor Bill Y 4300 - Z Bill Y g · Loca Bill Y | 0.50 nday, May Hours 1.40 amora, D Hours 0.50 tion: Torr Hours 1.00 1.50 | 125.00 (8, 2023 POC Rate 125.00 ee Dee:ATG St Rate 125.00 ance County Rate 125.00 125.00 | \$62.50 Stephanie Reynolds Ext Amt \$175.00 Ipport Digital Ext Amt \$62.50 Ext Amt \$125.00 |

| | Contact:Sanchez, Hanna | | |
|------------------------|------------------------|---------------|---------|
| 06/09/2023 White-Helm, | Service Ticket:3914 | Y 0.40 125.00 | \$50.00 |
| Caylub | Contact:Sanchez, Hanna | | |

| Charge To: Torrance County / Two Laptops In Need of Drivers Location: Torrance County | | | | | | |
|---|---------------------|------|-------|--------|----------|--|
| Date Staff | Notes | Bill | Hours | Rate | Ext Amt | |
| 06/07/2023 Gonzales, Gabrie | Service Ticket:3882 | Υ | 0.10 | 125.00 | \$12.50 | |
| | Contact:Jones, Hugh | | | | | |
| 06/07/2023 Gonzales, Gabrie | Service Ticket:3882 | Υ | 0.30 | 125.00 | \$37.50 | |
| 본과 보이 시골이 끊이는 나이지 | Contact:Jones, Hugh | | | | | |
| 06/08/2023 Gonzales, Gabrie | Service Ticket:3882 | Y | 1.20 | 125.00 | \$150.00 | |
| | Contact:Jones, Hugh | | | | | |
| 06/08/2023 Gonzales, Gabrie | Service Ticket:3882 | Y | 0.60 | 125.00 | \$75.00 | |
| | Contact:Jones, Hugh | | | | | |
| 06/13/2023 Gonzales, Gabrie | Service Ticket:3882 | Υ | 0.10 | 125.00 | \$12.50 | |
| | Contact:Jones, Hugh | | | | | |
| 06/14/2023 Gonzales, Gabrie | Service Ticket:3882 | Y | 0.90 | 125.00 | \$112.50 | |
| | Contact:Jones, Hugh | | | | | |

| Charge To: Torrance County / Unable to RDP POC Carol Aragon | | | | | Location: Torrance County | | | |
|---|----------------|---------------------|------|-------|---------------------------|---------|--|--|
| <u>Date</u> | Staff | Notes | Bill | Hours | Rate | Ext Amt | | |
| 06/06/2023 | Lovato, Daniel | Service Ticket:3842 | Υ | 0.10 | 125.00 | \$12.50 | | |
| | | Contact: | | | | | | |

| Charge To: Torrance County / unable to submit ticket through site Location: Torrance County | | | | | | |
|---|-------------------|-------------------------|------|-------|--------|---------|
| Date | Staff | Notes | Bill | Hours | Rate | Ext Amt |
| 06/19/2023 | Gonzales, Gabriel | Service Ticket:4031 | Υ | 0.50 | 125.00 | \$62.50 |
| | | Contact:Garcia, Crystal | | | | |

Invoice Time Total: Billable Hours: 16.80



Agenda Item No. 13-A



Agenda Item No. 13-B



Agenda Item No. 13-C



Agenda Item No. 13-D



Agenda Item No. 13-E



Agenda Item No. 14-A



Agenda Item No. 14-B



Agenda Item No. 15-A



Agenda Item No. 15-B



Agenda Item No. 16



Agenda Item No. 17



Agenda Item No. 18